



July 29th-August 1st, 2019

Clinton County Fairgrounds, Sickles Street, St. Johns, Michigan

Clinton County 4-H & Youth Fair

2019 Schedule of Events

Saturday, July 27th

10:00 am Dog Show

Sunday, July 28th

1:00 pm Equine Trail Class

Monday, July 29th

9:00 am Equine Show

9:00 am Poultry Show

11:00 am Prospect Beef Show

11:30 am Service Club Lunch

5:00 pm Horse & Pony Fun Show

6:30 pm Sheep Show

7:00 pm **TRUCK & TRACTOR PULL**

Fairgrounds

7:30 pm **4-H STYLE SHOW**

Fairgrounds Main Stage

Tuesday, July 30th

8:30 am Goat Show

9:00 am Swine Show

9:00 am Rabbit Show

10:00 am Equine Show

11:30 am Llama Show

6:00 pm Beef Show

6:00 pm **ANTIQUE TRACTOR PULL**

Fairgrounds

7:00 pm **DRAFT HORSE PULL**

Horse Arena

Wednesday, July 31st

9:00 am Dairy Show

9:00 am Pocket Pets Show

9:00 am Equine Show

11:00 am Entry for Canine Hour of Fun

12:30 pm Canine Hour of Fun

4:00 pm Dog Agility Contest

4:00 pm **FAIR LIVESTOCK SALE**

Livestock Pavilion

Thursday, August 1st

KID'S DAY

9:00 am Livestock Judging Contest

9:00 am Equine Show

9:00 am Verbal Communications

10:00 am Dairy Management Contest

10:00 am Performing Arts Judging

10:00 am **THOMPSONS METAL DEMO** - Stage Area

10:00 am **YOUNG FARMERS SCAVENGET HUNT**

10:00 am **PEDAL PULL CONTEST**

Sponsored by Thelen Ag Products

10:00 am **GREATER LANSING AREA WOOD CARVERS**

12:00 pm **TIM SALISBURY**-Magician

1:00 pm **DR. POL** -Stage Area

1:15 pm Sweepstakes Showmanship

3:00 pm **Ovid-ELSIE ROBOTICS & DRONES**

3:30 pm Still Exhibit Auction

6:00 pm Fair Awards Program

8:00 pm Buildings Close



~ INDEX ~

	<u>PAGE #</u>
Exhibition Rules & Regulations	5-7
Entry Tag Directions.....	8
Fair Sportsmanship & Conduct Policy	67

ANIMALS

Animal Health Safety Guidelines.....	12
Beef.....	14-15
Dairy	16-17
Dairy Management Contest	17
Dept. of Agriculture Livestock Regulations.	
Dogs	18-20
Canine Hour of Fun	20
Educational Exhibits	43
General Livestock Rules.....	9-10
Goats	21-23
Dairy Goat Judging Contest	23
Herdsmanship	68
Horses.....	24-28
Livestock Judging Contest	29
Livestock Sale	13
Llama/Alpacas.....	30
Poultry	31-32
Prospect Beef	33-34
Rabbits	35-36
Sheep.....	37-38
Small Animals	39
Sweepstakes Showmanship	29
Swine	40-41

STILL PROJECTS

Baskets.....	42
Biological Sciences (animal, environmental, crop & medical science; dog educational)	43
Ceramics & Porcelain Dolls.	44
Clothing & Textiles.....	45
Needlecraft/ Needlework.....	45
Clover Sprouts (5 Yrs. Old)	47
Collections.....	47

	<u>PAGE #</u>
Computer Sciences.....	48
Confections.....	49
Conservation/Entomology.....	50
General Crafts.....	51
Crops.....	52
Flowers/Flower Arranging	53
Foods & Nutrition.	54-55
Horticulture I.D. Contest	53
Models.....	56
Painting & Drawing/Printed Graphic Arts....	57
Performing Arts.....	58
Photography.....	59
Physics, Mechanics, Electrical.....	60
Printed Communications	61
Recordkeeping.....	61
Shooting Sports.....	62
Still Exhibit Auction.....	66
Style Revue.....	46
Vegetables/Indoor Gardening	63
Verbal Communications	64
Woodscience	65

CLUB EXHIBITS

Litter Barrels / Ornamental Displays.....	67
Theme Baskets	67
Herdsmanship.....	68



EXHIBIT RELEASE

Exhibitors unable to pick up their still exhibits on Thursday evening, August 1st between 8-9:00 pm, may pick them up on Friday, August 2nd between 8-9:00 am. If unable to pick up at these times, exhibitor must make arrangements with the MSU Extension Office (989-224-5240) to pick them up at a later date. Exhibits not picked up by August 31st 2019 will be discarded.

Welcome to the 2019 Clinton County 4-H & Youth Fair!

Dear Family, Friends, and Neighbors,

The motto of the Clinton County 4-H & Youth Fair is, "Where Friends Meet and Memories Are Made". This year, myself and the other volunteer members of the Fair Board are excited to introduce new events that we hope will add to your joyous memories and result in new friendships. The first of these is a special visit on Thursday by the Incredible Doctor Pol, who will be speaking on his veterinary experience. Secondly, this is the first year of a Still Exhibit Auction, which allows 4-H members the opportunity to auction a non-livestock project. By offering a still exhibit auction, the Fair Board hopes to offer greater learning experiences for non-livestock participants by providing similar hands-on and practical economics applications. Finally, this is the first year that the Fair Board will be offering a scholarship, sponsoring continued learning for 4-Her presently enrolled in a secondary education program.

The Clinton County 4-H & Youth Fair is "Where Friends Meet and Memories Are Made" due in part to the Fair being open to all, free of charge. It is important to note that this is because of the incredible support and active involvement of hundreds of local volunteers, community leaders, civic groups and businesses. The Fair Board would like to extend a special thank you to the: Clinton County Board of Commissioners; Michigan Department of Agriculture; Clinton County Sheriff Department – Mounted Division; St. Johns City Police; Clinton County Central Dispatch; Clinton Area Ambulance Volunteers; St. Johns Public Schools, and all the businesses and individuals who sponsor Fair Awards, Fair signs, special events and/or Fair Activities. Also, thank you to the Clinton County 4-H Council, 4-H Committees, parents, leaders and volunteers that help make the Fair possible.

To keep the Fair a place "Where Friends Meet and Memories Are Made" we ask you to share your observations, suggestions for opportunities, and ideas for improvement. Please feel free to talk to any Fair Board Director or leave comments in the "Suggestion Box" in the Fair Office.

I look forward to seeing you at the 2019 Clinton County 4-H & Youth Fair.

Sincerely,



Douglas Witt, President
Clinton County 4-H & Youth Fair Board



2018-2019 Fair Board of Directors

Karen Carpenter-Shoals
Cindy Carter
Zachery Carter
Miriam Cook
Cora Decker
Jason Decker

Lillie Decker
Skylar Early
Rod Pennock
Diana Prichard
Natalie Prichard
Ann Selleck

Sam Selleck
Jacob Stewart
Wayne Smith

2018-2019 Liaisons & Support

Juli Chant
Lee Cotton
Brooke Cressman
Erin Early
Corissa Harris



Project Entry & Release

PROJECT	ENTRY DAY/TIME	RELEASE DAY/TIME
BEEF	Sunday, July 28 th 12 noon-4 pm	Thurs., August 1 st 9 pm-midnight
CLUB EXHIBITS	Saturday, July 27 th 9 am-1 pm	Thurs., August 1 st 8:00-9:00 pm
CONFECTIONS	Saturday, July 27 th 9 am-1 pm	Thurs., August 1 st 8:00-9:00 pm
CROPS	Saturday, July 27 th 9 am-1 pm	Thurs., August 1 st 8:00-9:00 pm
DAIRY CATTLE	Sunday, July 28 th 12 noon-4 pm Monday, July 29 th 8-10:00 am	Thurs., August 1 st 9 pm-midnight
GOATS	Sunday, July 28 th 12 noon-4 pm	Thurs., August 1 st 9 pm-midnight
HORSE & PONY	Sunday, July 28 th 9-12:00 noon	Thurs., August 1 st 9 pm-midnight
LLAMAS/ALPACAS	Sunday, July 28 th 12 noon-4 pm	Thurs., August 1 st 9 pm-midnight
PECK HALL PROJECTS	Saturday, July 27 th 9 am-1 pm	Thurs., August 1 st 8:00-9:00 pm
POULTRY	Sunday, July 28 th 12 noon-4 pm	Thurs., August 1 st 9 pm-midnight
PROSPECT BEEF	Sunday, July 28 th 12 noon-4 pm	Thurs., August 1 st 9 pm-midnight
RABBITS	Sunday, July 28 th 12 noon-4 pm	Thurs., August 1 st 9 pm-midnight
SHEEP	Sunday, July 28 th 12 noon-4 pm	Thurs., August 1 st 9 pm-midnight
SMALL ANIMALS	Monday, July 29 th 8-11:00 am No early arrival	Thurs., August 1 st 8:00-9:00 pm
SMITH HALL PROJECTS	Saturday, July 27 th 9 am-1 pm	Thurs., August 1 st 8:00-9:00 pm
SWINE	Sunday, July 28 th 12 noon-4 pm	Thurs., August 1 st 9 pm-midnight
VEGETABLES/INDOOR GARDENING & FLOWERS	Saturday, July 27 th 9-1:00 pm	Thurs., August 1 st 8:00-9:00 pm
ANIMALS SOLD IN SALE		Thurs., August 1 st 8:00 pm

CLINTON COUNTY 4-H & YOUTH FAIR

Exhibitor Rules & Regulations

1. Entry in the youth division is possible as follows:
 - Youth between the ages of 5-7 as of January 1, 2019, and enrolled in a Clinton County 4-H program or who reside within Clinton County may exhibit in the appropriate classes as outlined in the Cloverbud Department. Exhibitors must satisfy all other entry requirements for the class.
 - Youth between the ages of 8-19 as of January 1, 2019 who are enrolled in the a Clinton County 4-H Club or an FFA program based in Clinton County are eligible to enter in animal classes (i.e. equine, livestock or companion animals) or still project classes. Exhibitors MUST meet all other entry requirements for the project class.
 - Youth between the ages of 8-19 as of January 1, 2019 who are enrolled in a Clinton County 4-H Club or an FFA program based in Clinton County or who reside in Clinton County may enter in any still exhibit class.
 - All exhibitors entering as a member of a 4-H or FFA program must be enrolled in the program by April 1, 2019 and remain in good standing with program through completion of the Fair.
2. The ages for all classes will be based on the youth's age on January 1 of the current year.
3. No entry fees will be charged for any classes. Any premiums noted will be paid to the exhibitor as indicated.
4. Exhibitors are responsible for understanding & abiding by all Fair rules & regulations. Violation of the rules or regulations may result in forfeiture of all privileges & awards.
5. Exhibitors must sign the Fair Sportsmanship & Conduct Policy form agreeing to comply with the Fair Code of Conduct. For exhibitors who sign-up online, signature on the electronic sign-up constitutes agreement to this policy. Exhibitors who sign-up using paper forms must submit a signed, paper copy of the policy to the MSU Extension office by July 12th. The exhibitor & his/her family must abide by the Fair Code of Conduct. Failure to do so may result in rejection of entries.
6. Exhibitors must complete online class entry by July 12th to be eligible to exhibit. Entry information will be available at the MSU Extension office and is available online.
7. No exhibitor may make two entries in the same class unless otherwise specifically stated in the Department.
8. A single still exhibit may only be shown and judged in one class, unless specifically stated in the Department.
9. Exhibitors are responsible for checking individual Departments for additional exhibit requirements.
10. Articles exhibited must be made or grown by the exhibitor since August 1st of previous year. Exhibits not meeting this requirement will be disqualified and removed from display. Animals shown must have been cared for by the exhibitor since the initial tagging or project registration date. All animals exhibited must meet the ownership requirements as defined in the appropriate department.
11. Unless specifically exempted in the Department, projects constructed from a kit that meets all other project guidelines are acceptable & may be considered for top awards.
12. Changes & additions to class entries after online class entry deadline, and prior to judging, are at the discretion of the Department Chairperson.
13. Projects must be completed in order to exhibit. There shall be no changes to a still or non-animal project once it is entered. Any changes to animal projects after fair entry must be in accordance with the department requirements.
14. All exhibitors must be entered at the time & date noted in each respective department as listed in this Fair Book. No late exhibits will be accepted in any department.
15. Once entered, no exhibited animal or other project is permitted to leave the grounds, unless specifically authorized in the Fair Book.
16. Any project or animal which is deemed a hazard to the Fair or Fair visitors will be removed from the fairgrounds and is not eligible for awards. Determination of hazards are at the discretion of the Department Chair who will consult with & inform the Fair Board. The Fair Board will have final authority.
17. The decision of the judge shall be final at the conclusion of any & all classes. Concerns with class outcomes should be brought to the attention of the Department Chairperson & the Fair Board within 24 hours of discovery, as set forth in the Complaint Policy below. No award, once announced, will be changed, unless there is a violation of Fair policies.
18. Ribbons shall be awarded in all classes unless otherwise stated. With the exception of Cloverbud division, the judge shall place entries in A, B or C groups unless otherwise stated in the Fair Book.
19. Rosettes & awards shall be presented at judge's discretion and as printed in the Fair Book. All awards have been pre-approved by the Fair Board prior to the printing of this Fair Book.
20. A judge may decide to award an honor ribbon to those still exhibits which are of a quality surpassing a blue ribbon but do not receive the top award(s).
21. No Fair events or classes shall start after 10:00 pm.
22. Only pre-authorized night guards and Fair personnel may camp on the Fairgrounds. All other individuals must leave the grounds by 11:00 pm.
23. No driving will be allowed onto the Fairgrounds between 9:00 am-10:00 pm, except for those vehicles with special approval of the Fair Board. Permits will be available for senior citizens, handicap parking, food stand delivery vehicles associated with pre-approved Fair Board sponsored entertainment, who will park in designated areas.
24. Any vehicles or trailers that fail to comply with the parking ordinance will be towed at the owner's expense.
25. No awnings, tents and/or trailers will be allowed to set-up on the Fairgrounds without prior approval of the Fair Board. Clubs interested must submit an application with their Club's Fair forms. Clubs will be notified if they have been approved for space. Awnings & tents must be set-up Saturday before Fair between 4:00-8:00 pm. Trailers may be set-up no later than 9:00 am on Monday morning of Fair week.

Awnings, tents & trailers will not have electrical connections & are not to bring in-home furniture. Vehicles are NOT allowed in awning, tent or trailer areas and must be left in an approved parking area. Awnings, tents & trailers must not have overnight guests & must comply with fairground policies listed below in Rule #26.

Club awnings, tents & trailers are considered part of the club exhibit and must not be removed before 9:00 pm on Thursday. The area must be cleaned no later than 10:00 am on Friday morning.

26. The following are PROHIBITED on the fairgrounds during the Fair: liquor or alcoholic beverages, bikes, skateboards, scooters, rollerblades or similar items; radio-controlled toys & unmanned aerial vehicles (drones) unless used as part & in accordance with a scheduled event approved by the Fair Board; smoking; solicitation and unsportsmanlike or unruly conduct. Any pets, including dogs or cats, must be on a four (4) foot leash & under control of the handler. If an individual violates any of the above, he or she may be asked to leave the fairgrounds.
27. Each club & exhibitor is responsible for reporting to Fair set-up on the designated date. Each exhibitor is responsible for signing up for a Fair clean-up shift when they retrieve their stall card. The exhibitor is then responsible to report for their clean-up job at the designated time. Exhibitors must work in the assigned area until the assigned job is completed, or they are dismissed by the Department Chairperson.
28. No projects shall be removed before the official release times unless the Fair Board has issued written approval. Written approval may be obtained by filing a written request at the Fair Office. In the event exhibitors are removed before the official release time without Fair Board approval, awards will be forfeited. Once an exhibit has been removed from display, the exhibit cannot be returned. The only exception to this policy are personal appearance garments being modeled in the Style Revue, which shall be removed from display only for the time necessary for the Style Revue.
29. The Fair Board is not responsible for exhibits which are not picked up at the time & date designated in the appropriate department.
30. The Fair Board, Clinton County Board of Commissioners & Michigan State University Extension are NOT individually or collectively responsible for loss, damage or injury to livestock, exhibits, articles or individuals.

ANIMAL EXHIBITS

- A. All animal exhibitors must file a Project Certification/Care Form by the deadline posted for each species.
- B. All animal exhibitors, except dog exhibitors, must pay a \$20.00 deposit for each pen or stall needed at Fair. Horse exhibitors regardless if the horse is to be stalled on the fairgrounds, must pay a \$20.00 deposit on each equine shown. Stall Reservation Forms & deposits are due in the Extension Office on or before the deadline published on the forms. Stall assignments are at the sole discretion of the specie chair.

- C. All animal exhibitors, including dog & small animal exhibitors, will be assessed a \$1.00 per animal fee. In the case of rabbit & poultry exhibits, the fee is \$1.00 per cage. All animal health fees are applied to the Animal Health Emergency Fund. This is a non-refundable fee that will be collected annually.
- D. All exhibitors must review the Animal Health Rules and Expectations Plan printed in this Fair Book. All exhibitors must comply with the Plan. Animals shall only be unloaded upon compliance with the Plan.
- E. Unless specifically permitted by the Fair board, no bulls, boars, buck goats or stallions will be accepted at the Fair.
- F. Market animals must have been tagged according to the Livestock Committee's rules & regulations. Market animals will be weighed upon arrival on the fairgrounds and as listed under the specie department to determine the weight class & sale weights. All specie will be weighed only once for official weight. Any issues regarding entry & weight must be resolved at the time the animal is weighed.
- G. Exhibitors will provide appropriate feed for their animals, as well as feed & water containers as needed. Exhibitors should be prepared to provide bedding for their own animals. Bedding types must comply with department requirements. Pens/stalls are to be cleaned & bedded daily by 9:00 am. **Animals must be checked, fed & watered not less than two times daily between the hours of 9:00 am and 7:00 pm.** Exhibitors must keep their pens/stalls clean & well-bedded and their tack area neat at all times. No accumulation of manure or other waste is acceptable. A warning will be issued for the first instance of failure to keep pens/stalls clean & animals cared for. Further failure to care for pens/stalls or animals will result in the deduction of \$30 per stall/pen from the exhibitor's sale check for market animals and non-refund of stall deposit. If the situation continues to remain uncorrected, the Fair Board may ask that the animal exhibit be removed. Or, in the case of market animals, may have the animal removed at their discretion.
- H. Medical needs of animals will be addressed at the expense of the exhibitor. If an animal is deemed a health hazard to the Fair by a veterinarian contracted by the Fair Board, the Animal Health Implementation plan will be followed. The exhibitor will be responsible for charges incurred at the Fair for the veterinary services provided for the care of the animal(s) they are showing.
- I. Showmanship exhibitors, except for Cloverbuds (ages 6-7), must use the animal they are exhibiting. Animals used in showmanship must also be shown in the appropriate animal class. Exhibitors must participate in showmanship to be eligible to participate in the livestock auction.
- J. All exhibitors participating in showmanship contests must be neat & cleanly dressed in appropriate clothing for the specie they are showing. Horse exhibitors MUST wear boots while riding.
- K. Exhibitors are responsible for the fitting & grooming of their own animal. Once the animals arrive at the fairgrounds, no professional groomers will be allowed. Only immediate family members, club leaders or members affiliated with a 4-H or FFA program based in Clinton County may assist the exhibitor.

- L. Unless an exhibitor has more than one entry in a class, exhibitors must show their own animal when called to class, including championship classes, unless excused by the Department Chairperson for medical or emergency reasons.
- M. Horse trailers hauling in horses that will not be stalled in the barn, equine showing in evening classes and draft horses must enter the fairgrounds via designated fairgrounds drive on Townsend Road and must park in the specified area on the southwest side of the horse arena. All requirements listed in the Equine Department must be followed.
- N. Deliveries for feed and/or hay must be completed before 8:30 am. While on the grounds, vehicles are to park in designated spaces. Vehicles must exit the exhibition area before 9:00 am.
- O. Animal exhibitors are responsible for picking up their own equipment & supplies (feed, rakes, hoses, etc.) on Thursday night after 9:00 pm. Nothing can be removed from the exhibit area prior to 9:00 pm on Thursday. This includes: tack boxes, show equipment, signs, etc.
Horses & dogs not stalled on the fairgrounds or any animal that receives special written permission from the Department Chairperson & Fair Board due to a family emergency or animal illness are exempt from this rule.
Livestock grooming chutes & stands will also be exempted from the removal rule. Grooming stands & chutes may be removed at the discretion of the exhibitor between 9:00-11:00 pm any night of the fair.
- P. All exhibitors that remove their animals on Thursday evening must return to complete their assigned clean-up job on Friday morning to claim their stall deposit refund. Stall deposit cards will not be signed until Friday morning. No stall deposit refunds will be made without a signed Stall Deposit Card. Exhibitors must sign-up for a clean-up job in the Fair Office when they retrieve their stall card.

LIVESTOCK SAMPLE COLLECTION PROCEDURES

The Fair has the legal authority to require drug testing pursuant to MCL 287.740(3), which states, "A fair, exhibition, exposition or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition exposition, or show".

All animals shall be subject to blood, urine, and/or tissue testing if determined necessary in response to a possible violation of the rules outlined in: the Exhibitor Code of Conduct and Project Animal Certification Form; the Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale, and/or the rules contained within this Fair Book.

The collection of samples shall be performed by a veterinarian or authorized representative as appointed by the Fair Board, in accordance with Fair Board testing procedure protocol. The veterinarian identified by Fair Board and an Animal Representative (AR) shall remain with the animal at all times during the process. The exhibitor's parent or legal guardian must act as the AR. Other than the Department Chair, a Fair Board representative, veterinarian or authorized representative, and AR all other will be asked to leave the area.

ANIMAL DRUG TREATING PROCEDURES

In the event that an animal must be treated with an drug for any reason while on the fairgrounds, the exhibitor is responsible for following all fair rules & regulations. The treatment must be performed by a veterinarian or authorized representative as appointed by the Fair Board, in accordance with the Fair Board treatment procedure protocol. A copy of the protocol will be provided to all relevant parties before the treatment procedure begins, and they will be asked to sign to indicate they understand the procedure protocol. The veterinarian identified by Fair Board and an animal Representative (AR) shall remain with the animal at all times during the process. The exhibitor's parent or legal guardian must act as the AR. Other than the Department Chair, a Fair Board representative, veterinarian or authorized representative and AR all others will be asked to leave the area.

COMPLAINT POLICY

Any complaint regarding conflict of interest of the judge, disqualification or eligibility of an exhibit or an exhibitor or violation of sportsmanship & conduct policy by an exhibitor, parent, leader, department chair or superintendent must be filed in the Fair Office. The complaint must be filed within 24 hours of the event or from when the complaining party knew or should have known of the violation.

Upon receipt of the complaint, the Fair Office will involve the Department Chair and Fair Board to seek resolution. Faith Board will obtain written statements from the alleged violator. The Fair Board may take any other means of obtaining & preserving evidence which includes but is not limited to photos, test results and obtaining written statements from any witness(es). Department Chairs will be exempted from the handling of any complaint that involves their conduct.

The Fair Board Complaint Committee shall review the complaint and corresponding information no later than ten (10) days after receiving the complaint. The Complaint Committee will issue a written decision no later than 30 days after receiving the complaint. The Fair Board shall provide a copy of the decision to the complaining & responding parties.

If the complaining or responding party wishes to appeal the Complaint Committee's decision the party must file an appeal with the Fair Board Appeal Committee no later than ten days after receiving notification of the decisions. The appeal shall contain the reason(s) the appealing party disagrees with the decision.

The Fair Board shall promptly provide a copy of the appeal to the opposing party and allow the opposing party ten days from receipt of the appeal to file a response. No later than ten days after receiving the opposing party's response or the deadline for the opposing party to file a response, the Fair Board Appeal Committee shall review the appeal and, if applicable, the response. No later than 30 days after the appeal deadline, the Appeals Committee shall issue a written decision to both parties. The decision of the Appeals Committee shall be final.

GLOSSARY

Department shall be defined as the project areas as they are set out in the Fair Book. For animals, this is determined by specie. For still projects, this is defined as project type.

Unsportsmanlike / Unruly conduct shall be defined as any conduct that is not in compliance with the official Fair Sportsmanship & Conduct Policy.

DIRECTIONS FOR PROJECT ENTRY



1. Arriving at the Fair, you will need to stop at entry tables outside of Smith Hall, Peck Hall or in the appropriate barn/tent and complete one entry tag for each project to be exhibited. (Complete as shown below.)
2. Check in at appropriate areas designed by signs.
3. Attach entry tag securely to exhibit.
4. Entry tags will be available prior to the Fair at the MSU Extension Office in St. Johns.
5. **Entry tags will also be available at the Fair Office on the fairground; the week prior to the Fair and exhibitors are encouraged to get them & fill them out before the Fair.**

No. 22848	
Exhibitor No. _____	
Dept. _____	
Division _____	
Sec. _____	Class _____
Entry _____	
Age _____	
(Paste Seal Here)	
Exhibitor _____	
(Fold on this line)	
Address _____	
<div style="display: flex; justify-content: space-between;"> <div>No. 22848</div> <div> <small>CLAIM CHECK Property sur- rendered only on return of this check.</small> </div> </div>	

← No. will be taken from entry sheets.

← Fill in Department (1, 2, etc.)

← No Division should be entered

← Enter Sect. (A, B, etc.) / class number (100, 101, etc.)

← Item exhibited (skirt, basket, etc.)

← Enter age of exhibitor as of January 1,

← Fill in exhibitor's name and club.

← Print name of exhibitor & project on the back. Tear off, keep in safe place to bring back to reclaim project.

 is AMAZING!



General Livestock Rules

PROJECT ANIMAL CERTIFICATION/CARE FORM:

Each youth exhibiting animals of any type at the Clinton County 4-H & Youth Fair must complete and submit a "Project Animals Certification/Care Form". The form certifies that the exhibitor has been caring for the animal exhibited, has used ethical & humane treatment practices, and that the animals have not been given any substance, which is not approved by the federal Food & Drug Administration for slaughter/breeding stock/ exhibition animals. The form must be completed, signed by both the exhibitor & their parent and turned in with Fair entry forms. Forms are available from club Organizational Leaders or the Extension Office.

CODE OF CONDUCT: The Fair Board has adopted an exhibitor conduct policy. It is important that all exhibitors, parents & leaders be aware of this policy & the consequences. The policy is as follows:

"Exhibitors must agree to conduct themselves with honesty, integrity & good sportsmanship; treat all fair & show management personnel, Fair officials, judges & exhibitors with courtesy, cooperation & respect and not direct any abusive or threatening conduct toward them. Exhibitors will not direct criticism or interference with fair & show management personnel, fair officials, judges & exhibitors in conducting the activities associated with the event. Any conduct that is contrary to these items will be brought before the Fair Board for review and may result in the disqualification of individual people & animals from the activities associated with the Clinton County 4-H & Youth Fair."

Exhibitors & parents will need to sign the Code of Conduct on the Animal Care Form, which is to be submitted by July 18th. All market animals must have been tagged according to policies set by the 4-H Livestock Committee.

FAIR RESPONSIBILITIES: All sale participants are expected to do the following:

- submit "4-H/FFA Project Animal Certification/Care Form"
- assist with set-up prior to the Fair
- stalling is at sole discretion of the specie chair
- keep their animals fed & watered throughout the Fair
- keep their pen/stall clean throughout the Fair

- sign up for sale set up or clean up job
- contact potential buyers to promote the sale
- proof sale bill in the Livestock Sale Office on Wednesday between 8-9:00 am
- care for their animal(s) following the sale until it is shipped
- help with clean up on Friday morning after the Fair

SINGLE CLASS ENTRY: An animal may only be shown and judged in one category; hence a heifer may be shown in breeding or market divisions but **not** both.

SHOW REQUIREMENTS: Exhibitors shall be responsible for knowing & abiding by all rules as printed in the appropriate section of the Fair Book & the Livestock Policy Book. These include (but are not limited to):

- All animals must be dehorned unless specifically exempted in the Fair Book;
- The Fair Board must be notified, prior to treatment, of the intent to treat any animal on the fairgrounds at any time with any drug. If the animal is determined to be a market animal & the drug has a withdrawal period for that species, the animal must be removed from the fairgrounds. Market class & drug withdrawal time will be at the discretion of the Fair Board.

MARKET ANIMAL OWNERSHIP: All market animals must be owned by the exhibitor. Ownership means in possession of, cared for by, and the responsibility of.

SHOWMANSHIP: All market animal exhibitors are required to show in showmanship in order to sell. All other livestock exhibitors are encouraged to participate in their appropriate showmanship class. Animals to be used in showmanship must also be shown in their respective classes.

GROOMING POLICY: After the animals arrive at Fair, no professional groomers will be allowed. Only the exhibitor, his/her immediate family members & club leaders or other members affiliated with Clinton County 4-H are allowed.

EXHIBITOR ABSENT FOR SHOW: Each market animal must be shown at the Fair by the youth owning that animal. In the event that an exhibitor is unable to show their own animal due to illness, injury or emergency situation, it may be shown by another exhibitor providing advance approval is granted by the Department Chairperson. In the event that an exhibitor has two animals in the same class, another exhibitor may assist the owner.

CASTRATION: No bovine bulls, aged rams or boars may be shown at the Clinton County 4-H & Youth Fair. Males of all specie must be castrated prior to tagging. The only exception to this rule shall be sheep entered in breeding classes.

TERMINAL SWINE SHOW: In accordance with policies established by the Michigan Department of Agriculture, the Clinton County 4-H & Youth Fair will be a terminal show. Therefore, Psuedorabies testing will not be required. Every hog progressing past the animal health check point is required to go directly to slaughter or a livestock auction facility when leaving the grounds.

Hogs that are either too heavy or too light to be sold in the Livestock Sale may be shown in the under-weight or over-weight class and then shipped out at the end of the Fair. To assist exhibitors whose hogs don't make weight, shipping will also be available on Sunday afternoon to Bellinger Packing for processing. There will be a \$10.00 fee charged to cover trucking. Fees will be collected in the Sale Office and must be paid by 4:00 pm on Sunday.

BARN DECORATIONS:

Set-up - Decorations may be put up in any of the livestock, dairy or horse barns on Saturday, July 27th one half hour after dog show ends and after club space assignments are posted.

Clean-up - Absolutely no decorations and/or club signs may be removed until 9:00 pm on Thursday evening unless specifically approved by the Dept. Chairperson.

SALE LOTS: A sale lot shall consist of one animal or cage with the exception of champion & reserve champion sheep pens in which case both animals will be sold as one lot. Pens shown which are not champion or reserve champion shall be sold as individuals. The champion & reserve champion pen of lambs will each be sold as a pen with the buyer having an option to take one or both of the lambs. The exhibitor of the reserve pen has the option of selling or not selling their pen. This will not increase the total number of animals a person can sell.

SALE REGISTRATION: Although it is possible that youth may be showing several different market animals at the Fair, individuals are limited to selling a maximum of three (3) lots in the sale, however no more that two of which may be in either the large stock sale or the small stock sale. It is the exhibitor's responsibility to let the Fair Office know which animals will be sold in order to be printed on the sale bill. Exhibitors must submit a "pink sale card" by 9 am Monday morning indicating which species they intend to show. Designation of specific animals must be made not later than one hour after the end of each specie show.

LEAVING THE GROUNDS: Once entered exhibited animals are not permitted to leave the grounds. Doing so, means they cannot return for the show or sale.

HOME GROWN CLASSES: All animals to be exhibited in the home grown classes must be identified when weighed in at Fair.

SALE OF CHAMPIONS: Champion individuals & reserve champion market individuals selected by the judge in the show of beef, sheep, swine, rabbits, goats and/or poultry shall be required to sell (except for Champion Home Grown Market Lamb, it's sale is at the exhibitor's discretion). Sale of all other beef, goats, rabbits, poultry, sheep & swine (including champion & reserve champion pens) is at the member's discretion. Sale of all prospect beef is up to the exhibitor's discretion.

PROOF SALE BILL: All exhibitors are expected to proof their listings on the sale bill at the Sale Office on Wednesday morning between 8:00-9:00 am. The Fair will not be responsible for errors if exhibitors do not proof the sale bill.

SALE PRICE: The final price for all livestock sold through the ring shall be that price announced by the auctioneer at the drop of the gavel & that buyer shall be the buyer of record.

SALE SHIPPING: All final shipping arrangements must be recorded in the Sale Office no later than 9:00 am on Thursday.

STALL DEPOSITS & FAIR CLEAN UP: Members who do not help with clean up shall forfeit their refund. After the deposit card is signed, you may take it to the Fair Office to get your refund.

After the Fair, cards may be taken to the Extension Office. All refunds must be claimed by August 15th. Stall deposits that are not claimed by the 15th, shall be forfeited to the Building Fund.

MEMBER RESPONSIBILITY FOR CLEAN UP: All animal exhibitors are required to help with fairgrounds clean up on Friday morning. Exhibitors are to report to their assigned area at the designated time and to remain until released by the Chairperson.



~All livestock exhibitors are responsible for reading and abiding by any additional policies printed in the Clinton County 4-H & Youth Fair Livestock Policy Books as well as elsewhere in this Fair Book.~

Summary of Michigan Department of Agriculture 2019 Health Requirements for Livestock Exhibited in Michigan

**Livestock means those species of animals used for human food & fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas & guanacos), goats, bison, privately owned cervids, ratites (cassowaries, kiwis, ostriches & emus), swine, equine, poultry, aquaculture & rabbits. Livestock does not include dogs & cats.*

GENERAL: Exhibitors at state, county and district fairs, along with other livestock exhibitions, expositions and shows are required to comply with all of the statutory & regulatory provisions of the State of Michigan relating to animal health outlined in the Animal Industry Act, 1988 PA 466, MCL 287.701-287.747, and rules promulgated for the implementation & enforcement of the act.

1. A person who discovers, suspects or has reason to believe an animal is either affected by a reportable disease or contaminated with a toxic substance shall immediately report the fact, suspicion or belief to the Michigan Department of Agriculture & Rural Development (MDARD) at 800-292-3939 or 517-373-0440 for after hour emergencies.
2. Livestock with clinical signs of infectious, contagious or toxicological disease shall be removed from the fair, exhibition, exposition or show or by permission of the director, shall be isolated on the premises.
3. A fair, exhibition, exposition or show authority shall have an accredited veterinarian on call whenever there are animals on the premises.
4. All cattle, sheep, goats, swine & privately-owned cervids shall bear official USDA identification before they leave their home premises. Swine require official identification prior to being exhibited.
5. Upon request, a person who exhibits livestock shall present for inspection all reports, test charts & appropriate health certificates required to accompany the livestock.
6. A fair, exhibition, exposition or show authority shall do all of the following: a) Notify exhibitors of health tests & certificates required for importation

& exhibition; b) Examine & approve required official animal identification, health certificates, reports, test charts, certificates or other required documentation before commingling with other animals; c) Exhibitors shall be notified as to whether or not poultry vaccinated against ILT are allowed in the fair, exhibition, exposition or show; d) Provide shipping arrangements for exhibited swine that are being sent directly to slaughter or to slaughter through a livestock auction market.

7. A fair or exhibition may require additional testing or vaccination of animals before entry & during the fair, exhibition, exposition or show.
8. Whenever an official test is conducted or an official vaccination is administered, livestock shall, unless exempted by the director, be permanently identified in a manner approved by the director.
9. Unless otherwise approved by the director, a facility for exhibition of livestock shall be constructed to allow sufficient separation of each exhibitor's livestock. The facility shall be constructed of a material that can be adequately cleaned & disinfected.
10. A fair or exhibition buildings and barns shall be cleaned & disinfected before livestock are admitted by removing from the premises all manure, litter, hay, straw & forage from pens, runways & show rings; & thoroughly disinfecting walls, partitions, floors, managers, awarding facilities & runways in a manner approved by the director. Dirt & manure needs to be removed prior to the use of a disinfectant. The disinfectants are to be used as instructed on the label. A list of common disinfectants are: DC&R, Zaphiran, Tek Trol, Virkon-S, One Stroke Evnviron, Husky 800, Synergizer & bleach (such as Clorox) at a rate of 1:32 which is ½ cup (4 oz.) to one gallon of water. Do not add ammonia to bleach/water mixture.

*** For a complete list of MDA 2019 health requirements for exhibition, check out website at www.michigan.gov/mda-exhibitinfo.**

Clinton County Fair Animal Health Safety Plan

~The following Animal Health and Safety Plan was adopted by the Fair Board in 2009
in order to be prepared to handle any animal health emergencies.~

PREVENTION: is the first priority and involves all exhibitors, their parents, leaders and key Fair staff. The following steps are to be taken at entry.

1. Pre-Entry Check-in:

- Check- in staff must look animals over as best as possible for any abnormality in health; like watery eyes, foaming of mouth, etc. Stop any outbreak before it even enters the fair grounds. We will have two Student Responder vets at the Townsend Road check-in location for Sunday & Monday check-in times. The Student Responders along with the department superintendents & department chairs will be our defense to stop any disease from entering the fair grounds. If an animal's health is in question, the exhibitor will have the option of taking it home or having a vet called for another opinion. **Vet expenses will be the responsibility of the exhibitors.**

2. Unloading:

- The Department Chairs, along with their superintendents, are our eyes and ears in the barns to stop any outbreak at the fair. When unloading, if there are any questions regarding animal health, the Student Responder Vet is to look over the animal to decide if further action should be taken. This should be recorded on check in sheet for fair records. The Department Chair is responsible for signing off that an animal is healthy at time of unloading.
- After unloading, animals will still need to be monitored throughout the week to prevent any outbreak. This is done by good animal husbandry, previously addressed in fair book.
- For our Fair visitor's health, the Fair is going to put up hand washing stations and signs regarding good hygiene practices.

SIGNS OF SICK ANIMAL: all animals exhibited will be monitored for any signs of illness while at the Fair.

1. If the Department Chair sees signs of a sick animal they will get the Student Responder Vet, Fair Board representative and the owner of the animal together to discuss the situation. If the First Responder sees further action needs to be taken, the Fair Vet will be called.
2. Separate the animal(s) in question to isolate from others. The Fair will have a trailer available to isolate animals if necessary.
3. Monitor other animals that were in the same vicinity of the animal(s) in question. All actions are to be recorded. Record keeping is crucial if the state gets involved and quarantine is issued.
4. If outbreak looks evident hold meetings with Fair officials, owner of animal(s) involved, Fair Vet,

First Responder Vet, Sheriff's Posse and all Dept. Chairs to discuss the next actions to be taken.

OUTBREAK: in the event of an outbreak of a contagious inflection, the following steps shall be taken to minimize negative impact on other animals, exhibitors and visitors.

1. If the Vet determines that there is a contagious viral infection, they have the authority to call in the State Department of Agriculture. At this time the Fair will notify St. Johns and Clinton County Health Departments and local law enforcement.
2. Isolate the barns by gating and putting a guard at each end of the barn, to limit access.
3. A member of the Extension Office will act as the Fair spokesperson. All media contact will go through this person to help control any public damage that might occur. Limit the amount of information given out and keep a record of the media outlets you speak with.
4. Set up work schedule for barn regarding administering medicine, feeding, cleaning and record keeping. Use feed in quarantine area up first. If quarantine lasts longer than the feed, animals in the quarantine area will be fed a basic ration, supplied by the Fair out of the Animal Health Fund*.
5. While quarantine is in place, a boot wash and hand wash will be in place outside of barn to prevent spread of the virus.
6. In case of animal death, the State Dept. of Agriculture will decide if a necropsy needs to be performed. At this time the Fair Board will decide the best options on the disposal of the diseased animals. Granger landfill will take animals that are not contagious.

AFTERMATH:

Disinfect areas involved. Follow up on records to make sure they are in good order. Send out a positive message to the public to prevent any further damage.

Animal Health Fund (AHF) – A AHF will be created by charging \$1.00 per exhibit that will not be refunded. At the end of the Fair these funds will be put into a secured account to be used only in the event of quarantine.

*All exhibitors with any type of animal (including dogs & small animals) will be assessed \$1.00 Animal Health Fund fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

4-H & FFA LIVESTOCK SALE

Sale Time: Wednesday, July 31st
4:00 p.m.

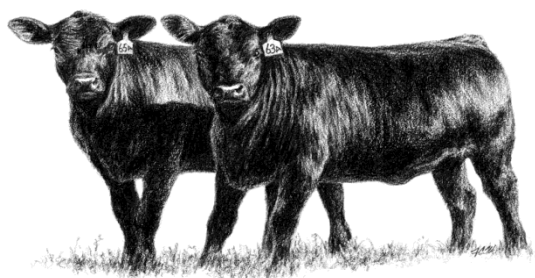
Release for Market Shipping:
Thursday, August 1st
9 pm - Midnight

Sale Committee Chairperson: Kurt Marvel

1. Participation in this sale is limited to duly enrolled members of Clinton County 4-H clubs and/or FFA chapters which have met all other requirements.
2. The sale order for 2019 is: Rabbits, Poultry, Champion Dozen Eggs, Goats, Beef, Sheep, Champion Gallon of Milk, Swine and Prospect Beef.
3. Any animals to be sold must have been tagged and weighed in by the appropriate weigh-in date.
4. All exhibitors must have been enrolled by April 15th.
5. Animals sold must be owned by the exhibitor.
6. Only animals which have been shown and placed in the appropriate market classes may be sold.
7. Once entered, no exhibited animal is permitted to leave the grounds. If they do, they cannot return for show or sale.
8. A single exhibitor shall be limited to a total of three lots as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale" brochure – no more than two of which may be in either the large stock sale or the small stock sale. Beef, sheep, swine & prospect beef sale participants shall be limited to a total of two sale lots.

All grand or reserve champions shall be required to sell except prospect beef except Homegrown Market Lamb. Cloverbuds are not eligible to sell animals at the 4-H & FFA Livestock Sale.

9. Fair entry weight will be sale weight and will determine salability. Each individual animal in a pen must meet individual weight requirements.
10. Animals sold through the Fair Sale must be in good market condition. Beef must weigh 900# or more, dairy steers must weigh over 1,000#, market lambs must weigh between 90-175#, market hogs 225-300# and prospect beef 275-500#. Goats, rabbits & poultry must meet weight requirements as listed in class descriptions.
11. The Livestock Committee reserves the right to reject animals meeting the weight requirements if they are not properly finished & in good market condition. Members will be notified no later than Monday evening if their animals may not be sold.
12. The price, announced by the auctioneer, when the gavel drops shall be the official price and that bidder will be the buyer of record.
13. Exhibitors with animals shown at the Fair but not sold in the sale who wish to have their animals taken to market by the Livestock Committee, must make necessary arrangements in the Fair Office by 9 a.m. on Thursday for a fee of \$4.00 or there will be a \$15.00 late fee after 9 am.
14. Sale participants must also be aware of and abide by the policies and regulations outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Sale", and the General Rules in the front of this book.



BEEF

Show Time: Tuesday, July 30th

6:00 p.m.

Weigh-in: Sunday, July 28th

5:00 p.m.

Department Chairperson: Kurt Marvel
269-223-0693

As of 3-1-07, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag. Exhibitors may call the Michigan Department of Agriculture (866-870-5136) for additional information or to order tags.

All animals must be in the barn tied with a necktie and halter. In the event that an animal does not have a necktie, the Fair at the exhibitor's expense and payment will be deducted from their sale check.

To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a \$20.00/stall fee at the Fair.

All exhibitors with beef animals will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

An exhibitor must keep his/her stalls & pens clean and well bedded at all times. Bedding will be straw that is provided by the exhibitors. In case of failure to do so the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may ask that the exhibit be removed.

An animal may only be shown and judged in one category. Hence, a heifer may be shown in breeding or market divisions but not both. Exhibitors are to have their animals cared for and stalls cleaned by 9:00 am daily.

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale" and the front of this Fair Book.

Exhibitors are encouraged to be YQCA certified.

Exhibitors must show their own animal.

All exhibit animals must remain housed in their assigned area throughout the week. Animals may not be housed in trailer or in any other location without advance written authorization from the Department Chair and the Fair Board Complaints Committee.

Grooming Policy: Use of false tail heads or adding of hair or hemp is prohibited. Use of powders are prohibited. Coloring agents, except powders, may only be used on the legs and tail switch. No coloring agents may be used above the animal's flank. This includes colored show foams (black, red, etc.). No forced administration of fluids to create gut fill will be allowed. Violation will result in the disqualification of the entry and the exhibitor.

Once the animals arrive at fair, no professional groomers will be allowed with the exception of the exhibitor, immediate family members and club leaders or members affiliated with Clinton County 4-H.

Generators are allowed, and encouraged, to be used on show and sale days only must be removed by 9:00 pm those nights.

BREEDING STOCK

Exhibitors with breeding animals must check them in with the Dept. Chair at entry on Sunday. All beef animals born before January 1, 2018 must be without horns.

Beef exhibitors are limited to three breeding animals. Exhibitors may enter the following five heifer classes more than once but each must be in a different section. To do so, each entry must be recorded on the entry forms.

Jr. Heifer Calf (Born Jan. 1, 2019 or after)

Sr. Heifer Calf (Born Sept. 1 - Dec. 31, 2018)

Summer Yearling Heifer (Born May 1 - Aug. 31, 2018)

Jr. Yearling Heifer (Born Jan. 1 - April 30, 2018)

Sr. Yearling Heifer (Born Sept. 1 - Dec. 31, 2018)

NEW for 2019. Cow/Calf Class

Cow must be in the exhibitors possession by May 1st. Cow and Calf must have RFID Tag (IN EAR) before entering the Fairgrounds.

All animals entered in breeding classes must enter the appropriate section for their breed. Class lists will be posted Monday evening.

Hereford

Shorthorn

Chianina

Miniature Breeds

Cross Breeds

Angus

Simmental

Charolais

Any other breed

The 1st place animal in each breed class returns to the ring to compete for Breed Champion.

A-B-C Ribbons Only

- ♦ Jr. Heifer Calf
- ♦ Sr. Heifer Calf
- ♦ Summer Yearling Heifer
- ♦ Jr. Yearling Heifer
- ♦ Sr. Yearling Heifer

Champion-Ribbon

★ Champion - each breed

CHAMPION AWARDS

All breed champions will compete for Overall Grand Champion & Reserve at the conclusion of the breeding show.

Grand Champion Award; Res. Champion-Rosette

★ Overall Grand Champion Beef Female

★ Overall Reserve Grand Champion Beef Female

BEEF SHOWMANSHIP

1st-6th place showmanship ribbons will be awarded in each of the showmanship classes.

Champion Award; Res. Champion-Rosette

- ♦ **Senior—15-19 yrs.**
 - ★ Champion Senior Showmanship
 - ★ Reserve Champion Senior Showmanship
- ♦ **Junior—12-14 yrs.**
 - ★ Champion Junior Showmanship
 - ★ Reserve Champion Junior Showmanship
- ♦ **Beginner—8-11 yrs.**
 - ★ Champion Beginner Showmanship
 - ★ Reserve Champion Beginner Showmanship

HOME GROWN MARKET CLASS

Exhibitor must own the cow which the steer came from and have raised the animal from birth. Steers shown in the homegrown class must be properly tagged and weighed in January as a market steer. It must also be shown as a market beef (dairy steers, market steers & market heifers). Homegrown entries are included in the two-market steer show limit and the limit of one steer for sale.

1st-10th Place Ribbons

Champion Award; Res. Champ. Rosette

- ♦ **Home Grown Class**
 - ★ Champion
 - ★ Reserve Champion

MARKET BEEF

Absolutely no market beef steers/heifers will be re-tagged at fair entry. If an animal loses its ear tag, the exhibitor must contact Kurt Marvel (269-223-0693) immediately to have the tag replaced as soon as possible.

All animals exhibited in market livestock classes must be owned by the individual showing them.

Exhibitors are required to show in beef showmanship in order to be eligible to sell a market beef animals in the Fair Livestock Sale.

The Livestock Committee will divide the show classes into different weight classes after weigh-in on Sunday. Exhibitors must know their animal's weight when entering the show ring.

The first place animal in market heifer & market steer classes will compete for Grand Champion Market Beef Animal. Only animals tagged & registered as market animals and eligible for the sale may compete in market classes.

The use of artificial tail fins or the addition of any other hair to the animal's body (including false tails) will not be allowed. No change of the major color pattern of the animal by painting or dyeing will be allowed.

Unruly or out of control cattle will not be allowed to show or be sold in the livestock sale. Final determination to be made by the Livestock Committee and the Fair Board. Unruly animals may be asked to leave the ring and be disqualified from the class.

Each exhibitor is responsible for feeding & bedding their own sale animal until release time Friday morning.

All cattle must be dehorned. Any re-growth or scurs must be less than 2 inches. Animals with horns, which exceed the 2-inch limit, will not be allowed to show.

All medication withdrawal instructions must be observed. No other drugs (tranquilizers) may be used. Persons violating this rule will not be able to sell the animal in the livestock sale.

Exhibitors may show two individual market beef animals but to do so you must enter either dairy steer, market heifer or market steer for each animal. Exhibitors may show two (2) market beef animals, but may only sell one (1). Only animals shown may be sold.

1st-10th place ribbons will be awarded in each class.

A-B-C Ribbons

Champion & Res. Champion Awards

- ♦ **Dairy Steers**
 - ★ Champion Dairy Steer
 - ★ Reserve Champion Dairy Steer
- ♦ **Market Beef**
 - Steer and market heifer classes will be divided by weight
 - ★ Grand Champion Market Beef
 - ★ Reserve Grand Champion Market Beef

Exploring Beef Project for 6-7 year olds, see Prospect Beef.





DAIRY CATTLE

Show Time: Wed., July 31st
9:00 a.m.

Entry Time: Sun., July 28th 12-4:00 pm
Mon., July 29th 8-10 am

Department Chairperson: Susie Green
989-413-0639
Co-Chair: Rod Pennock
517-331-6599

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

Exhibitors are encouraged to be YQCA certified.

As of 3-1-07, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag. Exhibitors may call the Michigan Department of Agriculture (866-870-5136) for additional information or to order tags.

To reserve barn space, exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a \$20.00/stall fee at the Fair.

All exhibitors with dairy animals will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

All dairy animals born before January 1, 2019 must be without horns.

Animals used in the showmanship classes must be animals that will be shown in their respective breed classes.

Senior yearlings in production will show as a two-year-old.

Dairy members may show no more than five animals. (One animal per class.)

Animal registration is not required for dairy animals being shown at the Clinton County 4-H & Youth Fair.

An exhibitor shall keep his/her stalls & pens clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may ask that the exhibit be removed & cash awards be forfeited.

Cash awards are paid by the Clinton County 4-H Dairy Committee. Cash awards will be prorated if funds are not available.

DAIRY SHOWMANSHIP

All exhibitors are eligible to compete in the appropriate class. 1st-6th place showmanship ribbons will be awarded in each showmanship class.

Cash awards will be paid on class placings (1st-\$75; 2nd-\$70; 3rd-\$65; 4th-\$60; 5th-\$55; 6th-\$50 & 7th-18th-\$40).

Champion Award; Res. Champion-Rosette

- ♦ **Senior—15-19 yrs.**
 - ★ Champion Senior Showmanship
 - ★ Reserve Champion Senior Showmanship
- ♦ **Junior—12-14 yrs. old**
 - ★ Champion Junior Showmanship
 - ★ Reserve Champion Junior Showmanship
- ♦ **Novice—8-11 yrs. old**
 - ★ Champion Novice Showmanship
 - ★ Reserve Champion Novice Showmanship

EXPLORING DAIRY

The dairy project entry for 6 & 7 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "dairy" for the current year. In addition they:

- ~ *Must have attended the 4-H Explorer Animal Safety workshop.*
- ~ *Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. give it to the Department Chair at the beginning of the show;*
- ~ *Enter in the following showmanship class where they will demonstrate their skills using an animal (must be Jr., intermediate or Sr. Heifer only) that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader.*

Participation Ribbons Only

♦ **Showmanship 6-7 years**

DAIRY CLASSES

All dairy animals will enter in a Dairy Class and must enter the appropriate section for their breed. Class lists will be posted on Tuesday morning.

*Holstein & Red and White
Ayrshire
Guernsey
Other*

*Jersey
Brown Swiss
Milking Shorthorn*

1st-10th place ribbons will be awarded in each class.

Junior & Senior Champion and Reserve Champion classes are only available in breed sections with five or more individual entries. Classes will be combined if less than five animals and one champion will be chosen.

"A" \$25.00; "B" \$20.00; "C" \$15.00

- ♦ **Spring Heifer Calf** (3-1-19 to 4-30-19)
- ♦ **Winter Heifer Calf** (12-1-18 to 2-28-19)
- ♦ **Fall Heifer Calf** (9-1-18 to 11-30-18)
- ♦ **Summer Yearling Heifer** (6-1-18 to 8-31-18)
- ♦ **Spring Yearling Heifer** (3-1-18 to 5-31-18)
- ♦ **Winter Yearling Heifer** (12-1-17 to 2-29-18)
- ♦ **Fall Yearling Heifer** (9-1-17 to 11-30-17)

Champion-Ribbon & \$50; Res. Champ.-Ribbon & \$25

- ★ Junior Champion (each breed)
- ★ Reserve Junior Champion (each breed)

DAIRY MANAGEMENT

- “A” \$50.00; “B” \$40.00; “C” \$30.00
 ♦ **Jr. 2 year old Cow** (3-1-17 to 8-31-17) ♦
 ♦ **Sr. 2 year old Cow** (9-1-16 to 2-28-17) ♦
 ♦ **Dry Cow** (any age)
 ♦ **3 year old Cow** (9-1-15 to 8-31-16)
 ♦ **4 year old Cow** (9-1-14 to 8-31-15)
 ♦ **Aged Cow** (before 9-1-14)

Champ.-Ribbon & \$100; Res. Champ.-Ribbon & \$50

- ★ Senior Champion (each breed)
- ★ Reserve Senior Champion (each breed)

The Jr. & Sr. Champion and Reserve Champion will compete for Grand Champion and Reserve.

Champion-Special Ribbon; Res. Champion-Ribbon

- ★ Grand Champion (each breed)
- ★ Reserve Grand Champion (each breed)

ANY BREED

Best Udder-Award Only

- ♦ **Best Udder** (1 milking animal per exhibitor)

Club Herd

1st-\$50; 2nd-\$40; 3rd-\$30; 4th-\$20

A traveling plaque will be awarded to the first place club herd.

- ♦ **Club Herd**—consists of 3 animals of any dairy breed owned by 3 different exhibitors (club entry by leader only)

CHAMPION AWARDS

Each Jr. Champion will compete for Supreme Jr. Champion. All Sr. Champions will compete for Supreme Sr. Champion.

Jr.-Rosette & \$50.00; Sr.-Rosette & \$100.00

- ★ Supreme Jr. Champion
- ★ Supreme Sr. Champion

ALAN COBB DAIRY ACHIEVEMENT AWARD

This special achievement award will be presented on Thursday evening to dairy cattle members who have shown continued interest in and enthusiasm for the dairy industry and has displayed outstanding initiative and involvement. Application forms can be picked up at the Extension Office. Completed forms must be submitted to the Fair Office at the time of entry Monday. After completion of the dairy show, it will be at the judge's discretion to meet with any or all qualified applicants for an interview.

Learning Objective: Youth will demonstrate their knowledge about the dairy industry, dairy management and the care of dairy animals.

Award & \$100 Cash Award

- ★ Jr. Dairy Achievement Award
- ★ Sr. Dairy Achievement Award

Entry Time: Thursday, August 1st - 10 am
Exhibit Area: Dairy Barn

Contest Coordinator: Rod Pennock
 517-331-6599

Learning Objective: Learn the importance of economics in a dairy operation and gain knowledge of breeding, feeding & management.

Contestants must pick up contest forms on Monday in dairy barn. Contest will consist of a written test covering general dairy knowledge and Fair activities, and one class to judge with reasons.

Contestants must complete all 3 parts to be eligible for awards.

1st-6th place ribbons will be awarded in each class.

1st-\$50.00; 2nd-\$40.00; 3rd-\$30.00; 4th-\$20.00; 5th & beyond-\$10.00

Champion-Award; Res. Champion-Rosette

- ♦ **Novice (8-11 yrs.)**
 - ★ Reserve Champion Novice
 - ★ Champion Novice
- ♦ **Junior (12-14 yrs.)**
 - ★ Reserve Champion Junior
 - ★ Champion Junior
- ♦ **Senior (15-19 yrs.)**
 - ★ Reserve Champion Senior
 - ★ Champion Senior



DOGS

Show Time: Saturday, July 27th
10:00 a.m.
Show Area: Pavilion

Dept. Chairperson: Gwen Coon
989-640-2700

GENERAL RULES: All exhibitors with dogs will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually. Exhibit dogs will be kept at the Fair only on the day of the show. All dogs exhibited at the Fair must be kept on a leash or be crated. In order to participate in the Dog show, exhibitors are required to provide proof of up-to-date immunization for rabies (all dogs 4 mo. and older), distemper virus, parvovirus and adenovirus (hepatitis) for all dogs entered. Rabies is required by Federal Law and must be administered by a licensed veterinarian. Prior to exposure to other dogs, exhibitors are recommended to have their dogs vaccinated for Leptospirosis and Bordetella. Proof of up-to-date immunizations can be met by one of the following:

- Copy of veterinarian records clearly showing both rabies and core vaccination with a due date for next vaccinations following the date of the show. A titer test by a veterinarian showing acceptable level of immunity is also acceptable.

A combination of a rabies certificate from a veterinarian showing due date after the show AND owners vaccination records of core vaccinations. The only acceptable proof of owner-administered core vaccinations is empty vaccine vial along with the date administered and a receipt showing the date of purchase. All home vaccinations will only be valid for one year from the time the vaccines are given.

- Exceptions to the above are only accepted in the case of a veterinarian certifying they do not recommend vaccines for a specific dog for health reasons. Such exceptions must be verified by the Department Chair and Fair Animal Health Committee.

Dress code will be the same as State Dog Show dress code in obedience, Jr. showmanship, rally & agility. All handlers are expected to clean-up after their dogs.

All dogs must have proof of current dog license

The dog must be trained by the exhibitor in a 4-H dog club. No bitch in season will be allowed to be shown. A dog fouling a judging area may be disqualified or scored according to the rules in each competition.

A Class: is for a new dog and new handler. The dog must be trained by the 4-H member.

B Class: is for an experienced handler & dog or experienced handler & new dog or experienced dog & new handler. Any dog trained by someone other than a 4-H member must show in the B Class.

No two 4-H exhibitors may show the same dog in any one competition. Obedience, Jr. Showmanship, Rally & Agility are considered separate competitions.

JUNIOR SHOWMANSHIP

Registration: 9-10 a.m.
Show Starts: 10 a.m.

Handler and dog may enter in only one class. The first and second place winner in each class will compete for Best Junior Handler.

Exhibitors with 1-2 years of experience shall enter in the Novice class.

Exhibitors with 3 or more years of experience will show in the Open Class. Handlers with 3 or more 1st place wins in any Jr. Showmanship competition must show in Open Class.

*1st-6th Place Ribbons
Champion-Rosette*

♦ **Novice Beginner (8-11 yrs.)**

- ★ Champion Novice Beginner

♦ **Novice Junior (12-14 yrs.)**

- ★ Champion Novice Junior

♦ **Novice Senior (15-19 yrs.)**

- ★ Champion Novice Senior

♦ **Open Beginner (8-11 yrs.)**

- ★ Champion Open Beginner ♦

Open Junior (12-14 yrs.)

- ★ Champion Open Junior

♦ **Open Senior (15-19 yrs.)**

- ★ Champion Open Senior

Best of Show Award

- ★ Best Junior Handler (15-19 yrs.)
- ★ Best Junior Handler (8-14 yrs.)

EXPLORING DOGS

The project entry for 6-7 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "Dogs" for the current year. In addition they:

- ~Must have attended the 4-H Explorer Animal Safety workshop for dogs;
- ~Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show;
- ~Enter in the following showmanship class where they will demonstrate their skills using a dog that has been trained and cared for by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader.

Participation Ribbon

- ♦ **Showmanship-6-7 yrs.**

OBEDIENCE

Registration: 9-10 a.m.
Show Starts: 15 minutes after showmanship

Learning Objective: Train the dog to obey and heed established uniform simple commands working together with the exhibitor and displaying cooperation and sportsmanship.

The Obedience show will begin following a 15-minute break after the end of showmanship.

The show will be judged according to 4-H Obedience Rules (AKC rules using 4-H score sheets).

Handlers that have qualified 3 times in the Pre-Novice Class in any competition with the dog being shown, must enter in the Novice Class or higher. Handlers that have qualified 3 times in the Novice Class in any competition with the dog being shown, must enter in the Grand Novice Class or higher.

The performance scores of the qualifying dogs will be changed into percentages. The highest percentage of the Pre-Novice Class will be the Top Obedience Dog in Pre-Novice. The second highest percentage will be the Reserve Champion Pre-Novice.

Exhibitors may enter two different dogs in obedience but the second entry must be in a "B" class.

1st-4th place ribbons will be awarded in each class to exhibitors with qualifying scores.

*A-B-C Ribbons**Champion Award; Res. Champion-Rosette*

- ◆ **Beg Novice A**
- ◆ **Beg Novice B**
- ◆ **Novice A**
- ◆ **Novice B**
- ◆ **Grad Novice**
- ◆ **Advanced Grad Novice**
- ◆ **Open**
 - ★ Champion Dog Obedience-Beg-Novice
 - ★ Reserve Champion Dog Obedience-Beg-Novice
 - ★ Champion Dog Obedience-Novice & Higher
 - ★ Reserve Champion Dog Obedience-Novice & Higher

RALLY

Show Time: 45 minutes following Obedience Competition

Learning Objective: The dog has been trained by the 4-H'ers to obey & heed established simple commands. The 4H exhibitor and dog team demonstrate independent working skills by walking through a series of signs, displaying cooperation and sportsmanship.

4-H'ers must be entered in Obedience or Showmanship to enter Rally. All rules outlined by State 4-H Companion Animal Programming Committee will be used for judging.

A single exhibitor may enter 2 dogs in this section; the second dog must be entered in the Novice B class.

Rally signs will be taken from the AKC Rally Signs Publication. All signs may be used from the novice Classes number 1 through 31 with the exception of #20 the moving side-step right. Exercises #5, 6, 7, 8, 9, 10, 17, 18 and 19 may be repeated multiple times in the course.

The course will be limited to 10 to 15 stations (start and finish not included) with no more than five (5) stationary exercises per class. The course will be done on leash. Intermediate classes will include Novice signs, the dog will be handled by exhibitor off leash.

Rally signs, descriptions and symbols are available on line on the AKC web site at www.akc.org/rulebooks - rally.

The exhibitor must receive a qualifying score in the Rally class to receive an award. The least faults and fastest time in each class will determine the placements in the rally classes. Ties will be broken by an additional walk through the rally course at the level entered.

1st-6th place ribbons will be awarded in each class.

Overall Champion Award

- ◆ **Rally Novice A**
- ◆ **Rally Novice B**
- ◆ **Rally Intermediate A**
- ◆ **Rally Intermediate B**
- ★ Overall Rally Champ

VERSATILE DOG HANDLER OF THE YEAR AWARD

The award will be presented to the 4-H'er that has shown the most versatility in dog handling and dog activities for the year with one dog. This includes all dog event at the Clinton County 4-H & Youth Fair. The 4-H'er must be entered and show in at least 3 of the 4 performance events (Showmanship, Obedience, Rally, and Agility) during the Fair. The exhibitor must also have an educational exhibit entered at the Fair in the Dog Educational Exhibit class and/or Veterinary Science related to dogs.

Interested exhibitors may pick up a copy of the versatile Dog Handler of the Year score sheet at the Extension Office prior to Fair or in the Fair Office during fair week.

★ Dog Handler of the Year.

AGILITY

Show Time: Wednesday, August 1st at 4:00 p.m.
Show Area: Lawn between Peck Hall and Smith Hall

If same dog was shown on Saturday, only a visual check (no proof of vaccinations) will be required Wednesday.

All rules outlined by State 4-H Companion Animals Programming Committee will be used for judging. All dogs must wear a buckle collar (no tags). Exhibitors with their dogs must also be entered in Obedience and/ or Jr. Showmanship and must have experience with agility equipment. A & B class explained are same as outlined in general rules for dogs.

A single exhibitor may enter 2 dogs in this section; the second dog must be entered in a Beginners Agility B class or Beginners Agility Non-Competition Class or any Intermediate or Advanced class.

Any exhibitor/dog team that have received 3 qualifying scores in Beginners Agility B must move up to the Intermediate Level (this includes all 4-H competitions) or these exhibitor/dog teams may show in the Beginners- Non Competition Class. These teams may not compete for the Champion Beginner Rosette or the Top Agility Dog Award.

The exhibitor must receive a qualifying score in the regular classes (all classes except Beginners-Non Competition) to receive an award.

1st-4th place ribbons will be awarded in each class.

Ties will be broken by an additional run through Agility course at the level entered. The fastest time & least faults in each regular class will be the champion for that class.

The dog with the least faults and fastest time will be the Top Agility Dog. In case of a tie, course time percentages will be determined (running time divided by course time). The lowest percentage will be the winner.

STANDARD

*A-B-C Ribbons**Champion-Rosette; Top Dog-Award*

- ♦ **Beginners Agility - A**
- ♦ **Beginners Agility - B**
- ♦ **Beginners Non-Competitive**
 - ★ Champion Beginner
- ♦ **Intermediate Agility - A**
- ♦ **Intermediate Agility - B**
 - ★ Champion Intermediate
- ♦ **Advanced Agility - A**
- ♦ **Advanced Agility - B**
 - ★ Champion Advanced
 - ★ Top Agility Dog

DogProjectRecordBook Classes are in the
Biological Sciences Department on Page 43



CANINE HOUR OF FUN

Contest Date: Wednesday, July 31st

Entry Time: 11:00 a.m.

Contest Time: 12:30 p.m.

Show Area: Lawn between Peck Hall
and Smith Hall

Contest Coordinator: Gwen Coon
989-640-2700

Entries for the Pampered Canine Match must be completed in the same process as other Fair classes.

All dogs shown at the Fair must be kept on a leash or be crated. Current vaccinations & license will be checked prior to the show. Each exhibitor must also sign a "Project Animal Certification/Care Form" prior to the show.

PAMPERED CANINE - Prizes will be given for many unusual characteristics: example—longest tail, longest ears, smallest dog, most spots, longest hair & many more. Enter up to three categories.

CANINE GAMES - The dog and owner will compete in individual games. Participants may enter 1, 2 or 3 games.

≈ *Jump & Weave Relay (on leash) - Teams of 5-10 (individuals and their dogs) - randomly picked depending on the number of entries.*

≈ *Cookie Catch - individually judged a) on leash and b) off leash. (May only enter 1 class.)*

≈ *Bumper Toss Relay - a game of speed and ability to toss a bumper into a basket. Teams of 5-10 (individuals & dogs) randomly picked depending on the number of entries.*

- ♦ **Pampered Canine**
- ♦ **Jump & Weave Relay**
- ♦ **Cookie Catch**
- ♦ **Bumper Toss Relay**

—SPONSORED BY THE SHOW OFFS 4-H CLUB—



GOATS

Show Time: Tuesday, July 30th
8:00 a.m.

Entry Time: Sunday, July 28th 12-4:00pm

Department Chairperson: Brian Doyle
989-640-5315

Co-Chair: Joy Dempsey

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book and the "Expectations" booklet.

Goats must meet all USDA identification requirements. Exhibitors may call the Michigan Department of Agriculture (866-870-5136) for additional information or to order tags. All goats may have horns except breeding dairy animals. No spurs longer than 1-inch will be allowed. Animals must be healthy and sound. A health check will be done for runny noses, lice, abscesses and diarrhea before stalling.

Exhibitors may show no more than six (6) breeding and two (2) market goats. All male goats must be neutered. Dairy goats must be milked out between 5-7:00 pm the day before the show. Exhibitors are to have their animals cared for and pens cleaned by 9:00 am AND 7:00 pm daily. An exhibitor shall keep his/her stalls & pens clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may ask that the exhibit be removed & awards be forfeited.

Animals used in the showmanship classes must be animals that will be shown in their respective breed classes. Non-compliance will result in loss of placing and awards.

To reserve barn space, exhibitors must submit a Stall Reservation Form with their Fair Entry and pay a \$20.00/stall fee at the Fair. Only animals entered in Fair classes may have barn space.

All exhibitors with goats will be assessed a \$1.00 per goat Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

Showing attire: dairy and fiber exhibitors may wear dairy whites or white shirt & black pants, Meat exhibitors may wear Western attire. No tank tops and low-neck lines. Please make sure that when you bend/kneel, your pants & top still meet.

GOAT SHOWMANSHIP

Showmanship will be broken up into dairy along with fiber/rare breeds, and meat with 1st-6th place showmanship ribbons awarded in each of the showmanship classes. The 1st place showman in both Fiber/Rare/Dairy, and Meat will compete for an overall Champion.

Champion-Award(2); Res. Champion-Rosette(2)

- ♦ **Beginner 8-11 yrs.**
 - ★ Champion Beginner Showmanship
 - ★ Reserve Champion Beginner Showmanship
- ♦ **Junior 12-14 yrs.**
 - ★ Champion Junior Showmanship
 - ★ Reserve Champion Junior Showmanship
- ♦ **Senior 15-19 yrs.**
 - ★ Champion Senior Showmanship
 - ★ Reserve Champion Senior Showmanship

EXPLORING GOATS

The project entry for 6-7 year old 4-H Explorers has three components & all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "goats" for the current year. In addition they:

- ~Must have attended the 4-H Explorer Animal Safety workshop
- ~Must prepare a poster related to something they learned this year-it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chairperson at the beginning of the show
- ~Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader

Participation Ribbon

♦ **Goat Showmanship (6-7 years)**

HOMEGROWN MARKET CLASS

Exhibitor must own the doe before kidding which the kid came from, and must have raised the kid from birth. Kids shown in the Home Grown Class must be properly tagged & weighed in as a market goat at the scheduled tagging date.

1st-10th Place Ribbons; Champion-Award

♦ **Home Grown Class**

★ Champion

MARKET GOATS

Members are allowed to show & sell up to two (2) entries in the market class. There will be two market goat classes: one for purebred dairy or dairy/dairy crossbred goats and one for purebred meat goats or meat/dairy crosses. There will be a Grand Champion & Reserve Grand Champion Dairy for each dairy & meat/cross-bred. Classes will be broken down into appropriate classes by weight.

Goats must have been born after January 1 of the current year & must weigh a minimum of 40 pounds.

Only goats deemed healthy & in salable condition will be allowed to sell. Exhibitors who wish to sell their market goat must complete a Sale Registration card and submit it to the Fair Office immediately following the show.

All animals exhibited in market livestock classes must be owned by the individual showing them and must be in their possession & cared for by the 4-H individual no later than the scheduled tagging date.

Market goats must have been tagged and identified by the Goat Commit-tee on the June tagging date and must have USDA tag in place. Exhibitors must participate in the appropriate showmanship class in order to be eligible to sell in the Livestock Sale.

Market goats must be shown with all four feet on the ground at all times. Bracing allowed at judge's discretion.

The Champion & Reserve Champion Market Goats must be sold at the Livestock Auction.

1st-10th place ribbons

Champion-Award; Res. Champion-Rosette

- ♦ Dairy & Dairy Crossbred Market Goats
 - ★ Champion
 - ★ Reserve Champion
- ♦ Meat & Crossbred Meat
 - ★ Champion
 - ★ Reserve Champion

DAIRY GOATS

All dairy goats must enter the appropriate section for their age. Dairy goats must be milked out between 5 pm-7 pm the day before the show.

First & second place winners in age classes will compete for Senior & Junior Champion awards. Classes may be combined at the discretion of the Chairperson depending on how many entries there are in each class.

*Alpine LaMancha Nubian Oberhasli
Saanan Toggenberg Nigerian Dwarf*

- ♦ Yearling Milker – under 2 years
 - ♦ Milker – 2 years old, under 3 years
 - ♦ Milker – 3 years old, under 4 years
 - ♦ Milker – 4 years old, under 5 years
 - ♦ Milker – 5 years & older
- Champion & Res. Champion-Special Ribbon*
- ★ Senior Champion
 - ★ Senior Reserve Champion
- ♦ Jr. Doe Kid (born on or after April 1, current year)
 - ♦ Intermediate Doe Kid (born between March 1-31, current year)
 - ♦ Sr. Doe Kid (born between Jan. 1 & Feb. 29, current year)
 - ♦ Dry Yearling – 13-24 months of age & never kidded
- Champion & Res. Champion-Special Ribbon*
- ★ Junior Champion
 - ★ Junior Reserve Champion

CHAMPION AWARDS

Jr. & Sr. Champion & Res. Champions will compete for Champion Awards.

Champion-Award; Res. Champion-Rosette

- ★ Overall Champ - Dairy Doe
- ★ Overall Reserve Champ - Dairy Doe

ANY BREED

1st-6th Place Ribbons

- ♦ Best Udder

MEAT GOATS

Boer Kiko

- ♦ Doe Kid- 0-3 months of age
- ♦ Doe Kid- 4-6 months of age
- ♦ Doe Kid- 7-9 months of age
- ♦ Doe Kid- 10-12 months of age
- ♦ Unfreshened Yearling Doe-13-24 months of age & never kidded

Champion & Res. Champion-Special Ribbon

- ★ Junior Champion
- ★ Reserve Junior Champion

- ♦ Freshened Yearling Doe-in milk or has freshened once, under 2 yrs
- ♦ Adult- in milk or has freshened once, under 3 years
- ♦ Adult- in milk or has freshened once, under 4 years
- ♦ Adult- in milk or has freshened once, 4 years & older

Champion & Res. Champion-Special Ribbon

- ★ Senior Champion
- ★ Reserve Senior Champion

CHAMPION AWARDS

Champion-Award; Res. Champion-Rosette

- ★ Overall Grand Champion Meat Doe
- ★ Reserve Grand Champion Meat Doe

FIBER / SPECIALTY BREED GOATS

Pygmy Angora Cashmere Silkey

Specialty goat breeds are classified as any breeds that are unique or uncommon. Contestants entering fiber animals that have shed out for the season must bring a current fleece sample from the animal that is being shown.

- ♦ Jr. Doe Kid (born on or after April 1, current year)
- ♦ Intermediate Doe Kid (born between March 1-31, current year)
- ♦ Sr. Doe Kid (born between Jan. 1 & Feb. 29, current year)
- ♦ Dry Yearling – 13-24 months of age & never kidded

Champion & Res. Champion-Special Ribbon

- ★ Junior Champion
- ★ Junior Reserve Champion

- ♦ Freshened Yearling Doe-in milk or has freshened once, under 2 yrs
- ♦ Adult- in milk or has freshened once, under 3 years
- ♦ Adult- in milk or has freshened once, under 4 years
- ♦ Adult- in milk or has freshened once, 4 years & older

Champion & Res. Champion-Special Ribbon

- ★ Senior Champion
- ★ Reserve Senior Champion

PET GOAT / OTHER / ANY BREED

Cannot be shown in any other breed class. This class will include all ages, breeds & types, and is judged on pet qualities, not on breed type. This would include any doe 2 years of age or older that has never kidded and non-market wethers.

- ♦ Pet Goat

ANY BREED

One entry/class/exhibitor. All have to have been shown in their respective classes.

- ♦ **Dam & Daughter (mom & one daughter)**
- ♦ **Best Home Bred Doe (doe must be owned by exhibitor at time of conception)**
- ♦ **Members Herd (any 3 animals owned by exhibitor-at least 2 must be breeding stock)**
- ♦ **Cart Driving (Maneuver goat with cart through a set path. Winners will be placed by time & accuracy)**

SKILL-A-THON

Tuesday, after the show

Learning Objective: Youth will learn to identify breeds of goats, equipment used to care for and show goats, identify retail cuts, and will demonstrate an understanding of current issues relevant to the industry.

In the Skill-a-thon, you will complete a written quiz addressing issues relevant to the industry as well as an identification portion covering equipment, feed types & breeds. The Skill-a-thon will be held in the goat exhibit area.

1st-6th Place Ribbons

Champion Award

- ♦ **Beginner (8-11 yr. olds)**
- ♦ **Junior (12-14 yr. olds)**
- ♦ **Senior (15-19 yr. olds)**
- ★ Overall Champion

DAIRY GOAT JUDGING

CONTEST

Contest Coordinator: Zach Carter

Participation Ribbon

- ♦ **4-H Explorer (6-7 yrs.)**

1st-6th Place

Ribbons

Champion-

Award

- ♦ **Junior (8-14 yrs.)**
- ♦ **Senior (15-19 yrs.)**
- ★ Champion



HORSE & PONY

Department Chairperson:

Mary Pino

517-614-3093

All equine exhibitors are required to show in a showmanship class. Exhibitors are limited to one showmanship class & may not switch between disciplines after registration.

Exhibitors must be enrolled in the horse project in their local 4-H club or FFA chapter by April 1st. Exhibitors are not required to own the animal(s) they show, however, the horse/pony is to be in the continual care and training of the exhibitor and must be registered by the exhibitor on or prior to May 1st.

****All horses & ponies being exhibited at Fair must go through the vet check times of haul in during Fair on Sunday or Monday. Any horses hauled in after these designated times that have not previously been vet checked will be turned away.** All horses shown must present a copy of proof of a negative Coggins test within the previous 12 months to keep on file.

Discipline: If a member is caught not following the rules, a written warning will be issued by the 4-H leader that witnessed the infraction, signed by the 4-H member's parent or legal guardian and put on file with the Extension/Fair Office.

All horse/pony exhibitors are required to pay a \$20.00 Fair Exhibition Deposit on EACH animal shown. Deposits are to be paid at the Fair Office prior to stalling and/ or showing. Exhibitors must show their deposit card in order to pick up their exhibitor number at the Fair. Fair exhibitor numbers are to be picked up prior to showing in your first class of your first show day at the Fair. Stall changes must be approved by the Department Chairperson.

All exhibitors with horses/ponies will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

An exhibitor shall keep his/her stalls clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may ask that the exhibit be removed & premiums will be forfeited. Department Chairpersons will issue written warning signs to notify members if they are in violation.

Hanging hay nets in stalls at night including hay bags must be at a height to minimize possible entanglement of the equine.

Decorations may not be put up in the barns until the Saturday of Fair, ½ hour after dog show ends and only after club space assignments are posted

Horse/pony classes may be added in the Judging Stand prior to the specific start time. Classes will be held in the order listed in the Fair Book, subject to judge's request or Chairperson's decision. The department Chairperson reserves the right to split any class.

All horses & ponies exhibited must be healthy & sound. Unhealthy animals will be sent home. Contentions & appeals regarding the determination of animal soundness are to be made, at owner's expense through a licensed vet.

There will be no trailers or vehicles for feed/tack allowed to enter the fairgrounds between the hours of 9:00 am and 10:00 p.m., Monday through Thursday of Fair week. Equine showing in Western Show may enter between 11:30 am-12:30 p.m. Fun Night horses not already on the grounds may enter between 3:30-5:00 p.m. on that show night.

English or Western boots must be worn with proper attire. Spurs are accepted if used properly. **The Protective Headgear Rule applies to all Clinton County 4-H & Fair events.** All participants in all hunter (both over fences and on the flat) and gymkhana, walk/trot, saddle seat and bareback classes are required to wear properly secured protective riding helmets whenever they are mounted. The helmets must meet the specifications of the American Society for Testing and Materials (ASTM), must be manufactured and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label (SEI F1163 or above). The exhibitor (or his or her parent or legal guardian if the exhibitor is a minor) — not the local show officials or judge — is solely responsible for complying with the headgear rule. Show officials reserve the right to spot-check helmets at any time to verify compliance with this rule.

It is highly recommended that all 4-H members participating in horse shows, practice events and any other riding activity wear protective headgear. There will be no discrimination against protective headgear, even if the style does not match the style of riding. Harnesses must be secured and must properly fit the head. A well-fitted helmet should stay on the rider's head when the rider bends over at the waist and shakes his or her head from side to side. This rule applies when in the arena competing or warming up in a competitive fashion for Walk/Trot, Gymkhana, Hunter, bareback & saddle seat classes.

Exhibitors must show either as an amateur, novice, special rider or walk trot in all classes throughout the Fair. Leaders will determine whether exhibitors should be entered in novice, amateur, walk/trot or special classes.

Amateur -

an experienced rider who has completed two (2) years in the Fair horse project or has shown at horse shows, whether the horse is new or not at breed or circuit shows, not including equestrian team.

Novice -

a beginning rider, with the exception of Walk/Trot and special, who has not completed two (2) years in the Fair horse project or shown at breed or circuit horse shows other than those put on by the Clinton County horse leaders.

Special -

classes limited to those riders with a disability which precludes competition in walk/trot, novice and amateur classes and who are enrolled as Special Showmen.

Baby Green -

beginning over fence class. Not permitted to show in any other jumping class.

Walk/Trot -

1st year or 2nd year exhibitors only aged 8-19. May only enter specified riding classes at the Fair with this horse. Participants exhibiting in all Walk/Trot classes will be required to wear a helmet.

Horse, Pony, or Mini -

any equine animal measuring the height listed in the State 4-H Rule Book.

Exhibitors showing in walk/trot classes may be up to 19 years of age. Walk/trot exhibitors are not eligible for any championship classes except showmanship.

An adequate number of spotters will be in the ring during Walk/Trot classes.

Exhibitors showing ponies must show in age appropriate horse class.

No one other than the exhibitor will be allowed to ride an exhibitor's horse at the Fair with the exception of the exhibitor's immediate family and only after the exhibitor is done showing for the day. This includes exhibitor Fun Night participants. Anyone riding a horse must be wearing boots, long pants and a helmet when required.

Horses/ponies are to be worked in the designated arenas only! Horses are to be walked at all other times.

Exhibitors can show up to a total of 3 equine projects. However, exhibitors may only show 1 project per discipline. Exhibitors may not show two different horses/ponies in the same discipline. They may choose from English, Western or Gymkhana.

Exhibitors will be required to show in one (1) showmanship class at the Fair and must choose between English, Western or Gymkhana.

Championship classes do not count toward high point categories.

All Over Fence classes are limited to those riders with previous over fences experience and training over fences up to 2'6". A waiver must be signed by the exhibitor and parent prior to entering the class verifying this previous experience.

Exhibitors entering Dressage Introductory Test A (WALK/TROT ONLY) may not enter any other Dressage Tests. Exhibitors are still eligible for Dressage Equitation & Suitability.

Dressage Test I is only open for Novice riders (1st and 2nd year). Novice riders will only receive Points from Test 1 or Test 2, the highest score of the two will be used. Additionally exhibitors wishing to ride in Test 2 must qualify with a high enough score in Test 1. **Western Dressage classes are not eligible for points.**

Exhibitors may only ride one trail class and must choose either English or Western discipline. Exhibitors are expected to read and abide by all additional rules & regulations as outlined in the "Clinton County 4-H Horse Project Rules, Regulations & Information" and in the front of the Fair Book. **All horse exhibitors are required to help with fairgrounds clean up on Friday morning. Exhibitors are to report to their assigned area and remain until released by the Chairperson. Exhibitors must check with Department Chair for details & times.**

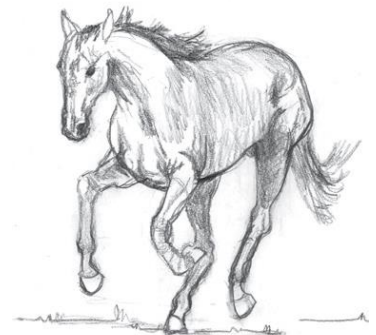
Exhibitors may only choose one English/Western Riding Pattern Class.

Exhibitors showing in Gymkhana Showmanship and (or) Horsemanship must ride in 3 additional speed classes.

HORSE & PONY REGISTRATION FOR CLINTON COUNTY 4-H & YOUTH FAIR CLASSES

EQUINE EXHIBITORS ARE REQUIRED TO USE ON-LINE FAIR ENTRY

All equine exhibitors are required to enter classes through the on-line Fair entry system. Exhibitors will be allowed limited class add ons, as well as be allowed to drop any number of classes.



SUNDAY, July 28th - TRAIL CLASSES**Show Time 1:00 pm**

≈ Classes will be run on a firstcome basis.

≈ Walk/trot riders are ineligible to compete in championship class.

≈ Exhibitors can compete in both in-hand & trail class but only 1 discipline for each group.

IN-HAND TRAIL**ENGLISH IN-HAND TRAIL:**

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot – 8-19 years

WESTERN IN-HAND TRAIL:

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot – 8-19 years

GYMKHANA IN-HAND TRAIL:

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot – 8-19 years

MINI IN-HAND TRAIL:

- ♦ 8-19 years

TRAIL**ENGLISH TRAIL:**

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot – 8-19 years

WESTERN TRAIL:

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot – 8-19 years

GYMKHANA TRAIL:

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot – 8-19 years

CLOVERBUD RIDERS:

- ♦ Ages 6-7

CHAMPIONSHIP TRAIL CLASS (TIMED/EVENT)

✓ Timed/event

✓ Exhibitor must show Western, English or Gymkhana—in the discipline they qualified in.

- ♦ Amateur 8-19 years
- ♦ Novice 8-19 years

MINIS OBSTACLE CLASS:

- ♦ 8-19 years

**MONDAY, July 29th - SHOWMANSHIP CLASSES****Show Time 9:00 am****ENGLISH SHOWMANSHIP**

- ♦ Amateur– 14–19 years ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot – 8-19 years

WESTERN SHOWMANSHIP

- ♦ Amateur– 14–19 years ♦ Novice- 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot – 8-19 years

GYMKHANA SHOWMANSHIP

✓ Exhibitors must show in a minimum of 3 other speed classes.

- ♦ Amateur– 14–19 years ♦ Novice - 14-19 years
- ♦ Amateur– 8–13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot – 8-19 years

MINI SHOWMANSHIP:

- ♦ 8-19 years

SPECIAL RIDER SHOWMANSHIP

- ♦ Any discipline – 8-19 years

CHAMPIONSHIP SHOWMANSHIP

- ★ Amateur (Grand & Reserve placings)
- ★ Novice & Walk/Trot (Grand & Reserve placings)

EQUINE SWEEPSTAKES SHOWMANSHIP

≈ First place exhibitor from each class will compete in all species sweepstakes on Thursday.

- ♦ Senior Exhibitor – ages 15-19
- ♦ Junior Exhibitor – ages 12-14

SPECIAL RIDER

- ♦ English or Western Equitation 8-19 years
- ♦ English or Western Pleasure 8-19 years

EXPLORING 4-H EQUINE (6-7 YEAR OLDS)

Youth must be accompanied by equine owner/exhibitors (age 15 or older), leader, or parents in the show ring.

- ♦ Showmanship 6-7 years
- ♦ English or Western Equitation (leadline) 6-7 years

MONDAY, July 29th - DRESSAGE CLASSES**DRESSAGE EQUITATION**

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot – 8-19 years

SUITABLE TO BE A DRESSAGE HORSE

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot – 8-19 years

INTRODUCTORY TEST A

- ♦ Walk/Trot Only – 8-19 years

MONDAY, July 29th – DRESSAGE CLASSES CONT.**TRAINING LEVEL TEST 1 – NOVICE RIDERS ONLY**

✓ Points will be taken from the test that scores the highest from Test 1 & Test 2

- ♦ Novice 14-19 years
- ♦ Novice 8-13 years

TRAINING LEVEL TEST 2

✓ Novice riders must pass Test 1 in order to enter Test 2
 ✓ Novice points will be taken from the test that scores the highest from Test 1 & Test 2

- ♦ Amateur 14-19 years
- ♦ Amateur 8-13 years
- ♦ Novice 14-19 years
- ♦ Novice 8-13 years

CHAMPIONSHIP DRESSAGE

✓ Test 2 qualifying scores will compete for championship
 ✓ Judge will decide score used
 ✓ Training Level Test 3 will be used
 ★ Grand & Reserve Placings

- ♦ Amateur 8-19 years
- ♦ Novice 8-19 years

WESTERN DRESSAGE CLASSES**WESTERN DRESSAGE INTRO – WALK/TROT ONLY 8-19**

✓ No points class

- ♦ Walk/Trot Only 8-19 years

WESTERN DRESSAGE LEVEL 1

✓ No points class

- ♦ Amateur 14-19 years
- ♦ Novice 14-19 years
- ♦ Amateur 8-13 years
- ♦ Novice 8-13 years

WESTERN DRESSAGE LEVEL 2

✓ No points class

- ♦ Amateur 14-19 years
- ♦ Novice 14-19 years
- ♦ Amateur 8-13 years
- ♦ Novice 8-13 years

EQUINE FUN SHOW**COSTUME CLASS**

- ♦ 8-19 years

RIDE - A - BUCK

✓ Riders supply their own dollar & winner takes all

- ♦ 14-19 years
- ♦ 8-13 years

PAIRS CLASS

- ♦ 8-19 years

BUCKET RACE

- ♦ 8-19 years

BOOT RACE

- ♦ 6-19 years (includes Cloverbuds; no horses)

TUESDAY, July 30th – WESTERN SHOW

Show Time 10:00 am

PATTERNS SHOW

≈ Must indicate English or Western at registration.

ENGLISH/WESTERN (GREEN) RIDING PATTERN:

✓ Simple lead changes allowed.

✓ Green riders are not eligible for flying lead changes class

- ♦ Novice English 14-19 yrs
- ♦ Novice Western 14-19 yrs
- ♦ Novice English 8-13 yrs
- ♦ Novice Western 8-13 yrs

ENGLISH/WESTERN RIDING PATTERN

✓ Flying lead changes required

- ♦ Amateur English 14-19 yrs
- ♦ Amateur Western 14-19 yrs
- ♦ Amateur English 8-13 yrs
- ♦ Amateur Western 8-13 yrs

WESTERN REINING

✓ Pattern will be communicated no later than July 1st

- ♦ Amateur 14-19 years
- ♦ Novice 14-19 years
- ♦ Amateur 8-13 years
- ♦ Novice 8-13 years

RANCH RIDING

- ♦ Amateur 14-19 years
- ♦ Novice 14-19 years
- ♦ Amateur 8-13 years
- ♦ Novice 8-13 years

RANCH RAIL

- ♦ Amateur 14-19 years
- ♦ Novice 14-19 years
- ♦ Amateur 8-13 years
- ♦ Novice 8-13 years

 ★ The following will start no earlier than 1:00 pm

WESTERN HORSEMANSHIP

- ♦ Amateur – 14-19 years
- ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years
- ♦ Novice – 8-13 years
- ♦ Walk/Trot – 8-19 years

CHAMPIONSHIP HORSEMANSHIP

- ★ Amateur (Grand & Reserve placings)
- ★ Novice (Grand & Reserve placings)

WESTERN PLEASURE

- ♦ Amateur – 14-19 years
- ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years
- ♦ Novice – 8-13 years
- ♦ Walk/Trot – 8-19 years

EASY LOPER

- ✓ No points class
- ♦ 8-19 years

DISCIPLINE RAIL

✓ No points class

- ♦ Amateur – 14-19 years
- ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years
- ♦ Novice – 8-13 years

WESTERN BAREBACK

✓ Helmets Required

- ♦ Amateur – 14-19 years
- ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years
- ♦ Novice – 8-13 years

WEDNESDAY, July 31st - ENGLISH SHOW**Show Time 9:00 am****HUNTER OVER FENCES – BABY GREEN (18")**✓ 1st and 2nd year rider or horse

- ♦ Amateur – 14–19 years ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years

HUNTER HACK (2'6")

- ♦ Amateur – 14–19 years ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years

EQUITATION OVER FENCES (2'6")

- ♦ Amateur – 14–19 years ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years

HUNTER OVER FENCES (3')

- ♦ Amateur – 14–19 years ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years

MINI JUMPER IN HAND

- ♦ 8–19 years

MINI HUNTER IN HAND

- ♦ 8–19 years

HUNT SEAT EQUITATION

- ♦ Amateur – 14–19 years ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot 8-19 years

CLOVERBUD RIDERS: ♦ AGE 6-7**CHAMPIONSHIP ENGLISH EQUITATION (Includes Saddle Seat)**

- ★ Amateur (Grand & Reserve placings)
- ★ Novice (Grand & Reserve placings)

- ♦ Amateur – 14–19 years ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years

HUNT SEAT PLEASURE

- ♦ Amateur – 14–19 years ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot 8-19 years

DISCIPLINE RAIL

- ♦ Amateur – 14–19 years ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot 8-19 years

BIG TROTTER

✓ No points

- ♦ Ages 8-19 years

HUNT SEAT BAREBACK

- ♦ Amateur – 14–19 years ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years

SADDLESEAT PLEASURE

- ♦ Amateur – 14–19 years ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years

SADDLESEAT EQUITATION

- ♦ Amateur – 14–19 years ♦ Novice - 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years

THURSDAY, August 1st - EQUINE SPEED SHOW**Show Time 9:00 am**

✓ There are three (3) timed gymkhana classes open to Walk/trot riders.

✓ Walk/trot riders are not eligible for championship classes.

GYMKHANA HORSEMANSHIP

✓ Exhibitors must show in a minimum of 3 other speed classes.

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years
- ♦ Walk/Trot – 8-19 years

CHAMPIONSHIP HORSEMANSHIP

★ Champion & Reserve (Amateur & Novice)

- ♦ Amateur– 8–19 years ♦ Novice – 8-19 years

POLE BENDING

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years

SPEED & ACTION

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years

CLOVERLEAF

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years

INDIANA FLAG RACE

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years

DOWN & BACK

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years

KEYHOLE

- ♦ Amateur– 14–19 years ♦ Novice – 14-19 years
- ♦ Amateur – 8-13 years ♦ Novice – 8-13 years

REDUCED PATTERN SIZE FOR WALK/TROT**CLOVERLEAF**

- ♦ Walk/Trot 8-19 years
- ♦ Minis 8-19 years

INDIANA FLAG RACE

- ♦ Walk/Trot 8-19 years
- ♦ Minis 8-19 years

DOWN & BACK

- ♦ Walk/Trot 8-19 years
- ♦ Minis 8-19 years



LIVESTOCK JUDGING CONTEST

Entry Time: Thursday, August 1st

Contest Area: Judging Pavilion

Contest Time: 9 a.m.

Contest Coordinator: Chris Strong

Participation Ribbon

♦ **4-H Explorer (6-7 yrs.)**

1st-10th Place Ribbons

Reserve Champion Rosette; Champion Award

♦ **Junior (8-14 yrs.)**

★ Reserve Champion Junior

★ Champion Junior

♦ **Senior (15-19 yrs.)**

★ Reserve Champion Senior

★ Champion Senior

♦ **Senior Reasons**

★ Champion Sr. Reasons

★ Overall Sr. Champion (Placings & Reasons Scored Combined)

SWEEPSTAKES SHOWMANSHIP

Contest Date: Thursday, August 1st

Contest Time: 1:15 p.m.

Contest Area: Judging Pavilion

Champion showmanship winner in dairy, beef, prospect beef, sheep, swine, horse & pony and goats will compete showing each species. Participants will be disqualified if they do not show in all species. If youth does not intent to participant, they must notify the Fair Office by 9:00 pm on Wednesday so the replacement can be contacted.

All sweepstakes showmanship contestants will be required to wear a sweepstakes showmanship t-shirt and jeans for the sweepstakes competition rather than the outfit they wear in their own specie competition. Shirts can be picked up in the Fair Office.

First place winner in both Junior & Senior divisions will be awarded a belt buckle. Rosettes will be awarded to 2nd-7th place contestants in both junior & senior divisions.

Judging will be done based on eye contact with the judge, knowledge of animal, showmanship skills for each species and sportsmanship.

Participants are to be ready and in the Judging Pavilion by 1:15 p.m. on Thursday.

Participants are encouraged to contact the Department Chairman or exhibitors who show the various species for suggestions on how to show each animal. Interested participants can pick up helpful bulletins at the MSU Extension Office prior to the Fair.

★ Junior Division

★ Senior Division





LLAMAS/ALPACA

Show Time: Tuesday, July 30th

approx. 11:30 a.m. - immediately following the goat show

Show Area: Goat Show Ring

General Rules: Llamas & alpacas will be stalled at the Fair all week. All llamas/alpacas exhibited at the Fair must be kept on a halter and lead rope.

All llamas/alpacas must have up-to-date Clostridium C&D and Tetanus shots. No intact male llamas over 18 months may be shown.

Llamas & alpacas do not have to be owned by the exhibitor. Animals may be shown by only one exhibitor. Llamas/Alpacas may only be exercised or handled by the exhibitor or a member of their immediate family.

To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry and pay a \$20.00/stall fee at the Fair.

All exhibitors with llamas will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

SHOWMANSHIP

Showmanship is a demonstration of the exhibitor's ability to show the animal to its best advantage at halter. Judging is based on the exhibitor's basic skills in fitting, showing, grooming, following directions and style of presenting the animal to the judge. Conformation is not a consideration.

1st-6th place rosettes will be awarded in showmanship. Exhibitor's attire should be neat, clean and appropriate for the class.

*A-B-C Ribbons
Champion-Award*

- ♦ **Showmanship, any age youth**
- ★ **Champion Showmanship**

EXPLORING LLAMAS / ALPACAS

The project entry for 6-7 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "llamas" for the current year. In addition they:

- ~Must have attended the 4-H Explorers Animal Safety workshop;
- ~Must prepare a poster related to something they learned this year — it might focus on breeds, body parts, equipment, etc. and give it to the Department Chair at the beginning of the show;
- ~Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yrs. old exhibitors must be accompanied into the showing ring by a parent or leader.

Participation Ribbons

- ♦ **Showmanship 6-7 yr. olds**

CONFORMATION

This class is not judged on the exhibitor's ability to fit and show the animal but rather on the actual conformation of the animal itself. Are the legs straight, is the head held high, are the ears correct, is the neck in proportion to the body and legs, etc.

A-B-C Ribbon

- ♦ **llamas, any age llama, any age youth**
- ♦ **Alpacas, any age alpaca, any age youth**

OBSTACLE COURSE

Obstacles are geared to simulate those obstacles the animal would encounter hiking in the woods. The course will require llamas to jump, back up, go under obstacles and through water. Judging will be based on how well the obstacles are negotiated by the animal and exhibitor and how well they work together to complete the course. Each exhibitor and their llama compete for their own personal best not against each other.

A-B-C Ribbon

- ♦ **Obstacle Course**



POULTRY

Show Time: Monday, July 29th

9:00 a.m.

Entry: Sunday 12 noon-4:00 pm

Department Chairperson: Jenny Wilcox

989-834-2387

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the *"Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale."* Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

All poultry exhibited must have a negative test for pullorum or a certification showing they originated from a pullorum free hatchery. Testing may be done by the exhibitor prior to the Fair, but must be done within 90 days prior to Fair. Animals who have been tested more than 90 days before Fair must be retested. Exhibitor will need to provide proof at entry. Testing will be available at the fairgrounds on Sunday afternoon from 12 noon-4:00 p.m. (There will be a fee of 50¢ per bird to cover cost of testing.) Those with pullorum certificates must turn them into the Chairperson upon check-in & will be returned at check-out

Any exhibit having lice will be sent home at check-in.

Poultry that have been vaccinated against infectious Laryngotracheitis, a herpes virus causing respiratory infections in poultry, will not be allowed to exhibit at the Fair.

All exhibitors will be required to pay a \$20.00/pen deposit at the Fair Office prior to entering their exhibit at Fair. Exhibitors must show card prior to caging birds.

All exhibitors with poultry will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually. The fee is \$1.00 per cage/pen.

Exhibitors must be present for all aspects of poultry judging, including egg judging. It is recommended that birds exhibited go to slaughter after the Fair.

POULTRY SHOWMANSHIP

All market poultry exhibitors will be required to participate in showmanship. 1st-6th place showmanship ribbons will be awarded in each of the showmanship classes.

A-B-C Ribbons

Champion Award; Res. Champion-Rosette

- ♦ **Beginner (aged 8-11)**
 - ★ Reserve Champion
 - ★ Champion Beginner
- ♦ **Junior (aged 12-14)**
 - ★ Reserve Champion
 - ★ Champion Junior
- ♦ **Senior (aged 15-19)**
 - ★ Reserve Champion
 - ★ Champion Senior

EXPLORING POULTRY

The project entry for 6-7 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "poultry" for the current year. In addition they:

- ~ *Must have attended the 4-H Explorer Animal Safety workshop;*
- ~ *Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show;*
- ~ *Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader.*

Participation Ribbon

- ♦ Showmanship 6-7 yrs.

MARKET CLASSES

Each bird in a pen must meet the individual weight requirements. All market birds will be banded at entry. Live entry weight will be used as sale weight. Only birds which are deemed healthy and in saleable condition will be allowed to sell.

Exhibitors who wish to sell their project in the Livestock Sale must submit a Sale Registration Card on Sunday after entry. Only one bird will be carried into ring during the sale.

Once entry is completed on Sunday afternoon, new poultry are not allowed to enter the fairgrounds. If a bird is eliminated from a market pen after judging & prior to the sale, it may be sold as a pen of two.

All exhibitors must show in showmanship in order to sell.

Exhibitors must identify the birds for their entry prior to weigh-in. Exhibitors are limited to bringing three birds per person/per entry.

Exhibitors are limited to two class entries in market poultry and only one entry per class.

Champion & Best of Show Awards; Res. Champion-Rosette

- ♦ **Chickens, fryers (4-7 lbs. 15 oz.) -3 per pen**
 - ★ Reserve Champion
 - ★ Champion
- ♦ **Chickens, roasters (8-15 lbs.) -3 per pen**
 - ★ Reserve Champion
 - ★ Champion
- ♦ **Ducks (5-8 lbs.) -3 per pen**
 - ★ Reserve Champion
 - ★ Champion
- ♦ **Goose (10-45 lbs.) -1 bird**
 - ★ Reserve Champion
 - ★ Champion

- ♦ **Turkey** (Hen wt.14-45 lbs.; Toms wt.25-45 lbs.) -1 bird
 - ★ Reserve Champion
 - ★ Champion
 - ★ Best of Show Market Poultry (*based on all market poultry exhibits entered*)

BREEDING CLASSES

Other breeding pair & other individual means species not already listed, such as turkeys, doves, quail, ornamental pheasants, peacocks, etc.

Breeding pairs consist of one male and one female.

Members may enter a maximum of four classes in breeding poultry.

When entering breeding class, please indicate specific breed of bird being shown (i.e. Black Australorp, Barred Rock, etc.). This applied to all classes of poultry, including geese, ducks, pigeons, turkeys, and other. If it is a breeding pair, animals should be of the same breed and breed also indicated when entering the breeding class.

Best of Breed ribbons will be given out.

A-B-C Ribbons

- ♦ **Standard Chicken, breeding pair**
- ♦ **Standard Chicken, individual** (not of pair)
- ♦ **Bantam Chicken, breeding pair**
- ♦ **Bantam Chicken, individual** (not of pair)
- ♦ **Geese, breeding pair**
- ♦ **Goose, individual** (not of pair)
- ♦ **Ducks, breeding pair**
- ♦ **Duck, individual** (not of pair)
- ♦ **Pigeons, breeding pair**
- ♦ **Pigeon, individual** (not of pair)
- ♦ **Turkeys, breeding pair**
- ♦ **Turkey, individual** (not of pair)
- ♦ **Other, breeding pair** (not listed above)
- ♦ **Other, individual** (not of "other" pair)

*Best of Breed-Ribbons;
Champion-Rosette; Best of Show-Award*

- ★ Best of Breed (based on individual breeds)
- ★ Champion Standard
- ★ Champion Bantam Chicken Exhibit
- ★ Champion Goose
- ★ Champion Duck
- ★ Champion Any other Poultry
- ★ Champion Turkey
- ★ Best of Show Poultry Exhibit (for Breeding Classes)

EGGS

Exhibitors must be entered in other poultry classes and be exhibiting eggs which were laid by chickens they own. Egg exhibitors must be entered at poultry check-in the poultry tent. Exhibitors are limited to entering one dozen eggs which are to be shown in a regular one dozen Styrofoam egg carton.

Entries will be judged on the consistency of color, shape and size of the eggs as on exhibitor knowledge related to the type of hen laying the eggs and your process for selecting the dozen for exhibition. The exhibitor should be present during judging of the eggs.

The Champion dozen egg exhibitor will participate in the Livestock Auction and sell one dozen eggs. Funds from the sale of the dozen eggs go toward the furthering of the Poultry Program.

*A-B-C Ribbons
Champion-Award, Reserve Champion-Rosette*

- ♦ **One dozen eggs, 8-19 yr. old exhibitors**
 - ★ Champion
 - ★ Reserve Champion





PROSPECT BEEF

As of 3-1-07, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag.

All animals must be in the barn tied with a necktie and halter. *In the event that an animal does not have a necktie one will be provided by the Fair at the exhibitor's expense and payment will be deducted from their premium check.*

All prospect beef must be vaccinated for shipping fever in order to show and sell.

To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry and pay a \$20.00/stall fee at the Fair.

All exhibitors with prospect beef will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

Straw only for bedding. Exhibitors must provide own straw.

An exhibitor shall keep his/her stalls & pens clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may ask that the exhibit be removed & premiums be forfeited.

Exhibitors are to have their animals cared for and stalls cleaned by 9:00 am daily.

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale" and the front of this Fair Book.

An exhibitor may enter two calves, one in each class, but may sell only one prospect in the livestock sale.

Calves must be born and in the care of the exhibitor by May 15th. They must have been ear tagged at the May tagging.

There will be a Grand Champion & Reserve Grand Champion dairy and a Grand Champion & Reserve Grand Champion beef/cross-bred.

All cattle must be dehorned by tagging. Any re-growth or scars must be less than 2 inches. Prospect Beef males must be castrated prior to the May tagging date in order to be exhibited at the Fair. Calves will be checked at tagging. All medications must be discontinued prior to the withdrawal date specified on the container for animals to be slaughtered.

Prospect Beef showmanship classes may be broken by size. Beef showmanship techniques will be used regardless of class entered.

All prospect beef exhibitors are required to participate in the appropriate showmanship class.

Show Time: Monday, July 29th
11:00 a.m.

Weigh-in: Sunday, July 28th, 4:00 pm

Department Chairperson: Dan Lowe
989-682-4645

PROSPECT BEEF SHOWMANSHIP

1st-6th place showmanship ribbons will be awarded in each of the showmanship classes.

Champion Award; Reserve Champion-Rosette

♦ **Senior Showmanship (15-19 yrs.)**

- ★ Champion Senior Showmanship
- ★ Reserve Champion Senior Showmanship

♦ **Junior Showmanship (12-14 yrs.)**

- ★ Champion Junior Showmanship
- ★ Reserve Champion Junior Showmanship

♦ **Novice Showmanship (8-11 yrs.)**

- ★ Champion Novice Showmanship
- ★ Reserve Champion Novice Showmanship

MARKET PROSPECT BEEF

Exhibitors must be ready to enter the arena when their class is called. All animals exhibited in market livestock classes must be owned by the individual showing them.

Exhibitors are required to show in prospect beef showmanship in order to be eligible to sell a prospect beef animal in the sale.

Calves must weigh between 275-500 pounds. Animals not meeting weight requirements will show in a lightweight or heavyweight class but will not be eligible to compete for champion or reserve champion and will not be eligible for the sale.

Prospect beef animals will be allowed only one weigh in at Fair. There will be no re-weighs later in the day.

There will be two prospect beef classes. One for calves that are purebred dairy or dairy/dairy crossbred calves. The second class is for purebred beef breeds, cross between two beef breeds, or beef/dairy cross calves.

Recognized dairy breeds are limited to black & white Holstein, red & white Holstein, Jersey, Brown Swiss, Guemsey, Ayrshire and milking shorthorn or any mix of these breeds. All other breeds must show as beef & crossbred calves.

To be eligible for the livestock sale, exhibitors must have been enrolled in the prospect beef project by April 15th and tagged on the tagging date.

A toss of a coin will determine which Grand Champion will sell first in the sale. Sale of the other Grand Champion will immediately follow, followed by the Reserve Grand Champions of each class. The remaining exhibitors will draw lots to determine sale order.

Exhibitors may enter each class only once.

1st-10th place ribbons will be presented in each class.

Champion Award; Reserve Champion-Rosette

♦ **Dairy and Dairy Crossbred Calves**

- ★ Champion
- ★ Reserve Champion

♦ **Beef & Crossbred Calves**

- ★ Champion
- ★ Reserve Champion

EXPLORING BEEF

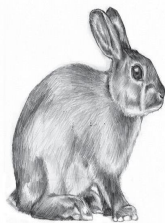
The project entry for 6-7 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "beef" for the current year. In addition they:

- ~ *Must have attended the 4-H Explorer Animal Safety workshop;*
- ~ *Must prepare a poster related to something they learned this year- it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show;*
- ~ *Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader. This class will be held immediately following the naming of the market champions and reserve champions.*

Participation Ribbons Only

♦ **6-7 yr. - Showmanship**





RABBITS

Show Time: Tuesday, July 30th
9:00 a.m.

Entry Time: Sunday, July 28th 12-4 pm

Dept. Chairperson: Cindy Vitek
989-224-7268

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H Youth Fair Livestock Show and Sale." Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

Rabbit exhibitors may enter in both the market and breeding classes.

All exhibitors will be required to pay a \$20.00/pen deposit at the Fair Office prior to entering their exhibit at Fair.

All exhibitors with rabbits will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

All rabbits not taken to the table for showing will automatically be given a "C" rating. Judging of classes will be in the order posted and may be changed by Dept. Chairperson as appropriate.

Exhibitors must feed and care for their rabbits daily throughout the Fair. Exhibitors must be prepared to help their animal cope with heat. Animals not properly cared for will be sent home by a joint recommendation by the Department Chairperson, vet on call & Fair Board representative.

All rabbits exhibited must be permanently tattooed in their left ear. Tattoo must be clear and easy to read. Breeding rabbits which are not tattooed prior to the Fair may not exhibit. Rabbits with illegible tattoos will not be able to show.

No carrying cages may be stored in the rabbit tent. No items are to be placed on top of or under the cages. One 8 1/2" (long) x 5" (high) sign may be placed on each cage.

MARKET CLASSES

Exhibitor must be present for judging or designate another exhibitor to show their rabbits.

ARBA Guidelines will be used in judging.

All market rabbit exhibitors are required to show in showmanship class in order to be eligible to participate in the sale.

Each individual rabbit must weigh 3-5 lbs. (approximately 8 weeks of age) at time of entry. Entry weight will be used as show and sale weight.

A pen must consist of three (3) rabbits of the same breed. Market rabbits should be from medium weight commercial breeds.

Market rabbits must be tattooed on the tagging date at the fairgrounds by the Department Chairperson in order to exhibit. Exhibitors may tag up to 10 animals, but show only three or six if

showing 2 pens. Breeding rabbits may be tattooed at the same time.

Exhibitors may show 2 market pens, but to do so, must enter the market classtwic. Exhibitors may show 2 pens but may only sell one. Market pens must be raised by the exhibitor & must have been in the care of exhibitor by May 15th.

Qualifying market pens can be sold in the livestock sale. Final determination regarding salability is made by the judge.

Exhibitors who wish to sell their market rabbit pen in the Livestock Sale must complete a Sale Registration Card and submit it to the Fair Office by 3:00 p.m. on Tuesday.

A-B-C Ribbons

Champion-Award; Reserve Champion-Rosette

♦ **Market Rabbit Pen**

- ★ Res. Champion Pen
- ★ Champion Pen

RABBIT SHOWMANSHIP

Exhibitors must show their own rabbit.

1st-6th Place Showmanship Ribbons

Champion Award; Res. Champion-Rosette

♦ **Senior—15-19 years old**

- ★ Champion Senior
- ★ Reserve Champion Senior

♦ **Junior—12-14 years old**

- ★ Champion Junior
- ★ Reserve Champion Junior

♦ **Beginner—8-11 years old**

- ★ Champion Beginner
- ★ Reserve Champion Beginner

EXPLORING RABBITS

The project entry for 6-7 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "Rabbits" for the current year. In addition they:

- ~ Must have attended the 4-H Explorer Animal Safety workshop;
- ~ Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show;
- ~ Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the showing by a parent or leader.

Participation Ribbon

♦ **Rabbit Showmanship - 6-7 yrs.**

BREEDING CLASSES

Exhibitor must be present for judging or designate another youth to show their rabbits.

ARBA Guidelines will be used in judging classes.

Exhibitors are limited to six entries in breeding rabbit classes. Exhibitors may make no more than one entry per class per breed. All breeding rabbits must enter the appropriate section for their breed.

<i>Dutch</i>	<i>Mini Lop</i>
<i>Netherland Dwarf</i>	<i>New Zealand</i>
<i>Holland Lop</i>	<i>Fuzzy Lop</i>
<i>Satins</i>	<i>Champagne</i>
<i>Californian</i>	<i>Florida White</i>
<i>Mini Rex</i>	<i>Flemish Giant</i>
<i>Rex</i>	<i>Other Purebred</i>

Only one breeding rabbit per cage.

A-B-C Ribbons

- ♦ **Senior Buck over 6 months of age**
- ♦ **Senior Doe over 6 months of age**
- ♦ **Junior Buck 6 months and younger**
- ♦ **Junior Doe 6 months and younger**

Special Ribbon

- ★ Best of Breed
- ★ Best Opposite Sex of Breed

PURE BREED CHAMPION AWARDS

“Best of Breed” winners will be called back to compete for Grand Champion Rabbit & Reserve Grand Champion Rabbit. “Best Opposite Sex of Breeds” winners must be available to compete for Reserve Grand Champion Rabbit in the event that your breed is the “Best of Breed” named Grand Champion.

Champion Award; Res. Champion-Rosette

- ★ Reserve Grand Champion Rabbit
- ★ Grand Champion Rabbit

BOB VITEK MEMORIAL AWARD

The award is dedicated to the memory of Robert Vitek and in appreciation of his lifelong interest and enthusiasm for rabbits. He was a volunteer 4-H leader for over 38 years and shared his passion with hundreds of young people.

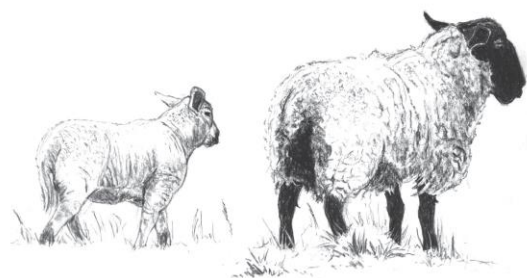
To be eligible for this award, you must meet the following criteria:

- 1) *Be currently enrolled in a Clinton County 4-H club & in a rabbit project;*
- 2) *Have completed 2 or more years in the rabbit program (excluding Cloverbuds);*
- 3) *Exhibit rabbits at the current fair*
- 4) *Have a 4-H age of at least 11.*

To apply youth can pick up an application form from the Extension Office prior to Fair or at the Fair Office during Fair week. Completed applications must be submitted to the Fair Office by 6:00 p.m. on Tuesday evening. The award will be announced & presented during the Fair Awards Program.

- ★ Vitek Memorial Award - gift card





SHEEP

Show Time: Monday, July 29th

6:30 p.m.

Weigh-in: Sunday, July 28th 6:00 pm

Department Chairperson: Bill Harris
517-749-3243

Co-Chairperson: Brad Deyarmond

Sheep exhibitors will be limited to exhibiting five breeding animals and may not have more than one entry in each class.

All sheep exhibitors must be in the make-up arena with their lambs one class prior to their assigned class in order to avoid disqualification.

To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a \$20.00/stall fee at the Fair.

All exhibitors with sheep will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

An exhibitor shall keep his/her stalls & pens clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may ask that the exhibit be removed & premiums will be forfeited.

Exhibitors must have their animals cared for and pens/stalls cleaned by 9:00 am daily. **Pens must be bedded sawdust provided by exhibitor.**

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale" booklet and the general section of this Fair Book.

SHEEP SHOWMANSHIP

1st-6th place showmanship ribbons will be awarded in each of the showmanship classes.

Champion Award; Reserve Champion-Rosette

- ♦ **Senior—15-19 yrs. old**
 - ★ Champion Senior Showmanship
 - ★ Reserve Champion Senior Showmanship
- ♦ **Junior—12-14 yr. olds**
 - ★ Champion Junior Showmanship
 - ★ Reserve Champion Junior Showmanship
- ♦ **Beginning—8-11 yr. olds**
 - ★ Champion Beginning Showmanship
 - ★ Reserve Champion Beginning Showmanship

EXPLORING SHEEP

The project entry for 6-7 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "sheep" for the current year. In addition they:

- ~ Must have attended the 4-H Explorer Animal Safety workshop;
- ~ Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show;
- ~ Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7yr. old exhibitors must be accompanied into the showing by a parent or leader.

Participation Ribbon

- ♦ **Sheep Showmanship 6-7 yrs.**

BREEDING CLASSES

Breed champions will compete for Overall Grand Champion.

Meat Breeds include: Hampshire, Suffolk, Southdown, etc.

Wool/fine Breeds include: Columbia, Lincoln, Shetland, etc.

Any dual purpose breed will be classified under that breeds most common purpose.

Champion - Ribbon

- ♦ **Meat Breeds Ram Lamb**
- ♦ **Meat Breeds Yearling Ram**
- ♦ **Meat Breeds Ewe Lamb**
- ♦ **Meat Breeds Yearling Ewe**
- ♦ **Meat Breeds Aged Ewe**
 - ★ Champion Meat Breed Ram (each breed)
 - ★ Champion Meat Breed Ewe (each breed)
- ♦ **Wool/Fine Breeds Ram Lamb**
- ♦ **Wool/Fine Breeds Yearling Ram**
- ♦ **Wool/Fine Breeds Ewe Lamb**
- ♦ **Wool/Fine Breeds Yearling Ewe**
- ♦ **Wool/Fine Breeds Aged Ewe**
 - ★ Champion Wool Breed Ram (each breed)
 - ★ Champion Wool Breed Ewe (each breed)

OVERALL CHAMPION AWARDS

The champion ewe/ram in each breed will compete for overall champion at the conclusion of the breed show.

Champion Award

- ★ Overall Champion Ram
- ★ Overall Champion Ewe

HOME GROWN MARKET CLASS

Exhibitor must own the ewe which the lamb came from and raise the lamb from birth. Lambs shown in the Home Grown class must be properly tagged and weighed in June as a market lamb. It must also be shown as an individual and may be shown as part of a pen class. Home Grown entries are included in the two-market lamb limit. Home grown champions are not required to sell.

1st-10th Place Ribbons

Champion Award

- ♦ **Home Grown Class**
 - ★ Champion

MARKET LAMBS

All animals exhibited in market livestock classes must be owned by the individual showing them.

Exhibitors must participate in the appropriate showmanship class in order to be eligible to sell in the Livestock Sale.

The individual market lamb entry may be part of a pen of two; however, a member may show no more than a total of two animals in the market class.

Exhibitors may show two individuals but to do so they must be entered in the individual class twice on their Fair entry form.

Market lambs must weigh at least 90 pounds and no more than 175 pounds in order to sell. Classes will be broken down into appropriate classes by weight.

Market lambs must be shown with all four feet on the ground at all times. Exhibitors will be given one warning and may then be excluded from the class if they continue to violate this rule.

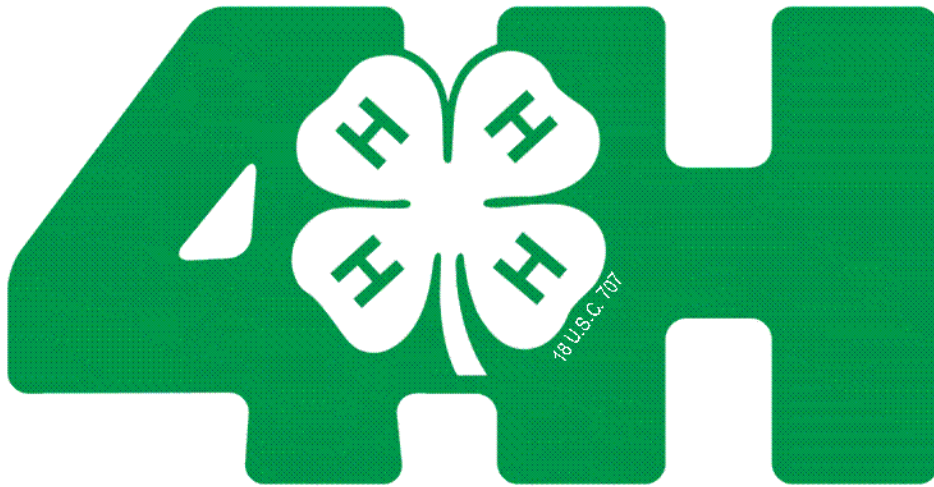
Market and feeder lambs must be castrated.

Only animals tagged & registered with the Clinton County 4-H program are eligible for the sale may compete in market classes.

1st-10th place ribbons will be awarded in market classes.

Champion & Reserve Champion Awards

- ♦ **Feeder lambs (lambs under 90#)**
- ♦ **Pen of two**
 - ★ Champion Pen of Two
 - ★ Reserve Champion Pen of Two
- ♦ **Individual**
 - ★ Champion Individual
 - ★ Reserve Champion Individual
- ♦ **Heavy weight lambs (over 175#)**





SMALL ANIMALS (Pocket Pets)

Entry Time: Monday, July 29th

8:00-11:00 a.m.

Show Time: Wednesday, July 31st

9:00 a.m.

Exhibit Area: Peck Hall

Department Chairperson: Becky Hagerman
517-927-6994

Exhibitors are expected to follow all rules listed in this department as well as those in the front of the book.

Exhibitors are limited to one (1) entry per class.

All exhibitors will be required to pay a \$20.00/pen deposit at the Fair Office prior to entering their exhibit at Fair.

All exhibitors with small animals will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

Exhibitors should provide their own cage for animals. Cages must allow for adequate ventilation and exhibitor must keep animal fed and watered. Cages must have appropriate covers to protect the animal exhibited. Cages, aquariums, etc. are limited to 36" x 18" and animal has to fit in it.

Exhibitor must be present for judging or designate another youth to show their animals in breeding classes. All animals not taken to the table for showing will automatically be given a "C" rating. Judging of classes will be in the order listed.

Exhibitors must feed and care for their animals daily throughout the Fair.

Exhibitors must be prepared to help animal cope with heat. Animals not properly cared for will be sent home by a joint recommendation by the Department Chairperson, vet on call & Fair Board representative.

BREEDING CLASSES

A-B-C Ribbons

Champion-Rosette

- ♦ Cavy (Guinea Pig)-1 boar (male)
- ♦ Cavy (Guinea Pig)-1 female
- ♦ Cavy (Guinea Pig) Pen-1 male, 2 females
 - ★ Champion Cavy
- ♦ Hamster/Gerbil/Mice/Rat/etc.-1 male
- ♦ Hamster/Gerbil/Mice/Rat/etc.-1 female
- ♦ Hamster/Gerbil/Mice/Rat/etc. Family Class (mother & young)
 - ★ Champion Hamster/Gerbil/Mice/Rat/etc.
- ♦ Reptiles or Amphibians-single/male or female
 - ★ Champion Reptile or Amphibian
- ♦ Other pocket pet – not identified above
 - ★ Champion Other Pocket Pet

Overall Award

- ★ Overall Champion Pocket Pet

SMALL ANIMALS SHOWMANSHIP

1st-3rd place showmanship ribbons will be awarded in each of the showmanship classes.

A-B-C Ribbons

Champion Award

- ♦ Senior-youth aged 15-19 yrs. ♦
- ♦ Junior-youth aged 12-14 yrs. ♦
- ♦ Beginners-youth aged 8-11 yrs.
- ★ Champion Showmanship

EXPLORING SMALL ANIMALS

The project entry for 6-7 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "small animals" for the current year. In addition they:

- ~ Must have attended the Cloverbud Animal Safety workshop;
- ~ Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and turn it in at the judging stand Monday morning; give it to the Department Chair at the beginning of the show;
- ~ Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader.

Participation Ribbon

- ♦ Small Animal Showmanship - 6-7 yrs.



SWINE

ShowTime: Tuesday, July 30st 9:00 a.m.
Entry Time: Sunday, July 28th 12-4:00 pm
Weigh-In: Sunday, July 28th 4:00 pm

Department Co-Chairpersons:

Rich Kniff 517-749-3578

Theresa Sisung 989-640-1703

EXPLORING SWINE

The project entry for 6-7 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in "Exploring 4-H" and "swine" for the current year. In addition they:

- ~ *Must have attended the 4-H Explorer Animal Safety workshop;*
- ~ *Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show;*
- ~ *Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader.*

Participation Ribbon

- ♦ Swine Showmanship (6-7 yr. olds)

MARKET HOGS

TERMINAL SWINE EXHIBIT: In accordance with policies established by the Michigan Department of Agriculture, the Clinton County 4-H & Youth Fair will be a terminal show. Therefore, Psuedorabies testing will not be required. Every hog progressing past the animal health check point is required to go directly to slaughter or a livestock sale facility after fair.

Hogs that are either too heavy or too light to be sold in the Livestock Sale may be shown in the under-weight or over-weight class and then shipped out at the end of the Fair. To assist exhibitors whose hogs don't make weight, shipping will also be available on Sunday afternoon to Bellingars for processing only. There will be a \$10 fee paid to cover trucking. Fees will be collected in the Fair Office and must be paid by 4:00 p.m.

All animals exhibited in market livestock classes must be owned by the individual showing them.

Exhibitors are encouraged to be YQCA certified. Some members may still have valid PQA status.

Any swine not sold in the sale, must fill out a shipping form in the Fair Office by 9 a.m. on Thursday and pay a \$4.00 shipping fee. Late fee is \$10.00 per animal.

Market hogs must weigh between **225-300** pounds to be eligible for the sale. Members with animals not meeting this weight requirement for the sale are still encouraged to show their animal in the appropriate Fair class. Hogs not meeting the required weight will be shown in an under-weight or over-weight class as appropriate.

To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry and pay a \$20.00/stall fee at the Fair.

All exhibitors with pigs will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

Barn decorations which obstruct traffic in the Swine Barn are prohibited.

All swine exhibitors must participate in the appropriate showmanship class in order to be eligible to sell in the sale.

An exhibitor shall keep his/her stalls & pens clean and well bedded at all times. **Exhibitor shall provide sawdust.** In case of failure to do so, the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may ask that the exhibit be removed.

Exhibitors are to have their animals fed and their pens/stalls cleaned by 9:00 a.m. daily.

While exhibiting at the fair, all swine must be fed in a feed pan in the stall.

Exhibitors are expected to read and abide by all additional rules & regulations as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale" booklet. Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

All hogs must have a minimum hair length of 1/2 inch. Hogs with less than 1/2" of hair will not be allowed to sell. No clipping will be allowed at the fair.

SWINE SHOWMANSHIP

1st-6th place showmanship ribbons will be awarded in each of the showmanship classes.

Champion-Award; Reserve Champion-Rosette

- ♦ Senior—15-19 yrs. old
 - ★ Champion Senior Showmanship
 - ★ Reserve Champion Senior Showmanship
- ♦ Junior—12-14 yr. olds
 - ★ Champion Junior Showmanship
 - ★ Reserve Champion Junior Showmanship
- ♦ Beginning—8-11 yr. olds
 - ★ Champion Beginning Showmanship
 - ★ Reserve Champion Beginning Showmanship

Market hog classes will be broken down into appropriate classes by weight. Only animals registered in the MSU Extension Office, tagged and eligible for the sale, may compete for **champion & reserve market hog**. Champion & reserve champion light weight, middle weight & heavy weight will be selected. A special ribbon will be presented to champion & reserve champion light weight, middle weight & heavy weight hogs.

A member may show no more than two market hogs in the live animal show. Exhibitors may show two individuals but to do so you must enter individual market hog class twice.

Special Ribbons

Champion & Reserve Champion Awards

♦ **Individual Market Hog**

- ★ Champion Market Hog
- ★ Reserve Champion Market Hog

SWINE PROJECT EVALUATION

Monday beginning at 2:00 p.m.

The purpose of this evaluation is to determine the level of involvement of the exhibitor with the project. A Swine Record Form (available from the MSU Extension Office) must be completed and handed to the judge at the beginning of the interview. An interview will then be conducted by qualified personnel beginning at 2:00 p.m. in the Swine Barn. This interview will attempt to determine what knowledge has been gained from participating in this project.

Placings will be based on the combined score of the Swine Record Form and the interview. Exhibitors completing only one portion will automatically receive a "C" rating.

A-B-C Ribbons Only

- ♦ **Beginners (8-11 yr. olds)**
- ♦ **Junior (12-14 yr. olds)**
- ♦ **Senior (15-19 yr. olds)**

SKILL-A-THON

Monday, 1:00-4:00 p.m.

Learning Objective: Youth will learn to identify breeds of swine, equipment used to care for and show hogs, identify retail cuts, and will demonstrate an understanding of current issues relevant to the swine industry.

In the Skill-a-thon, youth will complete a written quiz addressing issues relevant to the swine industry as well as an identification portion covering swine equipment, feed types, swine breeds & retail cuts.

1st-6th place Ribbons

Champion Award

- ♦ **Beginner (8-11 yr. olds)**
 - ★ Champion (9-11 yr. olds)
- ♦ **Junior (12-14 yr. olds)**
 - ★ Champion (12-14 yr. olds)
- ♦ **Senior (15-19 yr. olds)**
 - ★ Champion (15-19 yr. olds)

OUTSTANDING SWINE EXHIBITOR

The top swine exhibitor in the Beg., Jr. & Sr. divisions will be chosen from exhibitors who complete in all of the following areas:

1. *Swine Showmanship - Tuesday, 8:30 am*
2. *Swine Project Evaluation Class - Monday, 2:00 pm*
3. *Swine Portion of the Livestock Judging Contest - Thursday, 9:00 am*
4. *Swine Skillathon - Monday, 1:00-4:00 pm*

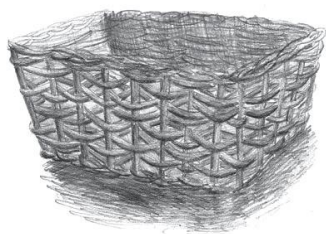
The highest combined points total will be declared the overall winner and the winner will receive their award at the Fair Awards Program Thursday night.

The Outstanding Beg. Swine Exhibitor will receive a \$25 gift card. The Outstanding Jr. Swine Exhibitors will receive a \$50 gift card and the Sr. Exhibitor will receive a \$100 gift card. Second thru sixth place ribbons will also be awarded. These will be posted and available in the Fair Office where they can be picked up after the contests are all completed.

Individuals who win in a division must compete in the next higher division in the future. The Sr. Swine Exhibitor award can only be won by an exhibitor twice in their career and not in consecutive years.

- ★ Outstanding Beg. Swine Exhibitor
- ★ Outstanding Jr. Swine Exhibitor
- ★ Outstanding Sr. Swine Exhibitor





BASKETS

Entry Time: Tuesday, July 27th
9:00 a.m.-1:00 p.m.

Exhibit Area: Peck Hall

Judging Time: At Entry

Department Co-Chairpersons: Sharon McElroy
517-388-4938

Baskets must be hand-woven by the exhibitor. The project can be an original design or from a pattern.

Cloverbud exhibitors will exhibit a placemat and/or poster. An evaluator will visit with each exhibitor to learn about what has been done and how they would like to use their skills in the future.

Baskets can be dyed, painted, stained, or left natural depending on the style.

Baskets will be judged on neatness and good construction for the style.

A single exhibit could consist of a grouping of miniatures. This would only be suggested for advanced members.

Each exhibit must be accompanied by a 3 x 5 note explaining the process.

Participation Ribbons

- ♦ **4-H Explorers (6-7 yrs. old)**

A-B-C Ribbons

Outstanding-Rosette; Best of Show-Award

- ♦ **Baskets (8-11 yrs. old)**

- ★ Outstanding Exhibit-Beginner

- ♦ **Baskets (12-14 yrs. old)**

- ★ Outstanding Exhibit-Junior

- ♦ **Baskets (15-19 yrs. old)**

- ★ Outstanding Exhibit-Senior

- ★ Overall Best of Show (8-19)





BIOLOGICAL SCIENCES

Entry Time: Saturday, July 27th
9:00 am-1:00 pm
Exhibit Area: Peck Hall
Judging Time: At Entry

Department Chairperson: Karen Carpenter-Shoals
517-614-2977

Learning Objective: Youth will be able to define and explain major concepts in the biological sciences.

Dog Educational Exhibits: Youth will learn to document the knowledge they have gained learning to care for and show their dogs. Only materials added in the 2017-2018 year will be judged. All exhibits must be clearly identified with the 4-H year and exhibitor's name.

Crop Science: Learning Objective: Youth will demonstrate their new knowledge relative to crop production by preparing an exhibit to increase community awareness and understanding.

Exhibits must fit on a 30" wide table with no overhang.

Posters must be self-standing.

If the project is a written report or research proposal, the project must be typed, exhibited in a binder or plastic folder and be no longer than 10 pages, excluding photos, diagrams and citations.

If the project is not a written report, written research proposal or educational poster, the project must contain a written summary demonstrating the youth's understanding of biological science concept.

All exhibits must contain a citation of references.

All exhibits must contain a citation of references.

Participation Ribbon

♦ **4-H Explorer (6-7 yrs.)**

A-B-C Ribbons

Outstanding-Rosette (2)

- ♦ **Animal Science-8-19yrs.**
- ♦ **Medical Science 8-19 yrs.**
- ♦ **Environmental Science 8-19 yrs.**
- ♦ **Crop Science 15-19 yrs.**
- ♦ **Dog Project Record Book-8-19yrs.**
- ♦ **Individual Dog Educational Exhibits-8-19yrs.**
- ♦ **Individual Dog Scrapbooks-8-19yrs.**
- ♦ **Group Educational Dog Exhibit-8-19yrs.**
- ♦ **Overall Dog Exhibit 8-19 yrs.**
- ♦ **Biological Science 8-19**

★ Outstanding Exhibit - 8-19 yrs. (2)



CERAMICS, POTTERY & PORCELAIN DOLLS

Entry Time: Saturday, July 27th
9:00 am-1:00 pm
Exhibit Area: Smith Hall

Department Chairperson: Allison Schafer

Exhibits must have the member's name and "2018" etched into the bottom of the project or the entry will be marked down one placing.

Members must have cleaned own greenware.

Pre-cleaned fired bisque pieces must be exhibited in Crafts Department on page 50 under Painted Crafts.

CERAMICS

Ribbon Only

- ♦ **Glazed, Underglazed or Stain (6-7 yrs.)**

A-B-C Ribbon

Outstanding-Rosette; Best of Show-Award

- ♦ **Glazed or Underglazed (8-11 yrs.)**
- ♦ **Stained or Airbrushed (8-11 yrs.)**
 - ★ Outstanding Exhibit - Beg.

- ♦ **Glazed or Underglazed (12-14 yrs.)**
- ♦ **Stained or Airbrushed (12-14 yrs.)**
 - ★ Outstanding Exhibit - Jr.

- ♦ **Glazed or Underglazed (15-19 yrs.)**
- ♦ **Stained or Airbrushed (15-19 yrs.)**
 - ★ Outstanding Exhibit - Sr.

- ★ Overall Best of Show Ceramics Exhibit

PORCELAIN DOLLS

A-B-C Ribbon

Outstanding-Rosette

- ♦ **Porcelain Dolls (8-11 yrs.)**
- ♦ **Porcelain Dolls (12-14 yrs.)**
- ♦ **Porcelain Dolls (15-19 yrs.)**
 - ★ Outstanding Exhibit

POTTERY

Ribbon Only

- ♦ **Pottery on a wheel (6-7 yrs.)**
- ♦ **Hand-formed (6-7 yrs.)**

A-B-C Ribbon

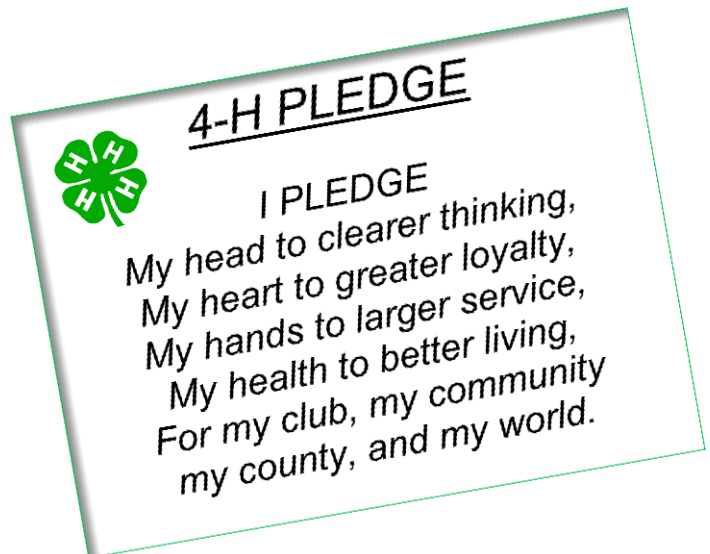
Outstanding-Rosette; Best of Show-Award

- ♦ **Pottery on a wheel (8-11 yrs.)**
- ♦ **Hand-formed (8-11 yrs.)**
 - ★ Outstanding Exhibit - Beg.

- ♦ **Pottery on a wheel (12-14 yrs.)**
- ♦ **Hand-formed (12-14 yrs.)**
 - ★ Outstanding Exhibit - Jr.

- ♦ **Pottery on a wheel (15-19 yrs.)**
- ♦ **Hand-formed (15-19 yrs.)**
 - ★ Outstanding Exhibit - Sr.

- ★ Best of Show Pottery Exhibit





CLOTHING & TEXTILES

Entry Time: Saturday, July 27th
9:00 am-1:00 pm

Exhibit Area: Smith Hall

Judging Time: At Entry

Department Chairperson: Pat Koenigsknecht
989-224-8105

CLOTHING

A-B-C Ribbons

Outstanding- Rosette; Best of Show-Award

- ♦ **8-11 year olds**
 - ★ Best of Show-Beginner
 - ★ Outstanding Exhibit-Beginner
- ♦ **12-14 year olds**
 - ★ Best of Show-Junior
 - ★ Outstanding Exhibit-Junior
- ♦ **15-19 year olds**
 - ★ Best of Show-Senior
 - ★ Outstanding Exhibit-Senior

STYLE REVUE: Youth who will be participating in the 4-H Style Revue will need to make arrangements to check their garment out for the revue and then check it back in afterwards. Youth planning to participate in the style show on Monday night should enter that class on their Fair entry form (see page 45).

NEEDLEWORK & NEEDLECRAFTS

Exhibits in this department are those with needle & thread (yarn, embroidery floss, etc.). Kits may only be used in "Projects from Kits" classes.

Original Projects
A-B-C Ribbons

- ♦ **Knitting -8-19 yrs.**
- ♦ **Crocheting -8-19 yrs.**
- ♦ **Dolls and stuffed animals**
- ♦ **Embroidery/Counted Cross Stitch**
- ♦ **Other sewing projects-not clothing**
- ♦ **Latch Hook**
- ♦ **Needlepoint**
- ♦ **Plastic Canvas**
- ♦ **Other**
- ♦ **Quilting**

Projects From Kits

A-B-C Ribbon

- ♦ **Needlework**
- ♦ **Plastic Canvas**
- ♦ **Latch Hook**
- ♦ **Cross Stitch**
- ♦ **Other**

Outstanding-Rosette; Best of Show Award

- ★ Outstanding Needlework/Needlecrafts Exhibit (2)
- ★ Best of Show Needlework/Needlecrafts Exhibit

EXPLORING CLOTHING & NEEDLEWORK

4-H Explorers (ages 6 & 7) exhibitors will bring their project before the evaluator who will visit with them to learn about what has been done and how they would like to use their skills in the future. Projects are to follow all guidelines outlined in this department and will display their articles in the area.

Participation Ribbon

- ♦ **Sewing (6-7 year olds)**
- ♦ **Knitting & Crocheting (6-7 year olds)**
- ♦ **Embroidery or Cross Stitch (6-7 year olds)**
- ♦ **Other Sewing (6-7 year olds)**
- ♦ **Needlepoint or Plastic Canvas (6-7 year olds)**
- ♦ **Latch Hook (6-7 year olds)**
- ♦ **Cross Stitch (6-7 year olds)**
- ♦ **Other (6-7 year olds)**



STYLE REVUE & FASHION SHOW

Pre-Judging Time: Monday, July 29th
7:00 p.m.

Exhibit Area: Stage

Style Revue: Begins at 7:30 p.m.

Contest Coordinator: Pat Koenigsknecht
989-224-8105

Learning Objectives: Participants will learn to choose garments that enhance their body style, to accessorize their outfits, and to present themselves in front of others.

Participants will be evaluated in three areas: modeling (poise, posture, grooming and presentation); appearance; and accessories.

Youth who will be participating in the 4-H Style Revue will need to make arrangements to check their garment out for the revue and then check it back in afterwards. Youth should indicate at judging that they intend to participate in the Style Show by signing the list that is available at entry. Garments may be checked out between 5:30-6:30 p.m.

They must be checked back in within 30 minutes of the conclusion of the style show. Style Revue narration forms can be picked up at the Extension Office and turned in when checking out garments from Smith Hall.

Youth should sign-up to participate in revue on their Fair entry form.

A-B-C Ribbon

Best of Show-Award; Outstanding Exhibit-Rosette

♦ **8-11 year olds**

- ★ Outstanding Exhibit
- ★ Best of Show

♦ **12-14 year olds**

- ★ Outstanding Exhibit
- ★ Best of Show

♦ **15-19 year olds**

- ★ Outstanding Exhibit
- ★ Best of Show



4-H FAIR STYLE REVUE NARRATION

➔ **NARRATION FORMS MUST BE TURNED INTO PAT KOENIGSKNECHT BY 1:00 pm ON SATURDAY, JULY 27th!**

✓ Check division (as of 1/1/18): ☐ 8-11 yr. old ☐ 12-14 yr. old ☐ 15-19 yr. old

NAME _____

BIRTHDATE _____ 4-H CLUB _____

SEWING LEADER _____



CLOVERBUDS

Youth between the ages of 5-7 (as of January 1st of the current year) are participants in the Cloverbud Program. Cloverbuds exhibit as 4-H Explorers (6-7 year olds) or Clover Sprouts (5 year olds). Cloverbud projects are not judged. Evaluators look at the child's project and give feedback either in writing or in person. Youth receive participation ribbons for each entry. Cloverbud exhibitors will be recognized at the Fair Awards Program on Thursday evening and each will receive a special t-shirt.

4-H EXPLORERS (6-7 year olds) may exhibit in any Department that has classes listed for 6 & 7 year olds. 4-H Explorers (6-7 year olds) may not enter in any other classes and they may not enter in the Clover Sprouts (5 year olds) Department. 4-H Explorer projects are entered as listed in the specific department and youth exhibitors must abide by the guidelines and policies outlined in the department. Explorers projects are evaluated by the judge and youth should receive feedback, however projects are not judged and exhibitors receive participation ribbons. 4-H Explorers will exhibit their projects in the specific project area.

CLOVER SPROUTS (5 YEAR OLDS)

4-H CLOVER SPROUTS (5 year olds) may exhibit in this Cloverbud department only. Exhibits may enter only the classes listed. Youth may exhibit up to three of their favorite projects and are limited to a maximum of two entries per class. All entries must be the sole work of the exhibitor.

Entry Time: Saturday, July 27th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Evaluation Time: At Entry

"Pets" include small animals such as hamsters, cats, fish, birds, dogs, rabbits or poultry. "Pets" does not include horses, beef, sheep, swine, dairy or llamas. Exhibitors may bring the pet project to the fairgrounds for evaluation. If the exhibitor is bringing the pet to the fairgrounds for evaluation, they must bring their animal through the animal Health Check Point off Townsend Road prior to going to the exhibit area in Peck Hall. Exhibitors must bring a picture of their pet to leave on display. Exhibitors will fill out a Pet Exhibitor Card and include the picture to use in visiting with the evaluator. The Pet Exhibitor Card will be left on display and the exhibitor will take their pets home after evaluation

Clover Sprout exhibitors in livestock (beef, sheep, swine and goats), dairy, and horses will complete the skill-a-thon held in the rabbit/poultry tent from 9:30 am-1:00 p.m. on Saturday.

All Clover Sprout exhibits will be entered and displayed in Peck Hall.

Participation Ribbon

- ◆ Sewing
- ◆ Woodworking
- ◆ Crafts
- ◆ Pets
- ◆ Foods/Cooking
- ◆ Gardening
- ◆ Painting & Drawing
- ◆ Collections
- ◆ Painted or Decorated T-shirts
- ◆ Recycled Crafts
- ◆ Scrapbooks
- ◆ Beef skill-a-thon
- ◆ Sheep skill-a-thon
- ◆ Swine skill-a-thon
- ◆ Dairy skill-a-thon
- ◆ Goats skill-a-thon
- ◆ Horses skill-a-thon



COLLECTIONS

Entry Time: Saturday, July 27th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Evaluation Time: At Entry

Exhibitors are welcome to be present at judging time to talk with the judge if they wish.

Learning Objective: Learn to compile and organize specific items of interest for display.

All exhibits must fit on a 30" wide table with no overhang or they will be disqualified. Exhibit limitations are: 30" x 30" for beginners; 30" x 60" for juniors and 30" x 90" for seniors

Exhibitors in this area may display collections of their special interest. Collections may be displayed in successive years but must include a brief account of number of articles collected each year. Include an explanation of the collection (how & why collection was started; how materials were collected, anything about how

categorized will the collection be added to; etc.) Articles are to be presented in an organized manner.

Participation Ribbon

- ◆ Stamp Collections (6-7 yr. olds)
- ◆ Sports Card Collections (6-7 yr. olds)
- ◆ Other Collections (6-7 yr. olds)

A-B-C Ribbons

Outstanding—Rosette (2)

- ◆ Stamp Collections
- ◆ Sports Card Collections
- ◆ Other Collections
- ★ Outstanding Exhibit (2)



COMPUTER SCIENCES

Contest Date: Saturday, July 27th
9:00 am-1:00 p.m.

Exhibit Area: Peck Hall

Judging Time: At Entry

Department Chairperson: Karen Carpenter-Shoals
517-614-2977

Learning Objective: Youth will be able to identify computer components and operating systems, exhibit a knowledge of building, maintaining and repairing computers and/or a basic understanding of networking or coding.

Exhibits must fit on a 30" wide table with no overhand

Posters must be self-standing.

If the project is a written report or research proposal, the project must be typed, exhibited in a binder or plastic folder and be no longer than 10 pages, excluding photos, diagrams and citations.

If the project is not a written report, written research proposal or educational poster, the project must contain a written summary demonstrating the youth's understanding of a computer science concept.

All exhibits must contain a citation of references.

Participation Ribbon

♦ **4-H Explorer (6-7 yrs.)**

A-B-C Ribbons

Outstanding-Rosette (2)

♦ **Coding-8-19 yrs.**

♦ **Hardware 8-19 yrs.**

♦ **Networking 8-19 yrs.**

★ Outstanding Exhibit



TODAY IS GOING TO BE

THE BEST

TOMORROW WILL BE

EVEN BETTER



CONFECTIONS

Entry Time: Saturday, July 27th
9 am-1:00 pm
Exhibit Area: Smith Hall
Judging Time: At Entry

Department Chairperson: Marie Wood
989-224-3344

- ✓ Judging area will be roped off with only the judge, chairman, superintendent and exhibitors allowed in the area during judging.
- ✓ Cake forms may be used by all ages.
- ✓ Cupcake or cookie exhibits should consist of 4 decorated cupcakes or cookies.
- ✓ Exhibits should consist of an appropriate display that compliments the entry, but does not distract from it. (Aluminum foil is not recommended.)
- ✓ Cakes are judged as display cakes and are not intended for eating.
- ✓ Exhibitors should come prepared to answer questions about techniques used.

TRADITIONAL CAKE DECORATING

- ✓ Frosting must be made from scratch.
- ✓ All work must be done by the exhibitor.
- ✓ Number of tips used will not be used as judging criteria.
- ✓ On back of entry card, exhibitors should note type of frosting and ingredients used and also tip numbers.

Participation Ribbon

- ♦ **Decorated form or cake - 6-7 yrs.**
- ♦ **Decorated cupcakes/cookies - 6-7 yrs.**

A-B-C Ribbon

Outstanding-Rosette; Best of Show-Award

- ♦ **Decorated form or cake - 8-11 yrs.**
- ♦ **Decorated cupcakes/cookies - 8-11 yrs.**
- ♦ **Decorated cake - 12-14 yrs.**
- ♦ **Decorated cupcakes/cookies - 12-14 yrs.**
- ♦ **Decorated cake - 15-19 yrs.**
- ♦ **Decorated cupcakes/cookies - 15-19 yrs.**
 - ★ Outstanding Exhibit-8-11 yrs.
 - ★ Outstanding Exhibit-12-14 yrs.
 - ★ Outstanding Exhibit-15-19 yrs.
 - ★ Overall Best of Show (8-19 yrs. old)

FONDANT DECORATING

- ✓ Purchased fondant may be used or exhibitor can make from scratch.
- ✓ On back of entry card, exhibitors should note whether fondant was purchased or made from scratch and whether fondant molds or machines were used for decorating.
- ✓ All work must be that of the exhibitor.

Participation Ribbon

- ♦ **Decorated form or cake - 6-7 yrs.**
- ♦ **Decorated cupcakes/cookies - 6-7 yrs.**

A-B-C Ribbon

Outstanding-Rosette; Best of Show-Award

- ♦ **Decorated form or cake - 8-11 yrs.**
- ♦ **Decorated cupcakes/cookies - 8-11 yrs.**
- ♦ **Decorated form or cake - 12-14 yrs.**

- ♦ **Decorated cupcakes/cookies - 12-14 yrs.**
- ♦ **Decorated form or cake - 15-19 yrs.**
- ♦ **Decorated cupcakes/cookies - 15-19 yrs.**
 - ★ Outstanding Exhibit- 8-11 yrs.
 - ★ Outstanding Exhibit-12-14 yrs.
 - ★ Outstanding Exhibit-15-19 yrs.
 - ★ Overall Best of Show

WEDDING CAKE

A-B-C Ribbon

Best of Show-Award

May be traditional or fondant.

- ♦ **Wedding cake - 12-14 yrs.**
- ♦ **Wedding cake - 15-19 yrs.**
 - ★ Overall Best of Show

CREATIVE COLOR FLOW

A-B-C Ribbon

Outstanding-Rosette

- ♦ **Decorated form or cake - 12-14 yrs.**
- ♦ **Decorated form or cake - 15-19 yrs.**
 - ★ Outstanding Exhibit

DECORATED CANDY

Only decorated candy will be exhibited in this department. Candy exhibits such as fudge, peanut brittle, etc. are to be entered in Foods-Nutrition Department.

Decorated candy exhibits should consist of an appropriate display that compliments the candy but does not distract from it.

Participation Ribbon

- ♦ **Decorated Candy 6-7 yrs.**

A-B-C Ribbon

Outstanding-Rosette

- ♦ **Decorated Candy-Beg. 8-11 yrs.**
- ♦ **Decorated Candy-Jr. 12-14 yrs.**
- ♦ **Decorated Candy-Sr. 15-19 yrs.**
 - ★ Outstanding Candy Exhibit

FUNSTUFF CAKES & CUPCAKES

Cakes and cupcakes in this section are decorated with frosting, candies, cookies and decorations that change them from ordinary to unforgettable and great fun to make and eat!

A-B-C Ribbon

Outstanding-Rosette

- ♦ **Cake - 8-19 yrs.**
- ♦ **5 cupcakes - 8-19 yrs.**



CONSERVATION & ENTOMOLOGY

Entry Time: Saturday, July 27th
9 a.m.-1 p.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

Department Chairperson: Karen Carpenter-Shoals
517-614-2977

Exhibitors are welcome to be present at judging time to talk to the judge if they wish.

Learning Objective: Learn what natural resources are: how & why they exist: and how they interrelate with each other, the environment & people. Also to provide an opportunity for youth to learn more about the science of entomology.

Educational exhibits can be notebooks, posters with pictures, charts or other displays showing activities of the project. Posters must be self-supporting or ready to hang on pegboard. Exhibits must fit on a 30" wide table with no overhang.

Exhibitors must indicate on their entry card the number of years they have been enrolled in the project.

WILDFLOWERS, BIRDS, TREES

First-year exhibitors should have at least 20 varieties; second-year exhibitors should have an additional 20 varieties; third year exhibitors should have a minimum of 60 varieties. After the third year, members must add 15-20 new varieties each year. All ages need to include colored drawing of complete flower & project story. Exhibit must include the entire collection.

Participation Ribbon

- ♦ **4-H Explorer (6-7yrs.)**

*A-B-C Ribbons
Outstanding-Rosette*

- ♦ **Individual Wildflower Exhibit**
- ♦ **Individual Birds Exhibit**
- ♦ **Individual Trees Exhibit**
- ♦ **Other Conservation Exhibit**
 - ★ Outstanding Exhibit

ENTOMOLOGY

4-H Explorers should have at least 10 different insects.

First year entomology exhibitors should have 25 different insects collected in current year; second year exhibitors should have 50 insects (of which 25 were collected in current year) and advanced exhibitors should have 100 insects (of which 25 were collected in current year).

Participation Ribbon

- ♦ **4-H Explorer (6-7 yrs)**

*A-B-C Ribbon
Outstanding-Rosette*

- ♦ **Individual Entomology Exhibit**
 - ★ Outstanding Exhibit





CRAFTS

Entry Time: Saturday, July 27th
9 a.m. - 1 p.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

Department Chairperson: Peg Schneider
517-927-6115

Every exhibit must be accompanied by a completed project information card available at the Extension Office or the Fair Office.

All exhibits must fit on a 30" wide table with no overhang or they will be disqualified.

All items, which are made to be hung, must be ready for hanging.

PAINTED CRAFTS

- ✓ T-shirts need to be exhibited on a hanger provided by the exhibitor.
- ✓ Tye Dyed Shirts exhibit in General Crafts.
- ✓ Exhibits will be judged on general appearance, color design, creativity and neatness.
- ✓ Exhibitors should not use copyrighted figures unless it is a purchased pattern which includes copyright releases.

A-B-C Ribbons

Outstanding-Rosette; Best of Show-Award

- ♦ **T-Shirts: Tube Painting (8-19 yrs.)**
- ♦ **T-Shirts: Brush Painting (8-19 yrs.)**
- ♦ **T-Shirts: Any Other Painted (8-19 yrs.)**
- ♦ **Tote Bag or Other Item (8-19 yrs.)**
- ♦ **Tole Painting or Country Painting (8-19 yrs.)**
- ♦ **Pre-Fired Bisque (8-19 yrs.)**
- ♦ **Other**
 - ★ Outstanding Exhibit (8-11 yrs. old)
 - ★ Outstanding Exhibit (12-14 yrs. old)
 - ★ Outstanding Exhibit (15-19 yrs. old)
 - ★ Best of Show Painted Craft (8-19 yrs.)

PAPER CRAFTS

Exhibitors do not need to take own photos.

Cannot use pre-designed pages where you only add photos.

A-B-C Ribbon

Outstanding- Rosette; Best of Show-Award

- ♦ **Scrapbook (8-19 yrs.)**
- ♦ **4-H Project Scrapbook (8-19 yrs.)**
- ♦ **Cards (8-19 yrs.)**
- ♦ **Other (8-19 yrs.)**
 - ★ Outstanding Exhibit (8-11 yrs. old)
 - ★ Outstanding Exhibit (12-14 yrs. old)
 - ★ Outstanding Exhibit (15-19 yrs. old)
 - ★ Best of Show Paper Craft (8-19 yrs.)

MACRAME, RUGS & WOODBURNING

A-B-C Ribbons

Outstanding-Rosette; Best of Show-Award

- ♦ **Macramé (8-19 yrs.)**
- ♦ **Rug (all types) (8-19 yrs.)**
- ♦ **Woodburning (8-19 yrs.)**
 - ★ Outstanding Exhibit Beg. (8-11 yrs.)
 - ★ Outstanding Exhibit Jr. (12-14 yrs.)
 - ★ Outstanding Exhibit Sr. (15-19 yrs.)
 - ★ Best of Show Exhibit (8-19 yrs.)

GENERAL CRAFTS

Items entered in "other" classes must be craft items which cannot be entered in any other class in the Fair Book. An exhibitor may only enter in both "other" classes if the items are distinctly different (ie. not two different items using the same technique).

A-B-C Ribbon

Outstanding-Rosette; Best of Show-Award

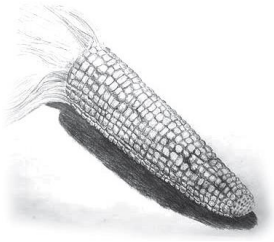
- ♦ **Glass Fusing**
- ♦ **Holiday Crafts**
- ♦ **Jewelry**
- ♦ **Recycled Crafts**
- ♦ **Tye Dye**
- ♦ **Other**
- ♦ **Other** (must be different than previous class)
 - ★ Outstanding Exhibit Beg. (age 8-11) (2)
 - ★ Outstanding Exhibitor Jr. (age 12-14) (2)
 - ★ Outstanding Exhibitor Sr. (age 15-19) (2)
 - ★ Best of Show General Crafts Exhibit (8-19 yrs.)

EXPLORING CRAFTS

4-H Explorers (6-7 yrs. old) will exhibit a craft item and/or poster. An evaluator will visit with each exhibitor to learn about what has been done and how they would like to use their skills in the future. Projects are to follow all guidelines outlined in this department and will display their articles in this area not in the "Cloverbud" section.

Participation Ribbons

- ♦ **Fabric Painting**
- ♦ **Other Painted Crafts**
- ♦ **Scrapbooking**
- ♦ **Macramé and Woodburning**
- ♦ **Rugs**
- ♦ **Other Craft**



CROPS

Entry Time: Saturday, July 27th
9 a.m.-1 p.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

Chairperson: Eric Voisin
517-669-8986

Exhibitors may exhibit their 2018 crop of corn or beans.

Exhibitors must know variety of crop shown.

Individual exhibitors may exhibit in a maximum of 5 classes and groups may exhibit only one entry per class.

A-B-C Ribbons

GRAINS

- ♦ Shelled Corn—2018 crop, 1 gallon
- ♦ Field Corn—3 stalks, cut at ground level
- ♦ Wheat—2019 crop, 1 gallon
- ♦ Any other grain

BEANS

- ♦ Any variety—1 gallon of 2018 crop
- ♦ Any variety—2019 crop, 5 stalks, bare root

OTHER FIELD CROPS

- ♦ Potatoes—32 potatoes
- ♦ Sugar beets—3 uniform, cleaned beets with leaves, petioles and root hairs removed, but crown intact
- ♦ Any other crop

AWARDS

Outstanding-Rosette; Best of Show Award

- ★ Outstanding Exhibit (2)
- ★ Best of Show Crop Exhibit

TALLEST CORN

1st-5th Place Ribbons

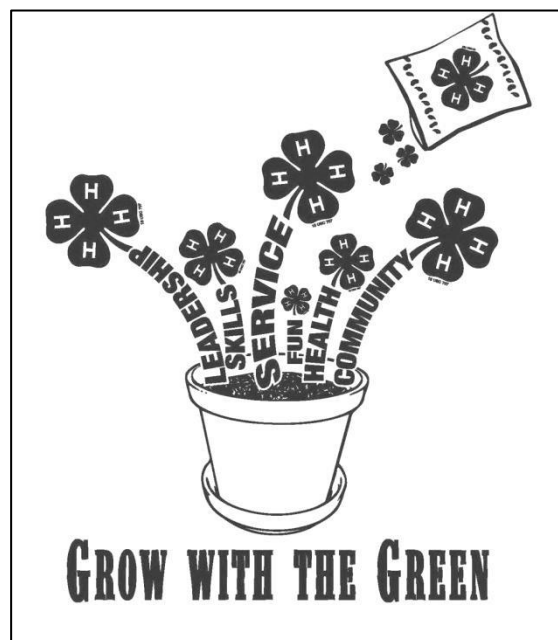
- ♦ 1 stalk, ball & burlap (must be from exhibitor's project)

EXPLORING CROPS

4-H Explorers (6-7 yrs.) may enter crops exhibits in the following three classes only.

Participation Ribbons

- ♦ Wheat—2019 crop
- ♦ Shelled Corn - 2018 crop
- ♦ Field Corn - 3 stalks





FLOWERS

Entry Time: Saturday, July 27th
9:00 am-1:00 pm

Exhibit Area: Peck Hall

Judging Time: At Entry

Dept. Chairperson: Joyce Goerge
989-593-3327

FLOWERS

In all classes, exhibitors should show one bloom with foliage attached if the flowers are over 3 1/2" in diameter, three blooms of the same variety with foliage attached if under 3 1/2" in diameter. When a stem has more than one bloom, all under 3 1/2", exhibitor should show three stems with foliage attached (ex: cosmos). No foliage should be under water.

Flowers will be exhibited in bottles provided by the Fair and are judged on quality of flowers only. Bottles will be available at entry. In all flower classes, the exhibitors must use flowers they have grown.

Cloverbud exhibitors will exhibit produce and/or a poster. An evaluator will visit with each one about what has been learned and how they would like to use their skills in the future.

Participation Ribbon

- ♦ **4-H Explorers (6-7 yrs. old)**

A-B-C Ribbons

Outstanding-Rosette; Best of Show Award

- ♦ **Beginner (8-11 yrs. old)**
 - ★ Outstanding Beginner Exhibit
- ♦ **Junior (12-14 yrs. old)**
 - ★ Outstanding Junior Exhibit
- ♦ **Senior (15-19 yrs. old)**
 - ★ Outstanding Senior Exhibit
 - ★ Best of Show Flowers

CONTESTS

1st-5th Place Ribbons

- ♦ **Tallest Sunflower** (1 stalk ball and burlap)

FLOWER ARRANGING

Flower arrangements are judged on the basis of quality of flowers, as well as artistry of arrangements. Processed plant material, as well as a minimum of painted, sprayed, dyed, dried and/or treated material is permitted. Plastic flowers and/or foliage are prohibited. Entries may include, but are not limited to, the following: home grown flower arrangements, flower arrangements made with purchased flowers, dried and/or silk flower arrangements, wedding work, home decorating pieces, etc.

A-B-C Ribbons

Outstanding-Rosette; Best of Show-Award

- ♦ **Floral Arrangements—Home Grown**
- ♦ **Floral Arrangements—Purchased Flowers**
- ♦ **Floral Arrangements—Silk and/or Dried**
 - ★ Outstanding Exhibit
 - ★ Best of Show Exhibit

HORTICULTURE I.D. CONTEST

Contest Date: Thursday, August 1st
Contest Time: 10 a.m.
Judging Time: Peck Hall

Contest Sponsored by Mint CITY Garden
Contact Person: Kathy Valentine
517-327-1059

Learning Objective: Learn to identify various flowers, fruits, and vegetables.-

Participation Ribbons

- ♦ **Cloverbuds (6-7 yr. olds)**

*1st-6th Place-Ribbons
Champion-Award*

- ♦ **Junior division (8-14 yrs.)**
 - ★ Champion - Junior
- ♦ **Senior division (15-19 yrs.)**
 - ★ Champion Senior



FOODS & NUTRITION

Entry Time: Saturday, July 27th
9:00 am-1:00 p.m.
Exhibit Area: Smith Hall
Judging Time: At Entry

Department Chair: Delaney Atkinson
517-651-5643

REQUIREMENTS FOR ALL FOODS & NUTRITION EXHIBITS: Exhibitors may enter in each of the foods & nutrition divisions, but may only have 1 entry per class. (Example: 1 person may exhibit a baked item, a casserole & a candy exhibit all in the same year.)

Cloverbud exhibitors will exhibit a food item and/or poster. An evaluator will visit with each exhibitor to learn about what has been done and how they would like to use their skills in the future.

All food exhibits must include a 4"x6" recipe card with the recipe printed or typed on it. Failure to do so may result in an exhibit being marked down when judged.

Some classes require Exhibit Cards. They are available from the MSU Extension Office prior to the Fair. A recipe card & picture of the prepared food are to be part of the exhibit. Magazine pictures are acceptable.

Exhibit Cards must be completed prior to entry including picture or photograph. Cameras will not be available at entry.

Exhibits should be appropriate for number of years experience of the individual exhibitor. Difficulty and amount of time spent on project will be considered.

Individuals may not enter the same recipe more than once.

➡ **Only the exhibitor** may approach the table when the project is presented to the judge. Parents are asked to stand back.

HEALTHY EATING

Recipes prepared in this category may include casseroles, baked foods, desserts, etc. Recipe must indicate how it fits this category, i.e. low-fat, low-salt, low-sugar, high-fiber, etc.

Recipes may include some pre-packaged items such as canned or dry soup, biscuit mix, etc. and must be noted on the recipe.

Cookie, muffin, biscuit, cupcake or roll exhibits must consist of 3 items on a paper plate. Pies, cakes, breads, etc. are to be exhibited as a whole with only one piece left for display.

Casseroles should be presented for judging as they are intended to be served and should be as hot or as cold as possible. Casseroles will be taken home after judging and an exhibit card left for display.

Items will be judged on nutritional value, appearance & taste.

A-B-C Ribbon

Best of Show-Award

- ◆ **Beginner (8-11 year olds)**
- ◆ **Junior (12-14 year olds)**
- ◆ **Senior (15-19 year olds)**
 - ★ Best of Show Exhibit

BAKED FOODS

(Conventional Oven or Microwave)

Baked goods may include cookies, cakes (frosted or unfrosted), pies, brownies, muffins, breads, yeast rolls, quick breads, etc. Items in this class may be baked in a conventional oven, microwave or bread machine. Exhibitors are responsible for seeing that any item requiring refrigeration (cake with cream filling, cheesecake, cream & custard pie, etc.) is kept cold until presentation to the judge. The item will be sent home and an Exhibit Card will be displayed.

Commercial mixes such as cookie, cake, pie crust, etc. are not allowed in this area. Check classes in convenience foods. Purchased pie filling may be used, however difficulty of project for age will be considered.

When exhibiting cookies, muffins, biscuits, cupcakes & rolls, an exhibit will consist of three (3) uniform items on a paper plate covered with a plastic bag. Exhibitors making pies, cakes, large bread rings, etc., may bring the entire item for judging but will leave only a piece of the item for display at the Fair. However, exhibitors may choose to make smaller versions of the item with the entire thing being left for display. This means that members may make a 9" pie for entry and then leave one piece for display after judging or they may make a pie in a small pie pan and leave the entire pie.

Exhibiting less than the required amount of items may result in an exhibit being marked down when it is judged. It is permissible to make the item ahead of time and freeze it. Make sure the baked item is one that does not lose in quality or appearance when frozen. It must be properly defrosted before presentation.

Baked foods will be judged on the basis of taste, appearance and difficulty of exhibit.

Participation Ribbon

- ◆ **4-H Explorer (6-7 yr. olds)**

A-B-C Ribbon

Outstanding-Rosette; Best of Show-Award

- ◆ **Baked food items (8-11 year olds)**
 - ★ Outstanding Exhibits (2)
 - ★ Best of Show-Beginner
- ◆ **Baked food items (12-14 year olds)**
 - ★ Outstanding Exhibits (2)
 - ★ Best of Show-Junior
- ◆ **Baked food items (15-19 year olds)**
 - ★ Outstanding Exhibits (2)
 - ★ Best of Show-Senior

CASSEROLES*(Conventional Oven or Microwave)*

A casserole is a main dish for a meal not including simple sandwiches.

Casserole recipes may use some pre-packaged items such as canned or dry soup, tomato paste, biscuit mix, etc. and this must be noted on the recipe.

Casseroles are evaluated on nutritional value, aroma, texture and appearance. Presentation adds to the display, but will not be included in the judging score. Casseroles should be presented for judging as if they were to be served as hot or cold as possible.

Casseroles will be judged and then taken home and an Exhibit Card displayed.

*A-B-C Ribbons**Outstanding-Rosette; Best of Show - Award*

- ♦ **Casserole or Main Dish (8-11 yr. olds)**
 - ★ Outstanding Exhibit
- ♦ **Casserole or Main Dish (12-14 yr. olds)**
 - ★ Outstanding Exhibit
- ♦ **Casserole or Main Dish (15-19 yr. olds)**
 - ★ Outstanding Exhibit
 - ★ Best of Show Exhibit (8-19)

FOOD PRESERVATION

Learning Objective: Youth will learn and demonstrate the basic principles of food preservation according to current USDA recommendations.

Food preservation exhibits can be canned, frozen or dried foods. An exhibit may not consist of a combination of types of preservation. An exhibit shall consist of three (3) containers (jelly jars, freezer bags, pint/quart jars, etc.) & may be, but are not required to be, the same food. All food preservation projects must be properly labeled on the container. Labels should include the name of the food item and date it was preserved but not exhibitor's name. Foods for this exhibit must have been preserved since the last fair.

Evaluation will be based on appearance & questions asked of the member about the preservation since the last fair.

Canned foods should be sealed, with or without rims attached. Dried foods should be exhibited in tightly covered containers or bags. Frozen exhibits will be taken home after judging & an Exhibit Card left on display.

*A-B-C Ribbons**Outstanding-Rosette*

- ♦ **Beginner (8-11 yr. olds)**
- ♦ **Junior (12-14 yr. olds)**
- ♦ **Senior (15-19 yr. olds)**
 - ★ Outstanding Exhibit

CONVENIENCE FOODS

Convenience food entries use a mix as the base. Exhibitor must add at least two additional ingredients to the mix.

Exhibitors may prepare any type of recipe: main dish, casserole, dessert, breads, etc.

Exhibits that need to be refrigerated or served hot will be brought for judging and then the exhibitor will leave an Exhibit Card. Baked items will be displayed throughout the week.

Exhibit guidelines for baked items in this category are the same as for baked foods.

Entries will be judged on appearance, ingenuity and flavor.

Participation Ribbon

- ♦ **4-H Explorers (6-7 yr. olds)**

A-B-C Ribbons Outstanding-Rosette

- ♦ **Beginners (8-11 yr. olds)**
- ♦ **Junior (12-14 yr. olds)**
- ♦ **Senior (15-19 yr. olds)**
 - ★ Outstanding Exhibit

CANDY EXHIBITS

Fudge, peanut brittle, etc. should be entered here. Decorated candy must be entered in Confections Department. Candy exhibits should consist of 3 uniform items on a paper plate and covered with a plastic bag.

*A-B-C Ribbon**Outstanding-Rosette*

- ♦ **Candy - Beginner (8-11 yr. olds)**
- ♦ **Candy - Junior (12-14 yr. olds)**
- ♦ **Candy - Senior (15-19 yr. olds)**
 - ★ Outstanding Candy Exhibit

MENU PLANNING

Learning Objectives: Develop skills in preparing and handling food and equipment and become familiar with the food groups and how to use them in planning meals.

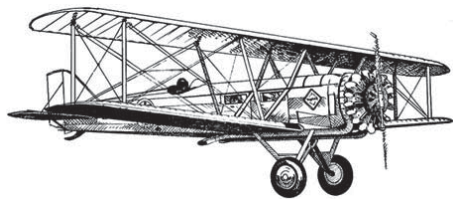
Exhibitors plan a menu for one meal & exhibit an appropriate place setting consisting of one complete place setting and a copy of the menu.

Judging will be based on:

- ~ Neat & well done menu copy;
- ~ Nutritionally balanced meal;
- ~ Balance of food colors, shape/form & texture;
- ~ Suitable arrangement of flatware, dishes, linens, etc.
- ~ Attractiveness of overall display;
- ~ Place favor or centerpiece is optional.
- ~ Display area is limited to 30" x 30" (may be smaller).
- ~ No food items or replicas of food may be used to represent the actual meal.

*A-B-C Ribbons**Outstanding-Rosette*

- ♦ **Beginner (8-11 yr. olds)**
- ♦ **Junior (12-14 yr. olds)**
- ♦ **Senior (15-19 yr. olds)**
 - ★ Outstanding Exhibit



MODELS

Learning Objective: Learn to read directions, organize materials, create project designs, and explore personal creativity.

All exhibits must fit on a 30" wide table with no overhang or they will be marked down. Exhibit limitations are: 15" x 20" for Cloverbud Explorers, 30" x 30" for beginners; 30" x 60" for juniors and 30" x 90" for seniors.

All models must be painted except for those made of building system components (e.g. LEGO, K'nex). If the project is operated by a remote control, the control should not be brought to the Fair and any batteries should be removed.

The Fair Board is not responsible for any pieces lost or taken from exhibits. It is highly recommended that exhibit be covered, especially any projects in diorama classes.

Exhibits will be judged on overall appearance, color design, skill development, originality and neatness.

SINGLE DESIGN

Exhibits comprised of a single model of original design or from a kit or building system set (e.g. LEGO sets).

Participation Ribbon Only

- ♦ **4-H Explorer (6-7 yrs. old)**

A-B-C Ribbons

Outstanding-Rosette; Best of Show-Award

- ♦ **Beginner 8-11 yrs. old**
 - ★ Outstanding Beginners –8-11 yrs. old
- ♦ **Junior 12-14 yrs. old**
 - ★ Outstanding Juniors –12-14 yrs. old
- ♦ **Senior 15-19 yrs. old**
 - ★ Outstanding Seniors – 15-19 yrs. old
 - ★ Best of Show Single Design Exhibit

Entry Time: Saturday, July 27th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: At entry

Department Chairperson: Carrie Hengesbach
517-285-0790

BUILDING SYSTEM DIORAMAS

Exhibits comprised of 2 or more different models which when combined, tell a story. Individual pieces can be taken from kits as long as the overall setting is the original design of the exhibitor.

Dioramas must include a brief story explaining the scene. The story should be neat and legible and displayed as part of the exhibit.

Participation Ribbon Only

- ♦ **4-H Explorer 6-7 yrs. old**

A-B-C Ribbon

Outstanding-Rosette; Best of Show-Award

- ♦ **Beginner 8-11 yrs. old**
 - ★ Outstanding Beginners –8-11 yrs. old
- ♦ **Junior 12-14 yrs. old**
 - ★ Outstanding Juniors –12-14 yrs. old
- ♦ **Senior 15-19 yrs. old**
 - ★ Outstanding Seniors – 15-19 yrs. old
 - ★ Best of Show Building System Diorama Exhibit

NATURAL DIORAMAS

Exhibits that do not include any building system pieces (i.e. LEGO Bricks), made using any modeling technique, which tells a story.

Dioramas must include a brief story explaining the scene. The story should be neat and legible and displayed as part of the exhibit.

Participation Ribbon Only

- ♦ **4-H Explorer 6-7 yrs. old**

A-B-C Ribbon

Outstanding-Rosette; Best of Show-Award

- ♦ **Beginner 8-11 yrs. old**
 - ★ Outstanding Beginners –8-11 yrs. old
- ♦ **Junior 12-14 yrs. old**
 - ★ Outstanding Juniors –12-14 yrs. old
- ♦ **Senior 15-19 yrs. old**
 - ★ Outstanding Seniors – 15-19 yrs. old
 - ★ Best of Show Natural Diorama Exhibit



PAINTING & DRAWING \ PRINTED GRAPHIC ARTS

Entry Time: Saturday, July 27th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

Department Chairperson: Melissa Risselada
989-227-2162

Learning Objective: Youth will develop skills including imagination and the use of different tools and medium to develop & process a graphic art communication.

RULES FOR DRAWING AND PAINTING

1. All work must be original work of the exhibitor and copyrighted materials taken from photos, publication, t-shirts, etc. will not be allowed.

Work from kits, pre-printed patterns or coloring books will not be allowed except in Cloverbud entries.

Any work not from the exhibitor's own hand is not allowed.

2. All work must be signed and dated, visible for judging.
3. Work on wood or other non-paper or non-canvas materials, whether painted or drawn must be entered in Crafts (page 50).
4. Finished works must be no larger than 16"x20".
5. Projects must come ready to hang with a 'chip clip' clothespin type holder.
No string and tape, wire or hooks.
6. No glass on any frame. This is for safety!
7. Pictures must be matted on foam board if not in frames.

Any projects not meeting the above requirements will be marked down one ribbon place upon entry.

Exhibitor's may enter not more than 4 classes in this section and only one entry per class.

EXPLORING PAINTING & DRAWING

Participation Ribbons

- ♦ Pencil or Colored Pencil (6-7 yrs. old)
- ♦ Crayon (6-7 yrs. old)
- ♦ Pastel or Charcoal (6-7 yrs. old)
- ♦ Watercolor (6-7 yrs. old)

A-B-C Ribbon

- ♦ Oil & Acrylic Painting (8-19 yrs.)
- ♦ Pencil & Colored Pencil (8-19 yrs.)
- ♦ Pastel or Charcoal (8-19 yrs.)
- ♦ Crayon (8-19 yrs.)
- ♦ Ink (8-19 yrs.)
- ♦ Watercolor Painting (8-19 yrs.)
- ♦ Markers (8-19 yrs.)
- ♦ Series of Related Drawings/Paintings (any medium) (8-19 yrs.)
- ♦ Mixed Media (a combination of 2 or more materials used in above classes) (8-19 yrs.)
- ♦ Series of related drawings/paintings in mixed media (8-19 yrs.)

Outstanding-Rosette; Best of Show-Award

- ★ Outstanding Exhibit (8-11 yr. olds) (2)
- ★ Best of Show (8-11 yr. olds)
- ★ Outstanding Exhibit (12-14 yr. olds) (2)
- ★ Best of Show (12-14 yr. olds)
- ★ Outstanding Exhibit (15-19 yr. olds) (2)
- ★ Best of Show (15-19 yr. olds)

RULES FOR GRAPHIC ARTS

1. Must be original idea. No copyrighted materials.
2. Cite source materials.
3. Finished work must be no larger than 16" x 20".
4. If a project is not displayed on foam board, it must be sealed/protected in plastic binder.
5. Must include record of process.

Participation Ribbons

- ♦ Flyer (6-7 yrs. old)
- ♦ Brochure (6-7 yrs. old)

A-B-C Ribbon Outstanding-Rosette

- ♦ Single Page Advertisement/Poster (8-19 yrs.)
- ♦ Brochure (8-19 yrs.)
- ♦ Cover (8-19 yrs.)
- ♦ Packaging (8-19 yrs.)
- ♦ Typography (newspaper/magazine layouts (8-19 yrs.)
- ★ Outstanding Exhibit (8-19 yr. olds)





PERFORMING ARTS

Entry Time: Thursday, August 1st
9:45 a.m.
Judging Time: Thursday, August 1st
10 a.m.
Location: Fairgrounds Stage

Learning Objectives: Learn to express oneself through pantomime, monologue, dialogue, role playing, improvisations, bodily movements to rhythm, vocal or instrumental music, storytelling, etc. and gain skills and confidence in performing in front of others.

Exhibitors must be present between 9:00 - 9:45 am on Thursday, at the fairgrounds stage to confirm class entry and to sign up for a performance time. As a rule, performances will flow in the order of the sections listed below, starting with Section A, then B, and so on. Exceptions to this order will be made as needed. Performance time slots will be 10 minutes each, to allow for set-up, presentation, and judging. Performances will begin at 10:00 am on the fairgrounds stage. Please have all incidental materials (audio CD, props, equipment) ready before your performance time slot.

Group entries must be made on the club entry form and should not be listed on individual entry forms.

CLOWNING

Exhibitors must have applied own make-up. Clowns are judged on up, costume and presentation.

A-B-C Ribbons

- ♦ **Clown - ages 8-19**

DRAMA/SKITS

2-5 minute preplanned original performance, including clown skits.

A-B-C Ribbons

- ♦ **Drama/Skits - Individual Performance, ages 8-19**
- ♦ **Drama/Skits - Group, ages 8-19**

DANCE

2-5 minute performance. Dance genres include, but are not limited to, modern, interpretive, folk, international, musical comedy, ballet, tap, jazz, etc. Exhibitors must provide all own equipment.

A-B-C Ribbon

- ♦ **Dance - Individual performance, ages 8-19**
- ♦ **Dance - Group performance, ages 8-19**

INSTRUMENTAL MUSIC

2-5 minute performance. All musical instruments are included. Exhibitors must provide all own equipment and accompaniment if needed.

A-B-C Ribbon

- ♦ **Instrumental Performance - Individual, ages 8-19**
- ♦ **Instrumental Performance - Group, ages 8-19**

VOCAL MUSIC

2-5 minute performance. All musical genres are acceptable. Lyrics should be acceptable for the fair audience. Exhibitors must provide all own equipment and accompaniment if needed.

A-B-C Ribbon

- ♦ **Vocal Performance - Individual, ages 8-19**
- ♦ **Vocal Performance - Group, ages 8-19**

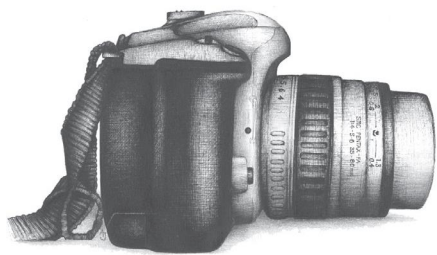
PERFORMANCE AWARDS

An Outstanding Exhibit will be presented in each section.

Honor ribbons may be awarded at the discretion of the judge.

Awards will be presented to the top overall individual performer and the top overall group performance.

- ★ Best of Show Overall Performance - Individual, any section, any age
- ★ Best of Show Overall Performance - Group, any section, any age



PHOTOGRAPHY

Entry Time: Saturday, July 27th

9:00a.m.-1:00p.m.

Exhibit Area: Peck Hall

Judging Time: At Entry

Department Chairperson: Brianna Moore
989-640-0253

Entries must be the exhibitor's work & have been taken since the 2018 Fair.

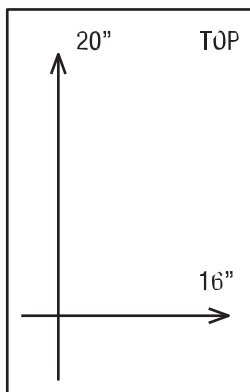
Exhibitors entering photos of identifiable people, other than professional people, must have a release signed by that person.

35 mm and digital cameras may be used in all the classes listed. Photos may be black & white or color. Negatives must accompany 35 mm photos. They should be placed in an envelope and taped to the back of the project.

New this year 2nd year and up exhibitors may bring a plus one (enlargement).

Exhibitors may not enter any class in this department more than once but, may bring a 2nd enlargement in one of any category for display. Cloverbud exhibitors will visit with an evaluator to tell what they have done and how they would like to use their skills in the future

Photos must be mounted on mat board or foam core (not poster board) 20" high by 16" wide. Photos may be matted from behind or mounted on the front. **Each class must be shown on its own mat board. Do not use lettering on front of the project. Put name on the back.**



All editing in Photo Manipulation class must be the work of the exhibitor. Only cropping is allowed in other classes.

First year exhibitors **must** enter & **exhibit** in the 1st Year requirement class. First year exhibitors may also enter in other classes but only first year exhibitors may enter in the 1st Year class. **1st Year exhibitors may not enter a plus one photo (enlargement).**

Exhibitors will be judged on: composition-50%, showmanship-25% & personal knowledge- 25%. **Entries not meeting requirements will be marked down one ribbon rating.**

Participation Ribbon

♦ **4-H Explorers (6-7 year olds):**

Two 4x6 photos mounted correctly

A-B-C Ribbons

- ♦ **1st year requirement:** Four 4x6 photos mounted on one mat board. Each 1 of the 4 must come from a different category: people, buildings, animals, scenery or still life. (Still life is an object or group of objects arranged by the exhibitor.)

- ♦ **Four related 4x6 photos mounted on one mat board.**

- ♦ **Photo story** (a minimum of 3 & maximum of 6; 4x6 photos that tell a story using one subject)

- ♦ **Single Enlargement**, People, candid (5x7, 8x10 or 8x12)

- ♦ **Single Enlargement**, Animals/pets. (5x7, 8x10 or 8x12)

- ♦ **Single Enlargement**, Scenery. (5x7, 8x10 or 8x12)

- ♦ **Single Enlargement**, Buildings. (5x7, 8x10 or 8x12)

- ♦ **Single Enlargement Still Life** (5x7, 8x10 or 8x12)

(Still life is an object or group of objects arranged by the exhibitor.)

- ♦ **Single Enlargement, Portrait.** (5x7, 8x10 or 8x12)

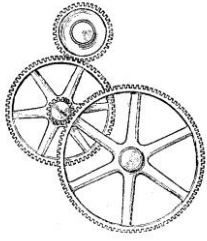
(A portrait is a posed person or persons as the main subject. It may be an indoor or outdoor setting but must be non-candid & subject must fill the frame.)

- ♦ **Photoalbum** — 16 to 24 photos required with a stated theme.

- ♦ **Photo Manipulation.** Exhibits shall include the original photo and the enhanced print (both 5x7). The original print is to be mounted at the top, with the enhanced mounted below. Photo must be changed significantly. Such as people or objects added or removed. Be creative.

Outstanding-Rosette; Best of Show-Awards

- ★ Outstanding Exhibit (3)
- ★ Best of Show, 8-11 year olds
- ★ Outstanding Exhibit (3)
- ★ Best of Show, 12-14 year olds
- ★ Outstanding Exhibit (3)
- ★ Best of Show, 15-19 year olds



PHYSICS, MECHANICS, ELECTRICAL

Entry Time: Saturday, July 27th
9:00 am-1:00 pm
Exhibit Area: Peck Hall
Judging Time: At Entry

Department Chairperson: Karen Carpenter-Shoals
517-614-2977

Learning Objective: Gain fundamental knowledge of physics, mechanics, and/or electrical principles and applications.

Posters must be self-standing.

If the project is a written report or research proposal, the project must be typed, exhibited in a binder or plastic folder and be no longer than 10 pages, excluding photos, diagrams and citations.

If the project is not a written report, written research proposal or educational poster or small engines, the project must contain a written summary demonstrating the youth's understanding of the physics or mechanics concept.

Small engine projects must include a completed Small Engine Members Manual for the appropriate unit.

Participation Ribbon

♦ **4-H Explorer (6-7 yrs.)**

A-B-C Ribbons

Outstanding-Rosette; Best of Show-Award

♦ **Rocketry/Aerospace**

♦ **Robotics**

♦ **Electrical**

♦ **Architecture**

★ Best of Show (8-19 yrs.)

♦ **Small Engines**

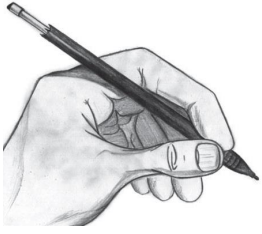
★ Best of Show-Small Engines

★ Outstanding Exhibit (8-19 yrs.) (2)

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.





PRINTED COMMUNICATIONS

Entry Time: Saturday, July 27th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

Learning Objective: Learn to express your thoughts through the written word in the form of poetry, prose, fiction, history and journalism.

Cloverbud exhibitors will exhibit a creative writing or poster. An evaluator will visit each to learn about what has been done and how they would like to use their skills in the future.

Articles must be typed or neatly handwritten. They must be exhibited in a folder or with a plastic cover and should be no longer than 10 pages. If guidelines are not met, they may be ineligible for honors.

Posters, news releases, culture reports, etc. will be entered in "other" class. Posters may use any medium but must be 28"x22".

News article exhibits should include the exhibitor's copy of the article as well as an actual copy of the article cut from the newspaper if it was published.

Items must be work of the exhibitor entering them during the past year.

Participation Ribbon

- ♦ Fiction (6-7 yrs. old)
- ♦ Non-Fiction (6-7 yrs. old)
- ♦ Poster (6-7 yrs. old)
- ♦ Children's Book (6-7 yrs. old)
- ♦ News Article (6-7 yrs. old)

A-B-C Ribbons

Outstanding-Rosette; Best of Show-Award

- ♦ Poetry-1 or more poems (8-11 yrs. old)
- ♦ Fiction (8-11 yrs. old)
- ♦ Non-Fiction (8-11 yrs. old)
- ♦ Other (8-11 yrs. old)
- ♦ Children's Books (8-11 yrs. old)
- ♦ News Article (8-11 yrs. old)
 - ★ Outstanding Exhibit-(8-11 yrs. old)
- ♦ Poetry-2 or more poems (12-14 yrs. old)
- ♦ Fiction (12-14 yrs. old)
- ♦ Non-Fiction (12-14 yrs. old)
- ♦ Other (12-14 yrs. old)
- ♦ Children's Books (12-14 yrs. old)
- ♦ News Article (12-14 yrs. old)
 - ★ Outstanding Exhibit (12-14 yrs. old)
- ♦ Poetry-3 or more poems (15-19 yrs. old)
- ♦ Fiction (15-19 yrs. old)
- ♦ Non-Fiction (15-19 yrs. old)
- ♦ Other (15-19 yrs. old)
- ♦ Children's Books (15-19 yrs. old)
- ♦ News Article (15-19 yrs. old)
 - ★ Outstanding Exhibit-(15-19 yrs. old)
- ★ Overall Best of Show

4-H RECORD KEEPING

Learning Objective: Learn to keep records of personal learning experiences & accomplishments.

Exhibitors complete and exhibit their Member's Personal Record Book. Record books will be judged on completeness & accuracy. Neatness will be evaluated by age. Member's Personal Record Books are available in the MSU Extension Office.

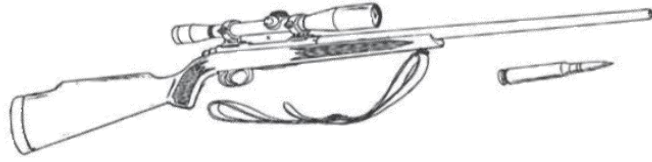
Exhibitors should not redo their entire book but rather to add to it each year. This shows growth & development. Judging is primarily based on current year.

Exhibits may include other information with the record book (ie. photos, letters, etc.) but all must be together in a notebook.

A-B-C Ribbon

- ♦ Beginner (8-11 yrs. old)
- ♦ Junior (12-14 yrs. old)
- ♦ Senior (15-19 yrs. old)

SHOOTING SPORTS



Entry Time: Saturday, July 27th
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: At Entry

Exhibitors are welcome to be present at judging to talk with the judge if they wish.

SHOOTING SPORTS

Learning Objective: Develop safe and effective shooting sports habits and favorable conservation attitudes.

Exhibit is to focus on discipline exhibitor currently participates in.

Subjects can include: ammunition, sights, equipment, care of equipment, targets, personal experiences, different shooting positions, etc. All should exemplify safety where applicable.

First year (any age) exhibits should focus on SAFETY.

Judging based on: 1) safety information; 2) knowledge; 3) appearance & 4) educational value.

Participation Ribbon

♦ **4-H Explorer (6-7 yr. old)**

A-B-C Ribbons

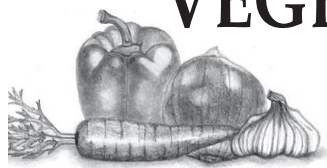
Outstanding-Rosette

♦ **Hunter Safety-8-19 yrs.**

♦ **Educational Exhibit 8-19 yrs.**

★ Outstanding Exhibit

I love 4^{leaf} H



VEGETABLES & INDOOR GARDENING

Entry Time: Saturday, July 27th
9:00 am-1:00 pm

Exhibit Area: Peck Hall

Judging Time: At Entry

Dept. Chairperson: Joyce Goerge
989-593-3327

4-H bulletin No.1175 serves as a guide to the number of each vegetable exhibited and bulletin #1516 is used for herbs. These 2 bulletins are available at the MSU Extension Office free of charge. Please read entire bulletin before preparing exhibit.

Cloverbud exhibitors will exhibit produce and/or a poster. An evaluator will visit with each one about what has been learned and how they would like to use their skills in the future.

Beginner and junior exhibitors must use 9" paper plates to exhibit their vegetables. Senior and commercial exhibitors should use small boxes. In senior boxes, the appropriate number of each vegetable must be exhibited. Two varieties of the same vegetable count as one vegetable except for winter and summer squash.

The number of vegetable specimens of one kind and variety to exhibit are:

1 specimen: Cabbage, cantaloupe, cauliflower, eggplant, pumpkin, squash, watermelon.

3 specimens: Rutabagas, summer squash, zucchini.

5 specimens: Beets, carrots, sweet corn, cucumbers, kohlrabi, okra, dry onions, parsnips, peppers, potatoes, radishes, sweet potatoes, tomatoes (except cherry), turnips.

12 specimens: Green or wax beans, lima beans, brussel sprouts, peas, cherry tomatoes.

1 bunch: Broccoli, green onions.

All entries displayed must be grown by the exhibitor.

A "4-H Open" class has been added for the 4-H gardening member who, because of bad weather or circumstances beyond their control, cannot meet the requirements for their age division. If you do not have the right amount of vegetables for your age, this class is for you. This class is not eligible for rosette consideration.

VEGETABLES

Cloverbud exhibits should consist of one plate with three specimens of any one vegetable.

Participation Ribbon

♦ 4-H Explorers (ages 6-7)

A-B-C Ribbons

Outstanding-Rosette, Best of Show-Award

- ♦ **Beginner (ages 8-11)** 1 plate of 1 variety of 1 kind of vegetable
 - ★ Outstanding Exhibit-Beginner
- ♦ **Junior (ages 12-14)** 3 plates, 1 plate each of 3 different kinds of vegetables
 - ★ Outstanding Exhibit—Junior
- ♦ **Senior (age 15-19)** 1 box of at least 6, but not more than 10, kinds of vegetables
 - ★ Outstanding Exhibit—Senior
- ♦ **4-H Open (8-19 yrs.)**
 - ★ Best of Show Vegetables Exhibit

CONTESTS

Produce in these classes must be identified.

Largest produce entries must still be edible and not simply overripe.

Vegetable Critters may be made of any plant material (including vegetables, fruit, flowers, vines, etc.) A minimum amount of non-plant material (wire, rope, etc.) may be used to hold the "critter" together.

No more than two (2) non-plant items may be used to accessorize the item. "Critters" may be no more than 4' tall and no more than 3' wide and must be self-standing.

1st-5th Place Ribbons

- ♦ **Most Unusual Variety Produce**
- ♦ **Largest Produce (not overripe)**
- ♦ **Most Unusual Appearing Produce**
- ♦ **Vegetable Critters, Individual entry**

OTHER GARDENING

Herb exhibits may be fresh cut (1" bunch), dried (1" bunch) or potted (exhibit potted only if used that way) or displayed on a paper plate or in a jar with water.

Indoor gardening exhibits may not be artificial. All natural materials must be used in wreaths, seed plaques and arrangements.

Participation Ribbon

♦ 4-H Explorers (ages 6-7)

A-B-C Ribbons

Outstanding-Rosette

- ♦ **Fruit Exhibit** (5 apples, 1 qt. berries, etc.)
- ♦ **Herb Exhibit**—any form
- ♦ **Fairy Garden**
- ♦ **Container Garden**
- ♦ **House Plant**
- ♦ **Basic Plant Science—(8-19 yrs.)**
 - ★ Outstanding Exhibit



VERBAL COMMUNICATION

Contest Date: Thursday, August 1st

Contest Time: 9:00 a.m.

Contest Area: Stage

Department Chairperson: Gwen Nash
989-862-5573

PUBLIC SPEAKING

4-H Explorers: 1-2 minute speech

Jr.: 3-5 minute speech

Sr.: 6-8 minute speech

No props or visuals used

Topic of member's choice

Note cards may be used

Must be work of exhibitor

DEMONSTRATIONS/ILLUSTRATED TALKS

Cloverbuds: 2-5 minutes

Jr.: 4-6 minutes

Sr.: 6-10 minutes

Club: 5-10 minutes

May have notes

Original topic

No limit to props or visuals

No live animals may be used

Visual aids may include computer graphics
& presenter must provide all own equipment

INTERPRETIVE READING

Jr.: 3-5 minutes

Sr.: 5-8 minutes

No props or visuals

Note cards may be used

Speech written by someone else

Single work or combination of related works

Learning Objective: Gain skills in verbal presentations through the vehicle of speeches, demonstrations and illustrated talks.

- ✓ Questions will be limited to two minutes at the conclusion of each speech or demonstration.
- ✓ Presenters should identify resources used in preparing speech or demonstration.
- ✓ Speakers should dress appropriately for a public presentation.

Cloverbud exhibitors will give a speech. An evaluator will visit with each to learn about what has been done and how they would like to use their skills in the future.

Participation Ribbon

- ♦ **Public Speaking (6-7 yrs. old)**
- ♦ **Demonstrations (6-7 yrs. old)**

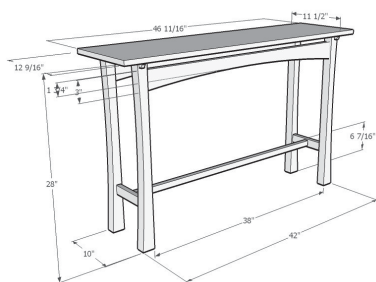
A-B-C Ribbons

Outstanding-Rosette; Best of Show Award

- ♦ **Public Speaking, Jr. (8-14 yrs. old)**
- ♦ **Demonstrations/Illustrated Talks, Jr.**
 - ♦ **Interpretive Reading, Jr.**
- ★ Outstanding Speaker – Jr.

- ♦ **Public Speaking, Sr. (15-19 yrs. old)**
- ♦ **Demonstrations/Illustrated Talks, Sr.**
- ♦ **Interpretive Reading, Sr.**
 - ★ Best of Show Speaker – Sr.





WOODSCIENCE

Entry Time: Saturday, July 27th
9:00 am-1:00 pm
Exhibit Area: Smith Hall
Judging Time: At Entry

Department Chairperson
Dennis Koenigsnecht
989-224-8105

WOODWORKING

Learning Objective: Youth will learn to recognize and use necessary tools, learn about the qualities of different woods, and to follow directions.

ONE article for each class.

4-H Explorers will exhibit a woodworking item and/or poster. An evaluator will visit with each to learn about what has been done and how they would like to use their skills in the future.

Participation Ribbon

- ♦ 4-H Explorer (6-7 yr. olds)

A-B-C Ribbon

Outstanding-Rosette; Best of Show-Award

- ♦ **Apprentice (8-11 yr. olds)**
 - ★ Best of Show
 - ★ Outstanding Exhibit
- ♦ **Handyman (12-14 yr. olds)**
 - ★ Best of Show
 - ★ Outstanding Exhibit
- ♦ **Craftsman (15-19 yr. olds)**
 - ★ Best of Show
 - ★ Outstanding Exhibit

REFINISHING

A-B-C Ribbon

- ♦ Refinishing Furniture (8-19 yr. olds)

I pledge...

my **head** to clearer thinking,
my **heart** to greater loyalty,
my **hands** to larger service, and
my **health** to better living for
my **club**, my **community**,
my **country**, and my **world**.

STILL EXHIBIT AUCTION

Sale Time: Thursday, August 1st
3:30 p.m.
Sale Location: Stage

1. Participation in this sale is limited to enrolled members of Clinton County 4-H Clubs who have satisfied all other requirements.
2. Exhibitors must have registered to sell an item by April 15, 2019.
3. Exhibitors must have made the item being sold.
4. Exhibitors must have exhibited the item or its duplicate at the 2019 Clinton County 4-H and Youth Fair.
5. An exhibitor is limited to a single sale lot.
6. Except as further provided, the exhibitor may sell the item he or she exhibited at fair or a duplicate of the exhibited item. If the exhibitor will be selling a food item other than food preservation, or a flower exhibit that uses fresh flowers, the exhibitor must bring new item to the sale.
7. Except for any buyer conveniences, any duplicate should be a replica of the exhibited item. A buyer convenience is something that adds value or makes it easier for a buyer but does not alter the essence of the exhibit. Buyer conveniences may include such things as bringing a frozen version of a casserole, in a disposable aluminum pan; using a vase for flowers; placing a picture in a frame, or increasing the amount used in an exhibit; Ex. Three cookies are displayed for an exhibit and the sale item includes a dozen of the cookies.
8. An exhibitor must complete sale registration in the Fair Office no later than noon on Tuesday before the sale.
9. The sale order will be determined by random draw.
10. The Fair Board reserves the right to reject sale items if they are not properly finished and of good quality.
11. Unless the exhibitor received written permission from the Fair Board for good cause, the exhibitor must be the individual to display his or her item during the auction.
12. The price, announced by the auctioneer, when the gravel drops shall be the official price and that bidder will be the buyer of record.
13. The sale item is released to the buyer at the time of sale. If an individual sold a duplicate item, he or she is responsible for picking up the exhibited item pursuant Exhibitor Rules and Regulations.
14. Sale participants must be aware of and abide by the regulations outlined in the "Exhibitor Rules & Regulations" found at the front of this book and "Expectations for 4-H Still Exhibit Auction" emailed to registered participants.



CLUB EXHIBITS

Entry Time: Saturday, July 27th
(Except for theme baskets)
9:00 am-1:00 p.m.
Exhibit Area: Peck Hall
Judging Time: Saturday, July 27th
1:00 p.m.

Chairperson: Margaret Schaefer
989-224-0483

THEME BASKETS

Entry Time: Monday, July 29th
9:00 am-11:00 am
Exhibit Area: Fair Board Tent
Judging Time: Monday, July 29th
12:00 noon

Chairperson: Diana Prichard, 989/307-2208

Clubs create a basket around a theme of their choice. Once judged, the baskets will become the property of the Fair Board and will then be raffled off.

Baskets should have a minimum value of \$50.00. The exhibit must include the basket of items, an 8" x 10" itemized list of things included and a decorated container to hold tickets. Baskets must be covered in plastic, shrink wrap, or otherwise secure small items to the basket.

A complete listing of all guidelines as well as some suggestions will be distributed to Club Organizational Leaders and is available from the Extension Office.

Each club will receive awards based upon the judging of the baskets. Each basket will be judged on creativity and neatness.

Best of Show-Gift Certificate

- ♦ **Club Basket**
 - ★ Club Best of Show
- ♦ **Individual Basket**
 - ★ Individual Best of Show
- ♦ **Family or Group Basket**
 - ★ Family or Group Best of Show

Learning Objective: Club members will work together to design and implement a plan for completing a group project.

Entries for club exhibits must be made by the group's organizational leader on an entry form.

One premium for club or group exhibits will be paid to the club.

LITTER BARRELS

Barrels will be judged on design, originality & theme, neatness and serviceability. Work must be that of members of the club.

A-B-C Ribbon

- ♦ **Individual entry**
- A-B-C Ribbon*
- ♦ **Club entry of one decorated and painted litter barrel** (50 gallon or larger)
 - Best of Show-Gift Certificate*
 - ★ Best of Show Club Exhibit

ORNAMENTAL DISPLAYS

The Fair Board will no longer provide wooden barrels. Displays can be planted in any type of container.

The Department Chairperson will designate the location on the Fairgrounds where display is to be placed when entered Saturday morning. Displays must be in designated location no later than 1:30 p.m. on Saturday.

Ornamental Displays will be judged on attractiveness, plant color, design and how well they have been cared for.

The club must continue to water and care for plants throughout the Fair. Displays purchased by exhibitors are to be removed after the Fair.

A-B-C Ribbon

Best of Show-Gift Certificate

- ♦ **Ornamental Barrels**
 - ★ Best of Show

HERDSMANSHIP

Entry Deadline: Sunday, July 28th - 3:00 p.m.

Learning Objective: Youth will care for their livestock project and present their project to the public in a manner that help, the public develop a positive impression of the industry.

Herdsmanship is a club exhibit and the entry must be made by the Organizational Leader on club entry form. Only clubs which have entered in the appropriate classes listed below by 3:00 p.m. on Sunday will be eligible for awards and premiums. Entries must be made by the group's Organizational Leader.

SAMPLE SCORE CARD

I.	Cleanliness of alley & stalls of pens.....	40%.....	(8 pts.)
II.	Appearance of animals.....	30%.....	(6 pts.)
III.	Arrangements of exhibit.....	20%.....	(4 pts.)
IV.	Exhibit cards.....	10%.....	(2 pts.)
TOTAL		100%.....	(20 pts.)

Awards will be made to the clubs which have the most attractive and best kept barn area throughout Fair, & who have fulfilled their responsibility to the Fair.

1st-4th Place Ribbons

- ♦ Goat
- ♦ Sheep

- ♦ Horses
- ♦ Poultry

- ♦ Swine
- ♦ Beef

- ♦ Prospect Beef
- ♦ Rabbits

Dairy Herdsmanship listed in the book for club or group exhibits will be paid only to the club and not to each member of the club or to any one member of the group.

1st-\$100; 2nd-\$75; 3rd-\$50; 4th-10th-\$25

(Dairy Herdsmanship is funded by the 4-H Dairy Committee)

- ♦ Dairy

I love 4^H



Clinton County 4-H & Youth Fair

FAIR SPORTSMANSHIP & CONDUCT POLICY

A Fair participant is an exhibitor, exhibitor's parents or legal guardian, and/or Organizational Leader.

All Fair participants & participant's visitors or supporters must conduct themselves with honesty, integrity and good sportsmanship while attending and/or participating in all activities associated with the Clinton County 4-H & Youth Fair.

All participants agree to:

- Read, be familiar with, and comply with all Exhibition Rules and Regulations set forth in the Fair Book.
- Respect and adhere to any other published policy or guidelines established by for the Clinton County 4-H & Youth Fair by Fair Board, Livestock Committee, Dairy Committee or Equine Advisory Board.
- Abstain from engaging in or supporting physical or verbal abuse. Verbal abuse is the forceful criticism, insulting or denouncing o someone else directly, via social media or any other medium of communication.
- Abstain from possessing, selling or consuming any other following on the fairgrounds or at Fair events: alcohol, tobacco products and/or electronic cigarettes or controlled substances.
- Treat Fair and show management, personnel, Department Chairpersons, Fair officials, judges, other exhibitors & their families, security personnel and all visitors with courtesy, cooperation and respect.

Concerns regarding the behavior and/or actions of other participants shall be handled as outlined in the Complaint Policy, which is printed in the Fair Book and is available from the Fair Office. If the Fair Board concludes that there has been a violation of policy, the Fair Board may ask the violator(s) to leave the fairgrounds, disqualify an exhibitor, project or animal from Fair activities, require an exhibitor to forfeit awards or ban the participant from future Fair activities.

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The signatures below indicate that the individual has read the Sportsmanship & Conduct Policy, agrees to abide by the Policy and understands the consequences of the failure to abide by the Policy.

Family Name: _____ Date: _____

Parent / Guardian Signatures:

Signature of each exhibitor:
